ABSTRACT

Title of Thesis:

MYSTIC, GEORGIA

Joshua Lavender Master of Fine Arts, 2014

Directed by:

Professor Stanley Plumly Department of English

Mystic, Georgia interrogates connections to nature, society, imagination, and the self. Telling a story of childhood set in the village for which the collection is named, the first part examines family, identity, and memory. The second part explores landscape and witnesses the transformation of childhood's "strange voice" to the "song" of adulthood, and the ensuing part deepens this transformation, contemplating the strangeness of poetic acts. In the fourth part, attention turns to the complexities of society and a disquieting materiality. The collection culminates in a journey out of self-doubt and into the nature of want. Night and dark, storytelling, and the moment's ephemerality are deeply figured motifs in *Mystic, Georgia*, which strives for a coherent vision of an intractably blurred world.

MYSTIC, GEORGIA

by

Joshua Lavender

Thesis submitted to the Faculty of the Graduate School of the University of Maryland, College Park, in partial fulfillment of the requirements for the degree of Master of Fine Arts 2014

Advisory Committee:

Professor Stanley Plumly, Chair Professor Elizabeth Arnold Professor Joshua Weiner Professor Michael Collier © Copyright by Joshua Lavender 2014 DEDICATION

for my father

ACKNOWLEDGMENTS

Grateful acknowledgment is made to the following publications in which these poems first appeared, mostly in different forms:

Able Muse 12 (2011): "The Guest"

Free State Review 3 (2014): "Mystic, Georgia"

The Southern Poetry Anthology, vol. 5: Georgia (2012): "The Death of the Grapevine" (appeared as "The Death of Auntie Bellum's Attic")

Town Creek Poetry 8.1 (2014, online): "Orchard" and "Dollar Store"

THANKS

My sincere thanks to the members of the Advisory Committee for their guidance in the preparation of these poems, and also to the faculty of the English Department, especially Maud Casey and Gerard Passannante, for three years of illuminating study.

And my warmest thanks to those who have supported my life as a writer. Foremost among these is my family, but I also thank Herbert Shippey, Jeff Newberry, Martin Lammon, and Alice Friman for their mentorship; Rebecca Norton for enduring friendship; and Laura Newbern, especially, for a faith far surpassing my talents.

TABLE OF CONTENTS

Dedicationii
Acknowledgmentsiii
Thanksiii
Table of Contentsiv
A Poem1
DIRTY CHIAROSCURO
Mystic, Georgia3
Orchard4
The Caul of Wasps6
Record7
Ars Orandi8
Memory 10
Dollar Store 12
Little Mama's House 14
What Speed They Have 15
Communion16
Inside the Wind17
Lines Written during a Period of Insomnia
The Other Side of the Creek 20
Hymn
Inside the Wind (<i>reprise</i>)
A MENAGERIE
Duende
For a Storyteller
Caesura
Tongue
The Poem That Became a Ghost

So Twattled Mayhap	33
The Death of the Grapevine	
Erstwhile	35
Job Hunting	37
Checkout	
Timber Rattler	39
Strange	41
Dalliances	43
Two Flames	
PEARL	
PEARL Southern Crescent	
Southern Crescent	48 49
Southern Crescent The Guest	
Southern Crescent The Guest Thready Pulse	
Southern Crescent The Guest Thready Pulse Boomerang	

A POEM

For my mother up before daybreak cracking eggs in the skillet, for my father's sweat, for his overtime, his herniated disc, for my uncle John's sixty-mile midnight drive to fix my car, for Little Mama schooling me in the gospel with her magnifying glass, and my brother, who without understanding saw me dance with suicide, because I have nothing else to give.

Because the moon has something to give, it's a tipping bowl, because sounds are the several hands of the goddess vision, I hear a howling from the wilderness of the womb, give me a pen, paper, a stretch of time.

Give me a death letter blues, make me an angel that flies from Montgomery, let my tongue become a bell.

Let a felt depth deliver me from night, give me words and the patience to say them, the patience to say them—I'm trying to save my life for the sake of those who already saved it. ONE

Dirty Chiaroscuro

Mystic, Georgia

A clump of houses, sheds, Baptist churches you'll hardly know you're passing through a town except for a lone green sign, the name underscored by "UNINCORPORATED." Iron grates

in the canning plant's windows, rusted shut: half a century out of business. Where Bugle Lane joins the highway there's an oil-stained lot, gas pumps with dials instead of digits. Turn up

this road. You'll meet a brick-and-tin monolith, the old country store, keeping vigil over a weed-thick junkyard of gutted VW Bugs. Behind it, the neatly kept post-office lawn breaks faith

with all that lies about. Park the car, get out, stretch your legs beneath the trees. Oaks, pines, here and there a magnolia, some jostling limbs, skirmishing for more sky. All the houses

stay silent. Lots of old people here, staying indoors. Except for how gossip travels, who'd ever know this hole-in-the-wall has two sides? White folk drive to their churches on the highway,

black folk walk to theirs in the woods, somewhere behind the boarded-up industrial school. Everyone's more or less poor. They send kinfolk to Fitzgerald for pills; they grow food at home.

Put your hand to the ground, feel for the slow pulse of this place. Rattlesnake round-ups. Stray cats. Screen doors want mending. The land sleeps. Already vast, night expands.

ORCHARD

Its dusk was like the dark dream crossing the eyelids in a fever. Poverty's dirty chiaroscuro. When did I first see this starvation of light was a soul's face, my soul laid over a pivot of twilight?

My eyes shut fast in the dazzle of sudden sun. And with my kinfolk, night lingered in pinpricked veils. I couldn't see their work, their weeping, only splayed fingers, how a pecan tree seems to stretch like a body yawns.

Pecan, he's a cranky old soul. His bark is grime and grit for eyes, scaled roughness for a climber's pain. His plagues number into the Egyptian: leaf spot, heart rot, bracket fungus, blotch, scab.

