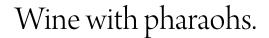
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WINE WITH PHARAOHS

By

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A Thesis Submitted to the Faculty of the College of Arts and Sciences of the University of Louisville In Partial Fulfillment of the Requirements For the degree of

Master of Arts

Department of English University of Louisville Louisville, Kentucky

August 2013

WINE WITH PHARAOHS

By

Jean Fox DeMoisey Jr.

A Thesis Approved on

April 18, 2013

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ABSTRACT

WINE WITH PHARAOHS

Jean Fox DeMoisey Jr.

April 3, 2013

This manuscript contains poems linked by thematic, structural, and stylistic concerns. Thematically, the poems explore a subject's search for satisfactory connections to people, to place, and to culture; the role of language, and of possibilities for its usage, as both might pertain to such a search, is of vital interest. The order of poems intends an evolution of understanding, one explicit in the content of the pieces and also inflected poetically in the various deployments of the genre's conventions and devices. In conjunction with subjects explored, *Wine with Pharaohs* reflects a processing of origins and influences; a series of intertextual conversations take place also in something of an evolutionary sequence.

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CURRICULUM VITAE45

WINE WITH PHARAOHS

Let's talk time, Fortuna, dashboard goddess bobbling "Yes" in a grass skirt—time for this fool who hoped to be holy fool, who crazed and drunk threw snake-eyed dice in defiance of your great wheel.

Grant me three weeks to throttle the wild. Three weeks anointed with lecherous concoctions: musk-smears, love's brines and salves. Three weeks to stalk sunrise flamed on eastern knobs, blood scenting in nostrils; to don like a breastplate the tumid chest of a schoolboy impish with myth and bravado, boy poised brassy before the Janus face of day and sepulchral dim preluding darkness. Three weeks for youth before fall.

Grant me three weeks for wisdom accrued of books, legends, and Cosmos. Three weeks for brochures and travel; a stop to consider prophecies etched in rune and shadowy fathoms of Stonehenge. Provide all in line a cup to take wine with pharaohs, verities of the pharaoh's vine, afternoons to study in tombs, lost ciphers for riddling a Sphinx. Make of the square an agora of ancient forms. Make a kiva. Fill it. Light what time concedes and being can embrace before flying apart.

Grant me three weeks for song-symbols and rhapsody. Three weeks to spread naked on a rooftop with a foot in the stars and launch surreptitious rockets toward a mandala of planets and dreams; the further I read the less I am able to envision in this billow of enumerated science— I lie here for my brain to regress.

These last weeks, as solstice wanes and your wheel slows, clicking like Mayakovsky's pistol, toward a final slot, I will eat under a sycamore, on fallen bark an osseous white and leaves, shaded, silent among words. The hour for departure approached, I will want to find a transcendent thought already in the minds of those whose affections I sought, something said like a fool's gold spike to hang it all on, all that might endure—changeful terms, war, upending and undoing.

AESTHETICS IN GHOST CANYON

Moon shot—bull's-eyed heaven—center margin, left and right terrestrial Hernandez, and the Great Mystery's gauzy breath regent on high beyond this a blackened third: etheric speculation, REM's desert sky— Below moon, adobe church—wire-to-post fencing—mottled brambles speckled grass butted between grave markers and pale crucifixes umbra of mountains patiently encroaching—a thirsty tree.

Ansel Adams— retinal images lifted —touring posthumously in cellophane, archival dust and crates—arrived at the Speed—points of light still swelling to push into figure a promontory—to forward forms that flashed an essence to confine momentarily one chord from El Capitan's tonic trill—to canvass for chiaroscuro contours nominated—geyser or dogwood blossom by a moment's play in the hoop of recurrence—At that easement where man meets machine—a glass eye flashed in the narrow, and we have obversions Nature may not have seen.

His subject—peak, root, dune, pinnate leaf, or falls in alluvial fan brought to relief through darkroom maneuvers—adventitious left to time— Mt. McKinley whitely domed, upheld by lake seconding its profile—vine on granite paused—bullroarers in rapids frothily repeating—Smokies at autumnal dawn, sunrays' slant filigreeing leaves for a dance above shadowed lows where winter already walks—or spring hillside of Sonoma: storm's misted trundles clearing its valleys—For patrons—human in scale and duration—left by Adams' virtuosity each scored fugue of pitches held atremble—a moment's wild rumble and response—dislodged from context—overawed and wondering where to fix material habit—how to conform by associative reach creatures of imagination we caught—passing pragmatists—alone with images: foreboding, zeroed, still some starkness there staring out—irrespective of perceiver.

