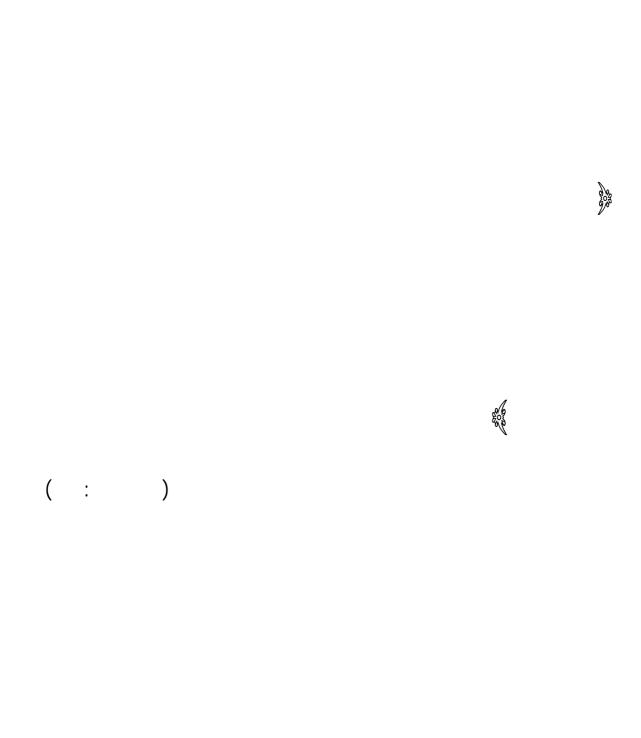


الجامعة الإسلامية – غزة قسم الدراسات العليا كليسة التربيسة أصول التربية إسلامية

قدمت هذه الرسالة استكالاً لنيل درجة الماجستير في التربية قدمت هذه الرسالة استكالاً لنيل درجة الماجستير في التربية وسلمية)

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| Abstract |
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| This research aims at finding out the most important principles and methods |
| of the Jihad education through the incursions of the messenger |
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(peace be upon him) and defining how to get benefit from our school education.

To achieve the aims of the study, the researcher used the historical approach in addition to the content analysis attitude. He concluded the following results:-

- . The Islam Jihad creed was long before the ancient military references even the most recent ones in the Jihad education which distinguishes from the other spoilt references.
- . The messenger through his incursions gave the best example which embedded the most important principles and methods to be followed in all fields of life especially the field of education and Jihad.
- . Keeping close contact of Allah and trusting him in all matters is the solution of all the problems we face in all walks of life.
- . The messenger through his incursions sought to the good deed and mastering it which led to the whole Muslim society reform.
- . Mercy is derived from the supreme name of Allah so the leader of the army and the teacher in the classroom should have these virtues.
- . Our messenger was an example in keeping his pledge even with the disbelievers to embody a very important principle which reflects the extent of the administrative and leading obligation even in the most difficult conditions.
- . The messenger was a good example of courage and boldness in the dangerous missions so he was a good example to be followed in all fields.
- . Counsel is the divine principles and an important demand in which we pluck the minds faculties to educe the good opinion.
- . Many situations which need to use mind and not the passion so firmness was necessary in some situations which require that.

- . The messenger was interested in preparing his followers psychologically and physically and also to the potential power which will be deterrence for Muslims which protect them from any danger.
- . The existence of the Muslims group and its power, its effect on the every depend on the existence of the consistence of the internal front and its unity and any weakness befall its unity means weakness in front of the greedy enemies.
- The messenger used new methods which his enemies didn't know before through his use of modern ways of fighting with the psychology war spying them observing their movements then surprising in every time and place and method of fighting.
- . The messenger was interested more than any leader in history in his soldiers so he participated them in a lot of deeds and concerns. He visited them and put everyone in a suitable place and know better than they do.

Based on the above mentioned the researcher recommends the following:-

- . The Arab and Muslim leader should take the messenger as their example and to be judged to the Quran in all walks of life.
- . All the decision makers should build a united Muslim army based on right rules through spiritual, psychological and physical preparation and through the sound planning to this army which suits the Oumma interest.
- . Concentrating on the leaders, scholars and intellectuals to be a good example for the youth in practicing Jihad practically.
- . Preparing for a heavenly generation through the education nurseries especially schools and universities and through a sound heavenly method based on Sunna and Quran and concentrate on the method of Jihad education to restore our dignity and power.
- . Following the Seerah of the struggler scholars who scarify with every thing to keep the Islam banner raised.

- . To those who set the educational curricula to take in to account the fear of Allah before them and to make the law of Allah their basic reference in putting these curricula.
- . Upgrading the society with all its levels even the popular and through urging them in Jihad and raising the morals in the crisis and wars to be ready to rebel any aggression.

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