A scourge of webworms cocoons a branch like eye-sleep—it dies. It's hewn, consigned to a fire. The smoke tastes of quinine. Stooping to harvest pecans, I learned nothing came as quick as ache in the calves. There was this too:

the catkins withered, spun to ground, and their stains never washed away. Each year, my family's Plymouth Champ sank deeper in the dapple-dark. Like Little Mama's sight, her eyes boring back in her skull. And now

there's my returning, always returning to that dusk, to the glistening that takes my eyes beneath the trees. Somehow, strangers. And a strange voice, wind in the leaves—no, someone's crying. Who is that, crying here beside me?

THE CAUL OF WASPS

for my brother

Jacob, listen, you know this story but not the way it strays in my darkness. Once, when we lived in the orchard, I pulled the tarp from a motorcycle frame and found a nest in the engine's hollow: a storm cloud, black and bright with sway, jut, flap, shudder of wings, a stirring nearly still in my alarm. I saw it, then it swallowed me. And here's my secret: I came to life in that dagger-dance, its time a plunge in deep water. I was electric, quick as breeze but as heavy as a horse, stung to a bray, swaddled in a caul of wasps crawling me like a fever dream or sheet lightning in a thunderhead. Stay, my brain stuttered inside this coming-alive, stay right here. As if, for the first time, I'd drawn breath. But rescue came: our father scooped me into his arms, ran me bawling like murder for the trailer door. That was the last of everything but the squalls of pain. That night, I smarted in the dark we shared – thin as a splinter – as rain hurled against the roof and the pecan trees creaked. We lay wide-eyed for the danger of twisters, telling each other stories, whispers swarming like angels above us. Our goodbyes were being born.

Record

I found it in the discards, a string quartet by Schubert.

It had drifted untouched for fifty years: a crowd settling,

sighing as the players rosin their bows. I gave up my pocket change,

went home and carefully ripped away the plastic. It spun

in the hands, jet and grooved, lovely. There was a moment

as I eased the needle down when it seemed almost symbolic,

a violated thing. A bit later the music began, it was meant

to be heard. Can you hurt a thing? Bring it screaming

out of the womb of its dullness, tear it from a silent life?

I remember a pronouncement of my father's: it's simply

impossible to love a thing because that love can never

be returned. And I wondered then whether he had ever loved my mother.

ARS ORANDI

My uncle Robert could make Thanksgiving prayer last until what you prayed for most was for him to somehow stumble into the end of it. We were gathered for this ritual around Little Mama's table, which Grandpa had built atop the treadle-base of a Singer sewing machine—all of us, I mean, except Grandpa himself, who seemed to have no use for prayer. Maybe he thought mowing the lawn at Grace Baptist Church, whether or not paid to do it, was penance enough. He sat in his usual chair, tending the Schrader woodstove, a bellows at hand and also a spittoon for his Bloodhound tobacco. How I envied that unorthodox Alabama farmer as, all thanks given that he could think of, Robert began rattling off supplications, enumerating the names of all the people present, and some that weren't: the ill and aggrieved, servicemen stationed overseas, a ne'er-do-well cousin serving a prison stretch. Robert had half a dozen brothers and one sister. They and all their children deserved his best mention to the Almighty, whose works are wondrous to behold, whose dominion compasses the earth and all its people, even the heathens.... For a while, as he labored on in pious description, my mind wandered out the door, underneath the willow tree in the backyard, then off toward the woodshed with its mysterious boxcar, and finally down to the creek flooding slowly over with the elephant's-ear fronds of wild dasheen. It was no use. I couldn't stay out there forever, amen. Now Robert was praying for the souls of politicians – if a liberal, that he might see the light, and if a righteous, God-fearing conservative, that God would continue to guide his path and bring blessings upon our nation.

I imagined my aunt Judy was biting her lip just now, the sole Jehovah's Witness in a houseful of Baptists, and I stole a glance across the room of bowed heads. Hers might have been the deepest bowed; her mouth moved fervently in its own silent oration. And then, since it was plain Robert wouldn't finish up anytime before Rapture, the temptation became too much: I took a long look round. Another truant stare (I forget whose) met mine but instantly went down closing its eyes again. I ventured a quick peek through the doorway that opened to the living room. Grandpa was rubbing distractedly at the place where his wooden leg, acquired when a car he'd been under slipped off the jack, joined his kneecap. He'd worked in the coal mines too, sometimes drew ragged breaths, and had a few fingertips missing as well, gone God knows where. But his eyes always twinkled. Why, the sacrilegious old rascal was winking at me! In hindsight, I guess I should have looked away, repented the moment's weakness, resumed praying. But I winked back. And so began my glorious descent into apostasy—a cursed, graceless, sinful state that no litany however lengthy can save me from now, I know. Because I've sinned fit to burst ever since, and if sinning can teach you an art, it's prayer.

Memory

The oven propped open—even now I feel the itchy warmth gathering in the kitchen. In our bedroom, small as a monk's cell, there was a chink in the wall's paneling, about my eye's height. Down that hole Jacob and I dropped any coins we found. We didn't know the horde was forever lost: we must have thought those coins fell straight to dirt. Studs and plates in a wall were things we knew nothing about. So we waited for the king snake to die. He'd made his den in the trailer's crawlspace, and Dad let him stay to ward off other snakes. "Better a king than rattlers," he said, and we were forbidden ever to go under the house. I don't recall now if that snake ever died. When nothing happens, it's hard to remember even what a day was like. But the accidental gives memory a warp and weft. And then I can say, "That was the day Dad lost the keys in the ocean off Jekyll Island. So far out from shore, his pivoting arms made him look like a fishing seagull. The waves were tall: the day was windy. Jacob was small enough to squeeze through the Champ's back window." Now I can't see the face of my grandfather, Tom Carver. I have wisps of Granny's chatter: if the two of you were playing rummy and you laid four-of-a-kind breaking up his straight, he'd lose his temper and quit. He died of diabetes; I don't remember that. But I recall finding his *Playboy* magazines hidden in the cabinet behind Granny's chair.

And her jabber stuffed with swearing, the coarse carpet of her singlewide trailer, the keys hanging on hooks by the door, Brillo pads, a four-poster's jutting springs, and the respirator's purr. The whisper that stayed once the sand of her voice had ebbed away. I never guessed then how stretches of memory — a road's ochre dust, a sepia-toned photo of a woman ankle-deep in a creek — wear down nearly to nothing. Or how you yearn for them, years later, for a little something left, like buried treasure.