Photographed, painted or penned—work worth the stretch of time the singe of galvanizing conduction—in springs that house inspiration's own hellfire concentration of heat—finds radiance—an alloy of forms things composed, continuous at Point Imperial, in *Pipes and Gauges* things dismembered, the severed stump—Too many petals or dewdrops on the blade, cheap gratification—too much finality ascribed to an archway's bed of shade, trowel of spoiled earth on the palette.

Exiting at the end basement gallery—last of us following a thinned-out few up carpeted stairs—across marble—through orphaned leaflets and revolving doors—returned to drizzle and streetlights of a city on the river—buildings rowed conterminously—

a ghost canyon of modern design and cabs that prowl its floor—we stood, steam geysering from grates—satisfied—charged by fields animate between face and frame—each print hung where walls plane space—where right angles corner clots of time—against monochrome, institutional white—a window onto roughness smoothed without loss, onto darkness lit— And there also—was an ideal—with the work, land—granite fractures, peace and power.

THE SECOND THIRD

Since I left you, tromping puddled sidewalks

trying to stomp our ontological "IT" out of Danville's introspective cement carrying on to where town ended without grace in railhead hinterland walking elsewhere now & muttering to myself as if the shadow behind me listened as you listened, hearing your voice in the creak of pedestrian shoes

- I have sought some of the sights then dreamily supposed by conversational sketches bequeathed forever in secret ink to the stranded walls of school buildings and businesses
- the all-night insect light & speedball buses rushing loose in the main vein of Mexico
- the jungles vaporizing green, bloody-stepped ruins on a cliff, beaches depressed w/ sand and underground rivers of Yucatan
- the bridges, gypsy wax museums, parks trimmed in parsley, tea-puckered nostrils, water-warped books browned on benches at Piccadilly Circus, clockwork pigeons reveille escalators, and Ripper Walks to Ten Bells then riverside coupled along the wrung shroud of London
- the salons & cafes, milling galleries, metal bone towers, firefly sky of flashbulbs above the Arc, thin alley vistas, compact cars which cut & corner over cobblestone cubist cityscapes near swept piles of Nazi dust, shepherds on leashes of *savoir-faire* and graves spray-painted w/ beastly red-grit appellations for god in the cemeteries of Paris
- the spare apartments, songs in Dumpsters, last-call dives, courthouses & constipated psychologists, pinch of hetero-sex in bucket seats & whispered park hill penumbras of manly love, flashing barricades, broken sapling boulevards, fire-pokers & muskets strolls in mud made holy by Chernobyl glow of home-rolled cigarillos, & the ghostly shadow-grip of fingers bygone cast against a mushroom-pink motel & beneath lost trestles of the devil train in Louisville
- the girls of Louisville, porch doors gone slam in Richmond, strapless shoulders of Lexington courtyard, Indianapolis parking lots laid for love in allotted spaces skinny-dip pools, public or private, where played, waists upward in moonlight bare what may have been mermaids beneath the water; & later, on peninsula shore cream skirts espied at dusk followed hopelessly from crab-shacks in Destin.
- And who could have conceived the great crisscross of roads spread over the continent like screen on a green window—American highways, some sunning themselves south straight through Georgia, others having leaked northwest before coming of Great Plains winter: farm equipment frozen in gentle deep-freeze of white groves tumbleweeds held in fences like giant vascular snowflakes—traveling in twenty-foot trucks where each weary driver is sung softly along by the Kansas kettle-whistle of wind & tires' goodbye hiss

Colorado. It's in Colorado now-

at home in easy yawning mouth of the west w/ its billiard halls, ale, wanderlust crafts contortionists & poor street magicians, elk & coyote, eagle & stone perch of ram and everywhere in town girls wonderfully tall as if conceived by the spume of mountain water cascading from falls into their beautiful mothers the ghosts of old Denver Five Points beatniks hearing all they want of jazz

and there are incomprehensible parks here w/ roads 12,000 feet high & no guardrails just a harum-scarum view of wood crosses at the curve set blinding by argentine reflected sun on thaw of snowdrifts plowed aside, calling forth in end-all flash tipsy tears, trembling skids, and emboldened by last thought reenactment of those sure-to-have-been-young-also dead, no brakes

and there are fewer churches or bumper-sticker chiliasm caveats

- and it seems everyone is outdoors toting tents or skating campus rails biking w/ whizzing spokes down dirt paths, or on blankets laying out reading Kerouac in the grass
- But most of all, more than any repeatable thing, the figure of drama is clipped by distance here conveniently away from the discord of home, & contagious memory of discord, & the Mason-Dixon lynch-mob of mothers who hang their sons w/ apron strings or beat them to death w/ a rolling pin in sad whiteouts of flour
- and Old Man Time, that life-sentence cellmate who always held his shiv to my throat has eased up & we're puffing peace-pipes, sitting around gesturing & writing together awake most days before the sun, who often beds down in a screwdriver haze touches the sky.
- Since I left, that lame gray Danville sidewalk has stretched from sights into a life and I have missed you, wished you along, confiding thoughts to tabletops instead counters & chairs; writing in notebooks rebound w/ black tape, on receipts, envelopes cocktail napkins & hotel stationeries—notching marks, burying tokens—saying all otherwise untellable.