DOLLAR STORE

Most are regional chains now, the only way to keep afloat in a Wal-Mart-fleeced economy, but the one my mother shopped in Ocilla – called Bill's—was locally owned and owned its part of the town's squalor, by the late '80s impossible even for a kid to miss. It squatted next door to the Red & White Grocery, a hub for the poor blacks across Fourth Street. Once-waxed floors got dirtier with each mopping, clerks more surly the longer they stayed there. If you've been dirt-poor, you know the deal. Minimum wage for eight hours at a register or unloading half a semi's load of inventory or the squat and rise, squat and rise of stocking and fronting the shelves so they look full. The cry in your back as you stand hands on hips smoking by the dumpsters, smoking Jacks – nastiest cigarettes ever made that you bum off the nastiest man you've ever met, you smell him every day, you wish to God he'd take a bath – while the boss leans with crossed arms against a door he doesn't trust you to lock behind you. No overtime, no holiday pay. Laboring "at will," meaning that son of a bitch doesn't need a reason to show you the other way out of here. Bill's closed for good when I was in high school, but I cheated the piss test and went to work at a Family Dollar in Fitzgerald, riding shotgun in my brother's truck to shifts matching his at the Piggly Wiggly across the parking lot. After work, we'd perch up on the toolbox passing a Black & Mild cigar and waiting for our friends to get off at their bullshit jobs.

They always came, cars rattling with overdriven bass, thonged girlfriends in backseats. Between the two-screen movie theater that never showed anything worth seeing, pool on worn-out tables, dragging back roads, a quest for dope or shine, we chose a place to be for the night, some of us for the rest of our lives. That was the best Fitzgerald had to offer. Ocilla had nothing, not even a goddamn dollar store anymore.

LITTLE MAMA'S HOUSE

in Mystic, just off Bugle Lane

Uncle Herman moves the broom to his other hand, offers me his firm grip as I sit on the edge of the blue concrete porch. He and Betty Jean have been cleaning the house, saying goodbye to the empty rooms. Aunt Judy's here, too, pulling weeds around the stoop. Betty Jean and Herman loll in the heat, swatting gnats, uneager to get back to work. I tug a cigarette from my pocket. The talk turns to Little Mama—in a nursing home now, looking after Grandpa. "Yes, she's fine," I tell them, "she fell down and knotted her head on a baseboard, but she's fine. She doesn't like it much out there." Judy volunteers: "I knew she wasn't going to. They don't have hardly nothing to do in that place." Then Betty Jean: "Well, she couldn't have hung on here much longer." This old house: Grandpa built it up around a trailer until he wasn't game enough to keep going. Took a decade. All through my childhood the upstairs was an enticing place, and when the family had a big gathering I'd sneak up and spend an hour digging through the boxes my uncle James had in storage there. Or venture out onto the crossbeams of the unfinished room over the dirt-floor garage, where I could watch Grandpa working on lawn mowers. Washed the grease off his hands with gasoline. A few years back, when the cancer and the first stages of Alzheimer's set in and it was clear Grandpa would never work again, uncle John tore down the second story and finished off the roof. And now the house belongs to the state, mortgaged for medicine. No one has the money to buy it back. They think I could: "You should, you could put it right. You were always coming out to visit." No, I shouldn't and I can't. Judy keeps weeding, I don't know why.

ΤWΟ

What Speed They Have

COMMUNION

at Andalusia

Sprawled in rockers on the screened front porch, we tell jokes over coffee. A volume of stories, spine crinkled like laundry before ironing, lies winged in my lap. I've come in the morning, broken your routine. In the downstairs parlor transfigured by bed, Morris chair, and typewriter, a page clean as new linen curls itself to the scroll. But you assure me, you don't mind company. I roll a cigarette, one-handed. Your crutches stretch like old dogs at your feet. Humming, I gaze through the screen to where the sun climbs and a breeze stirs the oaks. "The morning's so fine," I say, "any time now God may amble out of the woods or walk up the lane from the gate and wave at us as He crosses the land." You nod in your faint way. Two redbirds thrash about the hedges a while, flutter far down the pasture to alight in pines. Then, furrowing your brow: "Or He might not wave at all. And that might be," you muse, "a revelation." You clasp your cup between shaking hands and your voice sinks. I can't make out the murmured words, only feel their pulse fleet as gibberish. Or prophecy.

INSIDE THE WIND

Ah my country of barns and grazing cattle, embodied fires full of cicada husks! Fires gnashing like a dog that barks a lot,

then hushes, feeding all forms of sleep. Such fire to pry open the sky, but my country is interfering with the offices of grief.

You can't cry there. I was of a broken kind; for this, my body was hung with a dark halo. The body of the fire, a paper bent by hand,

my country where secrets are windflaws, shade trees harbor breath, itself a body, and glimmer is fixed, small as a lit match.

•

Now an hourglass, as Orion tilts in the night's frame. I'm walking a dirt road, nothing close but the wind, miles from home. The moon is a large harvest, low

as a marble lid. Is any symbol right for it? At quarter a bowl, at crescent an eye shutting – no, it's nothing but itself. Its other face,

new, a thing the future hides. The road bends between fingers of woodland, breaking the touch. Dammed up at one side, a swamp yawns moonward,

water flat as a floor between cypress columns. The ess of a crossing water moccasin, *darkness upon the face of the deep*. I pick up a rock,

rough up the stillness. Water swirls in a basin below the dam, meanders through a drainpipe in the roadbed. On the other side it creeps away

under the shadow shed by leaves—slow, voiceless, a creek is beginning. Will it meet and marry a river? Images warp in the water, as if seen in a well.

The wind walks off in the tops of trees as I walk out into the green and herringbone of open fields, tangled fencerows. Briar, honeysuckle, poison ivy.

Nature in rampant run, clung with divination. A fatal sequence, what happens to a neglected fence. First the weft of barbed wire is wrapped in rust,

then a cling of vines pulls it into a lean earthwards, the strain of coiled bodies and weather yanks at any flaw, anything loose, sundering the law of line.