Ft. Collins, CO

GIVEN PAUSE

I have seen from a mountain

from beneath a hawk in the flap of its shadow

from behind a pelted sign that made assertions as I passed

from asphalt reflecting shattered glass and between white lines laid side to side

over shirt pleats, my right shoulder and the bluff

a section of land

maculate with sheds and khaki machines

covered like me in shadow

covered in an enclave while its neighbors are bright

by a group of clouds resting alone in an otherwise empty sky

which holds as it goes almost every shade of blue.

Ft. Collins, CO

OBLATION

For you from mezzanines and a box of black jackets the flowers won For you five battalions to guard your veins For you to open without return is allowed through trocar of teeth For you firewood in observance of each slept hour For you euphonic song from a circle of blades For you small heaps of skin sit in the road For you quarter portion of words raised from a broken tablet For you meteors sign the sky, remedies compound, air hauls away smoke For you strawberries ripen and fall into weeds For you sad bottle of dust from seasonal migration or anklet of moonshine For you fibrous flesh and milk of the pod For you behind drywall olive drupes get imagined: sheath, shell, seed For you from hands bent in windowless study birds with pledges fly.

BENEATH THIS LINE DO NOT DIVIDE

How do I write what stubbornness insists? Earlier I attempted, said, "Halfway in bed I reached a fraction of the distance." And then, hitting like a rock shelf on the limits of language, concluded: "Tamped in tight, words by nature bend unforgivably at the edges what they would contain."

Seated here in the after-cold, ingathered, thought feels like a hand patting for some thin blue in which to wrap, as offering, a contracted chamber's prime cut to willowstalks in the marsh which would remind, or for a crystal glass to grind valves into feed for tossing at the contour of a bird that by flight reduces to a firm quotient airspace toward the horizon.

Tomorrow, you'll hand me your photograph—a moment, like a lingering soul, will become present in the room. From on shoulders of four elements, in a gallery of origins, appears the ghosted negative—lineament of human hand, palms damped by gray bay battleship waters, finger touching at ferry's rain-spattered window through stratums of space reflected light of its sibling form—vacancy reduced to a point, pinched invisibly between.

Flagler, CO

NIGHT'S LAST NOCTURNE

When dawn thins fog along a ridge and banners of dream are broken, I want to move down the valley trail with you. By cast of day, as dust lulls through its amber joists and a limb cracks in the distance, I want to be confirmed.

"Find gainful ground," they will say later. You'll say, "steadiness." "Be strong," the press of your forehead on my shoulder suggests in a clearing spaced for August light and the hours settled there, as salmon swim purling cools and mushrooms number deep shadow—both of us shuttering still.

And I will. A sequoia, the giant whose roots have bored and knotted, so come shears of storm you may grab onto me as I prepare only for this. I will be wide for your shade, old for your counsel, become tall so you may climb the height of your desire. I will go first to make way, stand last so you can lie near, sheltered as I absorb some part and hold life after in the pages of my leaves.

Muir Woods, CA

MARIPOSA

Two eyes of bougainvillea conquering cobbled wall One eye of aqua glimmer cutting current, spent by tarpon scales

Two eyes shafted in virile bamboo, ringed circuit stalks of cross-seminal chlorophyll One masked eye of moonrise cloud behind an empty hotel

Two eyes cunning, a pack's lead dog crossing first a dangerous road One eye in fuzz on the crown embowered of a baby sleeping under fronds

Two eyes of clothes that have kept their color on wash-lines between a tin hut and a tree One eye extending like a boardwalk into the bay, antenna for reportage of sea

Two eyes distinct shades of slate as the water at three depths inestimable blues One eye of gestation, black as corral, dense as a midmost point between sister stars

Two eyes like glasses of sangria left warm on the bar, barometers of dry wind One eye last of lamplight in a window, kerosene leveled against darkened cliffs.

Negril, Jamaica

"PASSWORD 'PRIMEVAL'"

"Words, a wanting: root words whose whispers to the mind sound what is underfoot, quick consonants that can articulate a notch between limbs in the popular notion of a tree. Words, amphibian: vowels with scales whose purposive strokes wake like an arrow's shimmery shaft-feathers on the coffee bean surface of a vast mind—

surface of a vast mind-

catching and reflecting blue light and flattened verges of cloud back to overhead sky; white masted trunks ringed with dark circles as they rise back to riverine trees; stinkbird profiles back to stinkbirds, perched and turning head tufts together on deadwood jutted from shallows, or to a male who crashed into waterside bush once wings flap still."

At the bottom of stairs which climb hill to lodge, this basin where a transplant to San Francisco—renting in North Beach, stirring cream into coffee at Caffe Trieste, haunting Fillmore for Six Gallery's ghost—lifted off from SFO in a metal pill slipped between blue bay and sky

might journey at some expense to see, to hear, to reflect, to lay "shaft-feathers on the coffee bean surface of a vast mind." Might stand and think of standing. Might stare, symptomatized with a white-fever bug whose buzz is desire, whose buzz is the disease, the vector, non-native, invasive, carried to virgin forest in his blood, the desire to compose first of ritual, the need, the ritual need he knows to walk to water, to kneel

"and rinse the Columbus Ave. tack / from flytrap hands / mottled now with specks and wings."

Tambopata National Reserve, Peru

HAVING WALKED IN THE WAY OF WILD THINGS

I stand here. I wait for lunch. Fried plantains, saffron rice on a palm leaf plate. A maroon hat from REI bought to cover my bald head flops its shadow onto mud beside the landing. There will be travel pictures of that travel hat, fretted brim reaching level bangs over silver sunglasses rims. It will hover over canoes, over rainforest paths, over droppings in pelleted black piles and the dim maw of a tarantula burrow where mother and babies wait for nighttime hunting—even over the heights of Machu Picchu, set too far beneath for its shadow to reach...Machu Picchu, a LAN Airlines flight, train and predawn bus ride after the Amazon.

I wanted to stand alone in Tambopata National Reserve on the shore of Lake Sandoval. "Ten minutes till lunch" released our group, knotted outside the dining area after a morning walk, toward mosquito-netted rooms. I wanted to hear by myself the forest, sounds just happening to happen, between the lodge and landing. I know very well nature has no heart, but turned to go, refrain of Zen instruction tapping my shoulder like a rōshi's staff: *Walk mindfully*. I listened over tinnitus for verberations of an ecosystem breathing, imagined exotic creatures moving every rattled leaf as the last plastic on lace tips clacked snaggle-boarded steps sturdy brown and blue hiking shoe from L.L. Bean, birthday gift from my mother.

At the bottom of stairs which climb hill to lodge, alone, I stand, listening for a whisper, a secret, and words from it I can use.

At the departure point where ropes are crosshatched to hold canoes, where the Peruvian trinity of anaconda, jaguar, and condor might convene at dusk to dine or drink, I see my legs reflected back to me in olive cargo pants, pockets bulgy as if for guerilla ammo, tattered pant cuffs hung to rubber heels. *OLD NAVY*? My heart I had hoped to entrain to nature's own eurythmic tattoo beat in an olive t-shirt *dah-do-dah-do*, "ROOFING SUP. / POWER TOOLS / HARDWARE" patch factory-faded on the front, stitched in red thread. *GAP*. Pants and shirt sale-rack specials. Six years good wear.

And the reflection, like the bistro window off Mission St., except for knees, belly and armpits soaked dark with sweat. This man in a hat who it seems has followed me, looking through tinted lenses back at tinted lenses, trying to hold still enough to see— Thursday sun comes gently between buildings as it now spreads between trees, disturbed at last not by *Anabelle's* stenciled on plate glass, but by eyes watching from a table on the other side.

Tambopata National Reserve, Peru

TRUTH PROCEDURE

Alchemy, alembic, flask, tube, flame, *Hermetica*, (elixir). ars poetica, daemon, line, furor poeticus, (meaning), stanza, Poetry.

(epiphany) "Lashed to a fifth lodge pole, ayahuasca gone / like 'The Riverman' to fetch visions"
(renunciation) "Mendicant. A season's bone-picked hunger pacing glacial valleys, / left to beg water of rock's depressions"
(surrender and pain) "Flog. Pierce. Clasp. Steeled mortification of manful / flesh, a last inch soft and pink"
(purgation) "Firecure. Hawing consonants of Purge / doubling their issue in ash / on dusk-sheeted muslin, the secret, / smoked out like bees, / of things that walk and eat, / sleep as they are"

Puerto Maldonado, Peru

...A THOUSAND WORDS.