Past the row, boughs of oak cave over the road and a pool of shadow embraces me. A whippoorwill sorrows overhead, gloomed, a pulse in the ear.

At left hand, a bee gum hums in a crepe myrtle and a meadow stretches to woods, at its far edge a tumbledown tobacco shed. Going for a look,

I find the tin roof is rusted out. Through it peers a desolation of stars like crumbling stones in a churchyard. Circling round back of the wreck,

I surprise a fox glutting itself on a small animal. At my approach it lopes off into the brush, its kill dangling in its jaws. A scrabble-scrawl of leaves

on daggered earth, spectral as the crackling of a bonfire. Then a hush. Shut desire. The earth is too old: I cannot cut it clean.

LINES WRITTEN DURING A PERIOD OF INSOMNIA

Not a haunting, not the second life of nightmare or a question starving for its answer—instead, this reasonless time and so much of it, where my brain tiptoes on some brink. Things to do, but somehow there's never the impulse to begin. A dial tone waits for numbers, a cup for washing, a blank page for the pen. I'd give the moon and all the night's images for a bit of shut-eye, for my mind to quit moving, let go of things, stop wearing them thin.

A few stars overhead, I stand on the lawn chain-smoking and debating with the grazing deer. Against its nature, a doe limps toward me on a luxated knee, maybe curious how I'm turning fire into fog. Her buck spies from the roadside, inscrutable as a rock. She dips and lifts her head — a silent language, waiting. I squat and extend my hand. Then they show what speed they have: turning tail, they slip off into the dark, for one moment ferocious.

THE OTHER SIDE OF THE CREEK

This has to be the silliest thing I've done in quite a while: cutting off through woods in a beeline for my front door, for the hell of it, knowing good and well a creek runs between here and there, slow, wading-deep, definitely perpendicular to my purpose, with no dry way across I know of. It's dusk or close to it, the brisk cold of early March, snow still tufted where shadows stay. What am I doing out here? There's nothing to see: deer droppings, fungus bracketing a rotten log, brambles. I stumble down a muddy embankment, stand over softly shoaling water. I've seen it often from the other shore, rambled down its length, paused on a bridge's hump a mile away or more listening to it chattering on amid the granite heaped in a man-made dam. But never from these woods, or this uncertain where I'm going. Beyond the willows and the bare, vine-clung oaks hunkering by the creek as if spreading hands before a fire, across a marshy field and up a small hill, I see my house, the latticework's unvarnished wood almost close enough to touch. I step to the water's edge, squat, and stare upstream, then down. As I thought: no stones. Going back the way I came, an old feeling grows on me—not the poetic transcendence of purity in nature, as on Frost his snowy evening, not quite. Simpler. What's called *Waldeinsamkeit*: wood-loneliness. I knew this well in childhood, when a day's tramping brought me unawares out of underbrush and into a strange clearing carpeted with low grass, populated by deathcaps

ringed like dancers around their solemn king, a deformed elm. The kind of place giving a form to fancy, to my notion—now embarrassing that a tree might possess its own unknowable soul. And other such romance. By the time I regain the road's concreteness, the feeling has faded. I need to go soon. I hurry on, the sure way home.

Hymn

Along the sleeping, listless bed of the creek it gathers, down from the tangled tops of oaks and up from the clay pans of sandy roads, see it moving, through the orchard's still, perpetual dusk, the startling stir of rattles somewhere close by, somewhere under palmetto or fern, you can hear it growing, shining from the gravestones by the church, a ghost for the mantle clock's gears, lurch and groan, reverberating in the sound hole of an Alvarez guitar and echoed even by the desolation of a broken bottle that glints like the far-off ring of stars in the night's roof. The night is full of the music: the complaints of sorrowing whippoorwills. Our lot is grief, they say, and the world is not large enough for all of it, there is no harbor, there was never room and no room will ever be again. And so we listen. And listening, remember – What was that? Did you hear someone whisper?

INSIDE THE WIND

REPRISE

The body of the fire in my country, so dark: a washboard dirt road, a briar-grown ditch. Nothing there is ever stronger than moonlight

and yet the fire is flashing all the time. The body of the fire is not the full moon. Still, in my country it's clear and often

it shines distractingly and makes the stars farther, fainter. It likes to stir things up. It stirred my body until I disappeared.

But I'm still here, and with me I carry fire like a rumor. Parting took away no part of me. My country, I put away your woe. Now I sing! THREE

A Menagerie

Duende

Unlatched this box of twilight steel forgets in a sweet unmaking the ephemeral walls and blooms from orchards fields fencerows an emptiness preceding dream and through direct energy like fire a horse of song spills bounds of speed without headwind and strengthened by wood outstripping weak mood goes heedless and derelict, remembers conceives cries to be the unclothed crucible of an echo if indeterminate still softly urgent out of simple urge, instinct unscripted as each moment has a silence and as fire fathomless outlives distance and stared at tattoos the eyes wherein language dies adrift, from words unmoored then the cry in the wilderness tokens a mystery, divine, yet is only a cry of wolves made peaceful as seeds on the breeze spurred on soundless but keening with earth's hunger uttering, make me a beast if I am not already a beast, make me a slave for I am a voice as full of need as the ocean is needful and also the stars, like them equal to what I eviscerate and what opens me sings knows believes and therein goes a vital animal to labor in the belly of my guitar.

FOR A STORYTELLER

Surely when, his courage spurred by the moonshine's spell, he unraveled the shroud of a tale for the swine, the cattle, the taut-bellied goatherds who swelled the camp at dusk, and by the fire's cruel flicker some fidget-bottom would ask,

"Grandfather, just how big was this-here giant you met?" and he blinked and said, "Why, son, he were as big as a tree" (all the while knowing he had never said which tree—see, he had watched closely once as a master liar wove his nets),

he must have remembered to himself how that sly braggart, after the dullard One-Eye's defeat pricking his ears to the sea and all the hazard it held, heard only bluster or a bad joke

and, turning to his companions, gave no inkling they worked under a curse—for had they no faith in the stuff he spoke, and hadn't he, by a steep bluff, hacked Troy at the knees?

after Rilke

CAESURA

And here, to interrupt a rambling tour of dreary rooms and shadowy passages, the poet throws an unsuspected door open on light. The scope of sight explodes.