1.

We departed. Five minutes overtime after an on-time tour. We ride in a white transport van, assigned seats where chunks of yellow foam break through tears.

Second from the window, I sit, left lean-to by the engine's stuporous song between there and a dream, maybe a *Lonely Planet* scene from Arequipa, next bolded name on the glossy map. Hatted heads drum headrests. My gaze, dull, wanders without subject through dirt and bug specks on the glass while we make a bumpy descent to hostels from Sillustani's funeral towers in Southeastern Peru.

I ride. Slouching, dumbed—camera capped, strapped, dangling in the aisle—expectation tossed toward the day's pile of stuff like a dirty shirt.

This is just when the sun retires from spinning fields of straw into flaxen gold, when the last good skylight finale of pastel smudges and swirls—fades toward dusk.

And this is just when a great moon no one knew was in attendance would peek over a hillside as onto an afterhours stage once the tourists, the tame and the lame, have left, would peek over the hillside like a proscenium.

The moon—whose career I had tracked, a fertile cycle in Quechuan land,, from slivered play on lilies of Sandoval Lake, through its halved hushing of Cusco's bells; and now, to an arid winter in Puno. entrepôt on Titicaca's lip, last seen yesterday evening, an ovum, swelling, star-flanked, while walking home from Casa Diablo bar, apparently, as I talked with a companion, a few days from complete—rose full.

Turned onto that straightaway, wheel left to play under driver's thumb. Ten minutes into dinner hour and some miles off still, the moon, wholly enthroned, cinched a treble conjunction with road and mountain as it climbed clear of the foothills sprawling ahead. A gigantic dip into the atmosphere. An alien disc, a demigod whose white light looks like the sound before a violin, a lucent hush that lays a sense of blessing onto this road briefly ours, onto shadowy slopes where we would not step, some lower drape of heaven held away.

2.

Moon. Crowned once with horns. Milk of Luna pooling in eyes, haunted nocturne of ivory keys, on sleeping seas recasting what day may do. Its portal, gypsum quarried from dark shafts, doorknob that turns to space. Its log of ocean nights, dolphins leaping to watery sparks. Its impressions of creatures born in the cool of its swaddle, remains it calcified, burial it gifted with light—

bead of light in an inky blot Ansel Adams caught over a cemetery in Hernandez, New Mexico.

Moon. You trained Perseus from his native shore. Moon. You of the moon temple that made white gold if its floor. Moon. You who entered white as the nurse's cap my grandfather's last hospital room, who used a reflective inch of fallen snow for my father to drive a few seconds on the interstate home without headlights, moment of magic and relief, son and grandson.

Moon. You who came to Peru to visit mountains, fields, and peoples of the Earth; to meet me, it felt, a man now on his farthest journey.

3.

Mountain. Not hill or hummock, but land in upright density whose calls to space needle the sky, and by each peak's stand against passing millennia—spanned with winds, waters, the sandpiper whetting its beak—the nut tree, Aymaran farmer, totora reed and grasshopper find their range.

As a mountain talks with what is timelessly above. As a mountain cultures wonders in valleys and caves, in cirques and tarns, at river-bends, behind falls, under cliffs' protruding lips. As a mountain brews in cauldrons menacingly sublime weather. As it is fathering shoulder and also nurturing presence felt the way an infant would know its mother as a fixture over the crib of its coos and cries, so mountains remain.

As Robinson Jeffers found Carmel, an overlook, climbed and settled it with 2000 trees and stones rolled up from the sea masonry and devotion made into a hawk tower-

now inhabited by tourists, not unlike chullpas of Sillustani high country, a poet-husband's "inevitable place."

4.

Road. North Americans have laid and loved road, have dragged down its bitumen thigh half-bolted transmission bellies, exhaust pipe tongues, run tire tread fingerprints into its dipped napes, leaked oils and overshot fluids onto its sheeny hot distances. Road. Talked over and teased out across county lines, state lines, across time zones and international borders by Kerouac, Cassady, Kesey. Robert Frank's road, photo-poetical road: mythy white wear-lines like phosphorous glowing after a lit strip of Southwest horizon.

Road. Its centripetal tug, rocking crosswind, rumble-music. Its zero-visibility squalls of spring rain, summer heat-haze radiation, black ice in January turns. Its Cypress swamps, canyon spanning bridges, transected deserts where Joshua trees trace by like mile markers. Its screeching fishtails, swipes, spinning escapes.