The slightest pause, but world enough and time to touch the relics, see the frescoed walls, gape at the vaulted roof of archetype. You have to wonder, though, why has the room

turned out to be a dirty kitchen, strewn with unwashed pans, plates, cups, and tupperware? And what are all these creatures doing here? Is this a kitchen or a menagerie?

An aardvark hides his snout inside a pot, a departmental troop of ants advances on a sugar tin left open overnight, an elephant is staring down a mouse.

The zoo is not the worst of it, not with the poet's daddy issues, symbolized by Clem Kadiddlehopper beating eggs. He whisks with vigor, bleating sheepishly

for Shirley, who reclines against the fridge browsing a J.C. Penney catalog the poet's mother? metaphor of loss? to see if she can find the sassafras.

What's more perplexing, somehow, is the cloud of consonants that hovers overhead: abundant *P*'s and *S*'s. "Plenary" and "stoic" are particularly loud.

Why all this thunder? Can't the poet hear the roar his diction makes? And why these lines, why these atrocious, willy-nilly breaks? Did the poet *set* the meter loose?

But what a short reprieve — *caesura*: space of breath — to think about all this. Besides, the cat has crept into your Morris chair. She wildly flicks her tail against the page.

She won't be satisfied until she's fed. And come to think of it, you still have stacks of dishes in the kitchen, trash to haul out to the curb before your wife comes home.

You close the door and see the reader off with iambs waving from the final line. How tiresome, writing poems! How unlike your stoic, plenary, and mythic life.

TONGUE

Now I must consider my cat Leonidas and his tongue, because he gets so very loud when it's time for me to be his valet. I'm alone at night except for him and the capricious pleasures in poems—all the strange possibilities in the world seem faded out. A cat's tongue is a rasp roughing over and over a lexicon of one word: *meow*. You might spell it *mew* or *miaou*, but that doesn't change the word and anyway cats don't care how you arrange things. Leonidas just wants fish from a tin can. "The Fish" is a poem that swims up out of Elizabeth Bishop's solitude in the middle of a lake: here's the poet in a boat, a tremendous fish, and a rainbow, and there are three more rainbows for good measure. The lake, while the poet is busy tipping objects toward the light, remains silent as wallpaper. Please, let's put a cat in the boat to meow while Bishop goes about describing and deducing whatever victory there is in having caught what hadn't fought at all. The cat can eye the fish with the voracious possessiveness peculiar to cats, maybe feel resentful when its supper goes back in the water. It can't catch fish itself, and now this dunce lets a good catch go? What for? To sate her misguided sense of magnanimity toward the alien?

Is her idea of what's at stake here really that shallow? Or has she simply gotten all she can out of this grunting weight, so there's nothing left to do but watch the world spill over with rainbow in repetition? Instead of *rainbow*, the boat is now heaving with *meow*, *meow*, *meow*damn it, Leo, would you cut it out? I can't open the can any faster. Or say what the poet ought to be doing when so much is available for play. One poet creates a heaven of animals, another travels through the dark, one digs a flowerbed, and yet another ripens with iterations of *blackberry*. My own dictionary, if I could ever find the dratted thing—it rambles around this house unpredictably, as if discontented—is packed thick with the coarse black flesh of poetry. Still, it's no help at all for seeing where a poem comes from, what it does, what it must do, or what you will do when suddenly it decides to fight. Poems don't behave like venerable fish. They act like cats, always underfoot, insisting on your rapt attention until they have it, then vanishing – a furry tail curls around a corner, a paw pokes out from under the couch.

THE POEM THAT BECAME A GHOST

I can still see it there, hovering in the air above the interstate near Sweetwater, Tennessee, near an overpass scrawled with graffiti: a great flock of blackbirds looping endlessly like a working hand over faded parchment, pivoting as strangely as veins and arteries weave through a body. The traffic I was in had slowed to a crawl, then a total stop. An ambulance passed by in the grassy median. For a few seconds, watching the birds in cadence break their velocity, dive and soar in ligature – like a soul, a centrifuged loneliness – I lost my grip on the earth. Then fell sharp, pulled back inside my skin, again and forever earthbound. I wrote it down in my journal that evening, and two months later began to narrate it in lines of letters across a page, in words that flocked together, solid except for the right margin, which looked like wingtips. I imported alien images, naturalized them, chose and elaborated a metaphor – that business about blood vessels—and finally inched toward a closing figure that tried all at once to say something about the birds, the accident, my fellow travelers, and of course myself. It was supposed to be a poem. But it didn't fly as a poem ought to do. It perched on the page and croaked inanely, wouldn't get its act together. I took it to task, broke it up, trimmed its fat, streamlined the action and pieced the skeleton into first couplets, now tercets. Back and forth between the typewriter and the clipboard the drafts went, piling up notes and frustration.

I took it to school and showed it to other poets. "I wonder," a teacher wrote at the bottom of the eleventh draft, "why this experience of a brief imaginary indulgence is so arresting." By which he meant, where was my investment in the unfolding drama? I wondered about it, too, but thinking back to that evening – how cold it was, warming my hands at the dashboard vents, how the birds skewed and seemed to canter on gusts of wind—no answer came to light. It happened and there was something about it, that's all. Now the drafts hang in a file folder like outgrown coats in a closet, a flutter of second guesses, and all that remains is this poem that would not become a poem. It still caws in its little horrid way, as if lamenting clipped wings, but it's only a ghost of something written in the sky one winter dusk. Someday that's all that will be left of me, too: a few lines of text, fading away with weather until the eye strains to see the difference between the words and whatever failed to appear.

FOUR

So Twattled Mayhap

THE DEATH OF THE GRAPEVINE

It begins with the torn-away roof, soft plinks on a mirror propped in the dark. Silent water rivulets down the decrepit face of the brick and puddles under a threadbare sofa, as if unready to sort out all the rummage.

In this basement, the root of the Grapevine, the town's forgotten scrapbooks are scattered alongside Zane Grey novels and cigar boxes, paralyzed typewriters, Coke bottles, Clue sets, trinkets, rings passed from mother to daughter.