Road. To *norteamericanos* new to the hemisphere, an other-dimensional parallel. And here, near Puno—below, before, and perfectly T-boned to where Earth pushed up in rocky pangs of geologic birth this mighty mountain bulge.

Road. Colored perfect evenfall indigo—snake stretched without flinch in form; line of visual score for Sirens to sing like Nina Simone of "More and More and Then Some," sing sweet and salty the sea-flat summons of open water; and divine part for passage bisecting rolls of field that tumble like two brown-tinted boys wrestling toward the world's edge.

5.

No photograph can be produced. No documentary record contains that moon. Nothing authenticates a traveler who saw those mountains or rode the road perfectly perpendicular, straight serpent whose tongue flicked scree at a mountain's base, hissing at obliquity, serpent god of asphalt.

None on the transport had a moonrise to declare, no rounded summits to seal in glass. There will be no road driving toward the top of a frame in an office for eyes to travel seconds at a time, indefinitely; no evenfall fields of Southeastern Peru to pack back to the metropole as imagined periphery only a proud photographer can supply.

WITH TIN WHISKERS

Writing, I stand, a live conductor available for poetry

between its direct current in thunderheads of an outer world

and artifacts to be etched by alternations of its charge—

through concavity, a subjective lens I watch, a man with an iron

rod from the garage aimed at the heavens, tuning, provoking

as trees, steeples, flagpoles and pedestrians are struck—

arms ever aloft, toes balled in rubber boots, bracing, hoping to help to ground

one illuminating strike,

accepting of a second's glow, the briefest shiver.

Cusco, Peru

'HACER PUCHEROS, HENRY': BERRYMAN IN PERU

The boy brindled in corner chair, patio's shaded space overhung by thatching, fan blade slow-dices above slim stalks (of light) new yellow crayon with yellow wax (the boy) writes BIG slogans on a wall

Writes slogans—bigly—on a wall before his slingshot fires gravel at anything passing, "might or ought," overhead—at cloud-thrones in sky of blue exhaust trailing "love the world" like itchy wool

Fired gravel, punctuating wicked points, before deriding the fatuous blab of families under white umbrellas—their voices mallets of cavalry's long nails whose stigmata song he dreams— boyish brow racked in furrows

of unrecognized penance, unoriginal sin feet resting on two green bowls turned down before him, right hand on the dog Black & Tan of his hungry refusal.

Cusco, Peru

WHITE MAN'S BURDEN

1.

Slow flow by watercraft. I bow toward bending. With weight, under baggage, caught on things, pressed; also casting low, looking limbo, swarthy space leveled beneath the bar—

like a jaguar's spots,

pattern helping shade erase a golden hind as it returns to forest darks, or low foliage escorting tamarins to the floor.

I host insurgence. An outside, Shining Path foot soldiers, hot barreled, dried blood on wooden butts, one might admire, advancing in; an inside, frightened townspeople with toddlers and valuables evacuating out—

a firefight I see in that rippled face met leaning over still water. Those hairy arms, viceroy or imperial policeman oaring at the paddle. Sheeny watch band. Shading hat. Sunglasses. Glare of foreign skin.

And then, unable to trust myself to keep it once I've noticed, even this simple three-beat rhythm— Pull-one-two, pull-one-two.

2.

I follow a tribesman who summoned me from dinner. Long table set with skinless chicken, sides, ice water carafes. From talk with guests, fans breezing sticky necks.

From settled headland, alone at night, generators rumbling in back to keep the hilltop globe aglow until nine, led into heartland, dark of inner onyx—into silence, another kind of speech.

Paths lead to paths no longer paths. His steps search for snakes—pit vipers, night-biters—I asked after at lunch, holding close to my face a mason jar: juvenile afloat in brown liquid. And behind, my little flashlight waves like a flare for a ceasefire to this uncivil war notions of color wage with white over annexed interior received at birth—

its rightful governance, its culture, the time and measure of its music, its bones, its many tongues?

Can I be more than a ghost, generously intended, invisible to himself—misbranded child of a slave trader and his procuress, straight-haired mulatto, locked one summer night together in the barracoon?

Tambopata National Reserve, Peru

MADRE DE DIOS

1. DESIGNS AND BARRIERS

Visitors may not swim in Madre de Dios. There is no baptism for the brain to be reborn as currents pull it flush with what on land, in sky and cove is exchanged, weighed, stored and spent.

How many tree-circling travelers wish to be reformatted by what they suspect forbears forgot the something or nothing to be done about calls of beast and bird crossing the breeze in zones where life less-stylized speaks? Echo, reecho. Reach, requite. Octaves of noted intent.