The water inches higher, hoists first the chairs, then chessboards, a chaise lounge, empty trunks. Milk crates full of warped records jostle about: Eddy Arnold, out-of-print Lawrence Welk. A mannequin flails and drowns. Last of all, the fuse box high on the wall flings away a rain of sparks. 40-watt bulbs flicker out.

The facts reported by the *Union Recorder* end there. Still, in images that flash between their days and acts, the townspeople see water slipping into their basements a flood to bear away the debris of their lives.

In a drenched dawn they huddle on rooftops, their children and their old shaking in blankets. Gazing at their town, now a lake, they pray for rescue—refugees from what began as only an accrual of the needless, only weeping.

ERSTWHILE

Say a prayer now for fallen words, the mute vagrants that glance at you and then move off. They've been shamed out of use, exiled by scoffs; they live with riffraff, whores and profligates.

And it's no fault of theirs: they sound absurd, like a folksinger trotting out his songs of tramps and trains, but they're not really wrong. Their homes have been usurped by other words.

Verily makes his bed in holy books, which look like hovels in *The Lower Depths*. His brother Truly visits, wants to help, but has his own hardships (in debt to crooks).

There's not a thing Forsooth can do for them, lain in his grave of olden verse. And Eke ekes out her living as a verb, whilst Howbeit, now Be That As It May, has been condemned.

When was the last you heard of Lackaday, except the young man's cry for Barbara Allen? Methinks it likely death is with him dealing, so twattled Mayhap when he passed this way.

But these are not the saddest: sadder still are words we should be glad to use, like Fain and Cozen, Hark and Ruth. They're too arcane, we nowise wist what gaps they wish to fill.

And yet the gaps are there. Sanguinolent has no blood kin, Dwimmer-crafty no peer. Beef-witted people brabble, run Hither and Yon, they always will. Why not say it?

I see my gab tires you, but prithee stay a moment more. So monsterful, the world wants but a word to sing. Something unfurled this morning, when I met Apricity.

I was out lunting. Twitter-light had passed, my shoes were growing soggy from snowbroth, the chill was dismal. Then, as though a cloth had rent above, sunlight poured in. I basked.

JOB HUNTING

My landlady, scrubbing peaches in the sink, suggests I fib on my résumé. I balk at such an idea. But she's right, I think.

Here's the problem: I'm outmoded. I've spent all morning listing skills and experience, but looking at it, I feel anachronistic.

How Kipling felt, perhaps, as industry consumed nature, leaving no place for men like Mowgli—close-to-earth, romantic beings.

I'm typing this on an old Smith Corona, dot-matrix paper. Corduroy jackets hang on the coat tree next to my beat-up cane,

and on a nearby table a pocket-watch ticks. Job descriptions give me anxiety attacks. I'd like to reinvent myself to work:

web design, a mastery of JavaScript, grant writing, educational leadership even a carpenter's touch would bless me.

Not a bookworm or poet, nothing archaic, nothing that says I'm frivolous or messy. Even Mowgli at last left the wolf-pack

and chased the spring running in his blood, the path that led him back to the human brood. Man belongs with man, with his own age.

And I need timely work, some worthwhile gain. Instead I have this page, its marginal pain looking back, and so eager to look again.

CHECKOUT

How endless it seems, just as it always did when you were a kid and at the head of the line an illiterate old woman haggled over her cans, then handed the cashier a check to fill in.

The cashier's disappeared, along with her own dull incompetence. Now a girl with hair extensions scrambles between a dozen machines with an ID card. Checks and cash are relics too, replaced by debit.

But slowpokes are still everywhere. At this crawl, it may take years before you grab your receipt and bag your groceries: the one ahead of you now gapes at the computer's touchscreen navigation.

He picks items one by one from his cart, fumbles them around searching for barcodes, can't figure out how to ring up the avocados, and finally stands waiting for the clerk.

You should have brought a book. Just be content with the come-hither looks on photoshopped covers, Michelle Obama's secret love child, the *Time* piece naming Steve Jobs this year's Man of the Century.

Eventually you sort your stuff, a slowpoke yourself. Walking home between plastic bags biting the insides of your knuckles—you forgot to bring your own you chant a reminder: "Put them in the recycling."

Which you also forget to do, you're so fatigued from standing in one place. In a blank moment before you go to bed, they go to the trash. Then to a landfill. One catches the wind and sails away

to a beach, gets pulled out by tide and thrown back, bunched with hundreds in a beached whale's belly.

TIMBER RATTLER

The reason they were given such a name (we were told) was that they dropped out of trees around your neck.

That brought us up short: if you had to look both ways for the hand of God, plainly the world's a frightful mess.

The sprawl of countryside we lived in was called Rattlesnake Ridge. There was simply nothing for it.

You had to lug around a staff everywhere you went. Mine cut from a sapling was about yea high.

In tall grass, you would swing it out like a blind man's stick. Listen. I heard it once, like spilling

beads —— I backed out of there quick. Now, with snakes, sometimes there's just no getting out of it. Say you met

a tenacious son of a bitch—the idea was, you could get some distance and set to clobbering the damn thing to death.

Sure, a gun's a good deal better, but then a farmer perched on his tractor (otherwise he might not have minded you cutting

along the edge of his field) taking you for a hunter, he'd run you off or worse call the sheriff. Some folk are kind

of fickle when it comes to their dirt: they allow one thing but not the other, couldn't care less about your intentions.

It's their land and they want it the way they want it. I don't see any sense in it, but then I never had any.

Anyways, a staff. I got so used to that grip that when I grew up and moved to a city, I took to walking with a cane.

Now, folk here carry their assumptions too. A stranger, thinking I'm handicapped, gives up her bus seat. And when I explain,

where I come from becomes a quirk. I was on a date once: the lady says why the cane and I say for snakes.

Well, she stares like I'm some hick and says *there ain't no snakes here*, *only people*. Same difference.

STRANGE

Even the principal calls him this. An athlete, sixteen, a muscular boy scowling in a hoodie. They've made up their minds, that's all he can amount to: someone people call by his last name. Every morning he sits in the first row, as if making a point about his contribution, buries his face in an elbow, and sleeps. Sometimes there's movement, a sound of crinkling plastic—he's fishing potato chips out of the hoodie's pocket. You want to avoid a confrontation; you don't want to be just one more ugly confirmation of what he can expect from authority. You try coaxing him, but he responds by not responding. He's made up his mind, too: he won't speak to you. He keeps his head down. After a month of this, and conferences in the principal's office where he makes empty promises, your patience wears out. You slap a yardstick across his desk the tactic your teachers used. Up comes the scowl and a second later the boy, looming in your face and swearing. Your co-teacher orders him from the room with a football coach's special authority, then at lunch gives you some advice: "Don't bother with Strange." So you don't. It's your first year teaching; you have enough trouble. Before the semester's out, the boy has disappeared. You never hear why. But you begin to think about a scrawny ten-year-old who wore a winter coat even in warm weather

and always sat in the back seat of the bus, wouldn't budge when towering seniors tried dislodging him. That was you. You think of all the bullshit you pulled, like a knife on a fellow Cub Scout. Once you smuggled a pair of oak branches whittled sharp onto the playground, threw one at a bully's feet and dared him to a sword fight. Some of your madness you can't remember, but your family says it happened and the evidence is there. Like the scar in your brother's scalp you made with a garden spade. You feel as if your childhood floated off in the past, in memory's fog—the truth going with it and wonder whether you really grew up in the sticks, delinquency's hinterland, and whether you might have become another man. A brooding, explosive man. Or whether somewhere deep inside you that man lives anyway, silently hating everything you do to block him out, but just for now keeping his head down.

DALLIANCES

Our nakedness and how easily we reached it, how we became so unashamed and careless

with each other — the habits cling to me now like the silk lining of a jacket.

The time you double-dog-dared me to go out bare-assed and fetch your bag from the car,

and I passed my neighbor's doors without even a glance at their curtains.

Or that June at the lake house, skinny-dipping out past the dock in broad daylight

while my folks, spent, dozed in lawn chairs. Why were they so delicious, all our titillating

dalliances with public indecency? Nothing appeared to be missing in the quieter moments:

smoking in winter, hunched under a blanket against the cold coming in through the screen,

your body beside me like an oven. Ah your body, how it filled my mind with its tang and musk,

strange places where hair grew, an ungainly way of stepping into a tub, elbows in my ribs.

My eyes formed a habit of undressing you. My hands hungered for yours.

When I came to your family's house in Decatur after we'd argued on the phone for a week

with a break-up hovering in the long pauses, and we ran in heedless of who was at home,

stripping as we climbed the stairs—it's not making love I remember clearest

but the morning after, how my left arm couldn't get comfortable whichever way I shifted,

your eyelash shuttering on my cheek, and how you brought my free hand to your breast

and then drifted back to sleep. What did I do to earn that moment, that trust?

When we did break up at last, it was in bed. We lay naked a while longer, then rose

and put on our clothes, still staring.

TWO FLAMES

on *The Penitent Magdalen*, a painting by Georges de la Tour

The perspective is waist-level, seen from a bed — imagine a man waking there. Now imagine

you're the man: a whoremonger flicking fleas from the sheets. You see

her things strewn across the floor, and you would like to divine why she twines

her fingers and rests her hands, just so, on the skull. She's half-dressed,

half-hidden in the candlelight. Another light thrives in the mirror,

quickens the fire with a twinning intensity, and back of that a shadow sharpens

to pitch. To say this candle thralls the eye, to call its flicker a fulcrum

on which everything drapes, somehow you must be escaping the mystery.

The spindles writhe. They seem, in this moment, to be wrestling for your imagination.

For second sight. But you're too poor in spirit, unconcerned with love or saints.

And while it's plain she's turning, like the flame, certainly away from you, you're baffled to guess

toward what. Surely not the dark, the dark's caress, so unloving –

which is to say, nothing?

•

The seduction is complete, the grace that offers no choice, no avoidance—in this way

outstripping the libertine's glance. In truth, I wince to think I was ever so naive.

To hold that gaze and be held by it. But then, what is grace if not a way of being seen?

The savior's look, intrusive as a lover's, adores and dismisses. Adores.

It has always had this secret power—light's collapse—but how naked I am now

in the face of it. I've landed back in trouble. Darkness also burns. It shines

with its particular blindness, concealing me in what is revealed. There is no mystery

which mystery doesn't double.

FIVE

Pearl

SOUTHERN CRESCENT

Fettered to earth, the train winds through the simple dark

of woods, past towns and rail yards. Everything stuffed

in the night's pockets turns to nothing in the window's glass.

No, not quite. Pitch black has that trick of reflection—it sings

how the body wants space, just enough to hold

one thought, but has only the cold exhaustion of being cramped, held in stillness.

My soul is a black star. O set me down

in pine woods, nowhere exactly: I will break from my bell. I am a crack

without a noise, a word without the power to create

or even bless. Mutter of the iron tracks,

crows that flew cawing beyond the mirror's black —

I can't tell which but I'm hearing quiet voices.

THE GUEST

Cold turquoise, a rumor of dawn. I shiver on the porch steps, drag long and hard on my smoke. I gave the bedroom a try but couldn't settle. In the living room, I thumbed through a photo album till I found you diving

off the Ocmulgee bridge, your body a perfect, curved machete of flesh scything the sky. Years later, the river shallow enough to wade, you carried me to a sandbar isle where I sat in reeds, cracking mussels.

The bed is too short. In the painting over the headboard, mynah birds stared at me, blank as scared children. So I came out here where I can hope something makes sense, where I can sort through the shells of my exile.

Father, why does growing up take such a little while? One day I read your gift, a dog-eared *Treasure Island*, the next your first letter. It skipped what would never be explained: a rift, a suicide, what happened. Now I have

many letters and all your tears things have really been piling up. When I was six, telling a story in my perambulatory way, I wandered off the end of the dock and vanished through a longboat's rotted hull.

The sudden chill, the grasp of weeds at my feet, the choke of dirty water and its thrill in my throat. In that veil I see you diving still, searching me out and clutching my thin limbs, hauling me sputtering to the shore.