Let us only listen then. Or whirl, raising shamanic knees. Or yawp from totemist mouths and troop off to follow the trace of the *one call* piped through throats of weaver birds, veritable playback of the primeval voice that spoke the world. Let us follow a tremor of the *one vibration* waved on water by wings, beaten sideways by divining branches. To find the brown of the *one grave* from which green pioneers. To clap a soft supporting rhythm for the destruction dance which makes mortars of its drums and pestles of its sticks, living things ground to seminal paste, reddened by a rolling anther; orbed gossamers of a web hung in sublime array, invisible with slightest shadow, web that with a shaft of light reveals in its weave, or stops a wasp wandering in flight.

2. PRELUDE OF PARALLELS

There is no visitor initiation center in Madre de Dios. What transformations are here, we come to wonder, where butterflies carry off creatures' tears to make use of their minerals; where black caiman under cresses scan a lake's flat plane for the splashing of fleshy forms; where giant otters, Lobos de Rio, hold piranhas in their paws, gnaw them head and fisheyes first, quick crunching of scales and bones stirring a small space; where cicadas build towers as burrow-stoppers like minarets of an auburn silence underneath which nymphs cloister years in readying for an ample life when the brief moment arrives; where lilies, open only to night, bear the moon-white of their breasts to swarming mayflies; where trees engage in arboreal vying of roots, a slow wrestling of leaves for light to hang on them like a medal on invisible ribbon.

3. THE PERTINENT QUESTION

The pertinent question may emerge, it is hoped, from water, may wick up a trailing cord and to a hand and dive, inquiring, through subcutaneous tissue into nerves— dispatch centers where instinct sorts its messages for muscles, hollowing in the whole a small chamber to produce a pulsing whistle, an ocarina, aliveness sounding in full movement, an integrated part, a note.

A note sounding, a part blending, a movement filling in a place where calculation of natural extremes carries each to infinity; where any eye may witness germinal immediacy in life which greets decay in the breach with orange caps of fungi. Each thing, skeleton of its own evolution bulging from it, nubs and digits— continuance, finicky, incidental, interleaved, the order laid so fragilely, shadow of a supermundane hand paused at the crest of follow-through.

The residual heat of an unnoticeable hand, fading orange and amethyst of its thermal print.

The squirrelly agouti breaks Brazilian nuts, holes them while reliably forgetting a few to renew a dependent tree. Bats pollinate. Capuchin monkeys scatter spores. Quinine tree, healing and an odd port one can thrust an arm through. Rocks bleached with guano that could fertilize an herb garden. Amazonian rays touch Earth so perfectly as it rotates away, setting on the surface of Sandoval Lake while all day sustained with warmth and light, slowed with their bellyfuls, remove for sleep, and the nightshift clocks-in by the shadow of a limb.

Is this life invincible, the wrap of woody vines a confirming embrace of the goddess?

3. ROMANTIC'S DISAVOWAL OF CONTRAVENTION

Less Than Nothing has slipped onto domestic shelves.

Cultural theorists have held forth in living rooms, in travelers' houses locked and dark they stand ready to declaim natural balance 'mystifying ideology,' page after page recalling nature's two yellow eyes, snarl or hiss; its whimpers as the downy-furred and doe-eyed young are eaten.

'Nature is chaos: ice ages, plagues, eruptions, sinkholes, asteroid craters.'

But four days in Madre de Dios offer macaws on clay licks; howls and six species of simian silhouette in the treetops; eyeshine of alligators twinkling red in flashlight beams. Ash and asteroid debris are hidden; ice on a few glaciers melts to the south. We stand on green hills, sit dry in boats, walk with poles single file on paths, inoculated, sprayed with DEET, watching through binoculars and telescopic lenses an unruly wild stage natural balance.

4. AN EARNEST REQUEST

'But wake us to the web *we* are part of,' an earnest request hand-gestures express, motioning toward sprigs of red flowers in a tree.

We have tissue for tears, sanitation workers who take things away. We have muggers in allies scanning streets for a poorly shouldered purse or flash of cash.

We hear the crunching of batter on thighs and breasts. We find birds' nests knocked down, blue eggs broken; flowerpots smashed outside *Juicey Lucy's*, flies on sourdough crust. Help us know how to parallel the Walking Palm's medal of light and kapok's buttressed roots to the contest of Bradford Pears in small circles of mulch—"tree coffins," as horticulturists call them outside dining patios and beer gardens; Tree-of-Heaven and Royal Paulownia thriving through cracks in abandoned lots and crevices between buildings and streets.