Nothing makes sense anymore — my life, your life, or this home where somehow I'm a guest. I don't know how to tell you any of this. Now I'm inside, now I'm listening by your door. Outside, the sky grows an impossible pearl.

THREADY PULSE

The answer to the foremost question, the one on my mind for years, was how an industrial pallet-strap could bear a metric ton of weight but was thin enough to pass through the crack of a doorjamb. I wrapped it around a short two-by-four and hammered it secure with roofing nails. The board anchored the rope; the door frame would absorb the shock. I shut the door and locked it, then stood on a kitchen chair working out how to make the fastest noose. This was the summer of 2010. I was living in a duplex in Milledgeville, Georgia, just cut loose from my first teaching job after only a year. And deep in an affair. While the woman I really loved was far away, in grad school, and had no interest in me. Was this the nature of everything to come? I cleaned the house, bought the roofing nails. I can't say even now, three years gone, why I didn't kick that chair from under me. Hope? Cowardice? Or just an admission, somehow harder, I wasn't really so desperate? Once, my father asked why I always end up writing sad songs. "Life isn't a tragedy," he told me, and I knew he'd fought through to that belief the hard way, after doing everything he could for his brother David, still not enough. Do we spend all our lives searching for a doorway out of our errors? The answer I found was a real door – I threw it open, and then it squared off the night and everything past my reach.

BOOMERANG

As a child, how many things come back to you: the color of dusk, the dogs called home,

a boomerang to your hand. Like a bird to sky. It was enough then to sit and whittle wands

beneath a tree, the shadows of its leaves playing like shoaling fish. The rasp scribed the wood,

let loose bits of dust to the breeze. Under the knife, arrows took slender forms. Then one sped away

but stuck tall in tall grass, was recovered. You learned music, and how to write a song:

chords returned, refrains. If your muscles forgot a shape, there were other chances

to get it right, to strike the keys crisply. Then, a bit older, you began to fathom

the mysteries of work. One day, a spinning saw blade clutched for your hand.

When the surgeon freed it from the cast, it was stiff, as if turning to stone.

But with time, life came back to it: it was like a rescue from deep water, like plucking

the boomerang from the air. Another chance. How many are there? What are they worth?

Mice procreated in the walls. The house crumbled by splinters,

flecks of paint. Yet mirrors never gaped. Still you saw angelic geometry in paperclips

and said *let me* to your lover. You wove a prayer, wrapped yourself in it like myth:

A pearl, make me a pearl. You glimpsed a moth trapped behind a window screen once

as you hung up the phone. Not knowing it was the last talk you'd have with that friend,

you sat down to the organ, ran a scarred hand over the manuals, and began your ritual of practice.

Outside, leaves piled up in the firebreak. This morning it happened again: you woke up

from a dream of singing the loveliest song you've ever sang, a few words of it dangling

in the moment your eyes opened, then disappearing. A haunted silence: somehow, that's where you are.

Once, the words always came back to you. Like a stone to ground. But how young

you were then. Sun and shadow held you safe as a cradle, and if there was terror —

was there really ever terror? How far off it must have looked. High, small.

LITANY OF WANT

I want, Rumi says. Like him, I also want a troublemaker for a lover, to be where her bare feet walk. But more than that, I want each morning chilly as I rise into it. Ablutions hot across my shoulders. For company while I write, an old dog, head on his paws and happy with scratches behind the ears. There are so many things I want. A breeze in the walnut trees and a cacophony of light, a salamander hiding in a heap of rubbish and leaves, squirrels raiding a bird feeder. Naturally I want Rumi himself, or Rilke, a paperback easing into my jacket pocket. I want to be four years old again, feel my father's hands large around my ribs as he lifts me to the monkey bars saying Hold on, I'm letting go. Now swing to the next one. Could time only spider itself like lightning so I'm all ages at once? Would I suffer a pang of deep longing for my first lover as we're locked? And just to understand my soul in the same instant it baffles me: this moment and that one, forever, I want them. But most of all, to know why I want. Somewhere far away someone is dying of want, nothing more than want, and I'm not that dying person. So where did I get such a sudden, strong want to live? I'm passing a playground where children squeal and chase each other down a slide. Again and again. They want nothing more, nothing but time. And I also, time: let me go to them, brimful of simple wants taken for whatever they're worth. Whispers. This isn't forever. Hold on, I'm letting go.

NOTES ON THE POEMS

Ars Orandi

This poem is dedicated to my grandfather, Clifton Gaither.

COMMUNION

I wrote the earliest drafts of this poem on the farm near Milledgeville, Georgia, where Flannery O'Connor lived and wrote for the last thirteen years of her life, after she was diagnosed with lupus. I had been told by Alice Friman that "Flannery still lives there." Alice was right.

The Death of the Grapevine

This poem re-imagines the demise of the large, wondrous antique store on Hancock Street in Milledgeville during a storm in 2008.

Duende

Aside from my own musical experiences, this poem owes inspiration to Tony Gatlif's film *Latcho Drom*, which documents the fascinating music of the Romani peoples, and Federico García Lorca's essay "Theory and Play of the Duende." The syntax nods to Faulkner's *Light in August*.

LITANY OF WANT

This poem is dedicated to Elizabeth Blue and was inspired by her poem "A Lifetime," from which it borrows its opening idea, albeit refigured.

Orchard

The conclusion owes a debt to the short story "In a Grove" by Ryūnosuke Akutagawa: "All was silent after that. No, I heard someone crying."

The Other Side of the Creek

In addition to Robert Frost's "Stopping by Woods on a Snowy Evening," this poem partly responds to Ralph Waldo Emerson's "Waldeinsamkeit." However, the events were taken from life.

Southern Crescent

I wrote this poem while traveling by train to Georgia, and though I didn't realize it at the time, it is indebted to Natasha Trethewey's "The Southern Crescent," from *Native Guard*.

THREADY PULSE This poem is dedicated to Rebecca Norton.

TWO FLAMES

The painting is also called *The Magdalen with Two Flames*. Special thanks to Joshua Weiner and M. K. Foster for their thoughts on this poem.