Wake us to sublimity in cartooned tags under an awning touched by the stylus of a morning sunray. Help us thread connections in night traffic taillights on highways, cross of contrails in the sky;

to recall something wild in ambulance sirens, bottles shattering, bus breaks, winching and jackhammering— back in the land where we reside, leasing above offices, commuting through landscaped parks and fumy tunnels, practicing the market's commensalism among business chains, bureaus and agencies.

As tourists hang from a trolley rail, what might we learn

from their eyes, from their postures flocked along the pavement of gridded walks, from the generosity and wonder in several languages with which their voices speak of our city two stories below open windows where we watch, looking down and out, hidden by a dim interior?

Tambopata National Reserve, Peru

PHOTOGRAPH: OPEN DOOR, 2006

There was a door on a hill in Cusco. Open, it led to an unsuspected courtyard though Cuscans would know it—two long timbers recumbently propped, fuzzy-splintered in the sun. A pallet of potted plants, walls shellacked white and pink, drooping power lines silvered on top.

If such a door had been closed, it would lock mops in a custodial closet broomsticks, buckets, bins three feet deep.

A door on the hill In Cusco was open. There is a picture. Through the lens, its doorway led to caulked lines crossing surfaces and underlays. Sophomoric spells glitter on wet concrete. One pane of glass sets a dark window. Overhead sun flattens a metal roof, or vice versa. Yellow graffiti hung "loco" above it.

It also led to private property. Mirages burn off when someone in a linty bathrobe walks out of his kitchen to a place tired couples sit for tea, kicks cigarette butts off a deck.

An open door is an invitation and a warning. Finding one, its knob turned and bottom nudged so you, of all passersby, would notice, perhaps, would poke at it with a camera case, lean in on left foot to peek around its corner; or so you, tactful among tactless tourists, would heed a warning and pull it to.

Maybe someone, foreign, a stranger, sensed the touchdown of your plane last week in Lima on the far coast of the country—leaving his door this morning as you sugared coffee in the bed-and-breakfast foyer, perspicuously cracked.

"Take a picture now, and then write your poem," the note left by an open door.

In Cusco, the door on a hill was open. A cobblestone sidewalk climbed the street, held to it up that hill like an old man takes an arm. It might raise toward tiptoe just when it descends toward train tracks and a pack of wild dogs—hills and valleys of homes tacked together with mud, metal, cinder.

Two blue-green plaques lie in place of two sandy stones. A blue wall, hinged together, meets a neighbor's yellow blue sprayed with red and yellow tags.

There is a photo. It props the door open. Inside, a courtyard. Roof of round, maroon tiles. Potted plants with pink flowers underneath on its porch. Paving stones almost washed out by ambient light. Behind, a white house. Other dwellings make up a distance, metal patchwork of their corrugated roofs, blurred haze.

Unseen, the man in his kitchen ties closed a robe, cigarette behind his ear.

Cusco, Peru

WALKING PALM

As written by Whitman, no doubt with the pith and bark of your wandering personage in mind: the germ of sages is a constant form-taker—at first unrecognized, for we know not which they are or what good they intend. So stood you, toeing the ground under my boot-soles, quiet teacher's tongue hung some half-length of the trunk as a termite channel down from its brown and brainy nest; and there, roughly worked, your lesson, left on the wild after-hours blackboard of evening for students arriving on the trail, unwittingly matriculated, near dawn.

In the primary forest of Peru, Socratea exorrhiza gathers visitors around, its triangulate geometry soliciting questions even as guides reveal the pedagogue whose fame hides in the Latin of its name. It might teach a transitional course between autopoiesis and morphology, seminar of itself, roots ranged like the poles of a tipi tall enough to house a man; a thinly focused trunk, prolonged like a white heron's neck in flight over water, casting a spread of leaves into an opening in the canopy. And its curious base, as a reaction to shade thickening over how many hungry semesters, discovered how to walk, how to move from its bosky carrel and explore the forest floor, as much as four feet traveled in a year to locate its place. Descending first a root, feeler in the new direction, the tree begins to wither-perhaps like a packing, discreet behind blinds at night, apologetic and slowthose wed to what is to be quit.

Feet at the roots, staring up the trunk's mast to where the leafy muzzle fed in a sun-filled trough, parting white butterflies, the explanatory words of a guide arrive whose mortal time it is to teach. When a right place is found, a yawn in the leaf litter beneath an ample berth of light where one's neighbors none too closely dwell, the walking palm will firm its roots, remain to wander no more, bear fruit and grow.

Tambopata National Reserve, Peru

NOTE WITHIN

We are each thrown around an autochthonic soul near conception, a moment before birth admits consciousness to settle open spaces with its wares.

Like the keystone of an ancient arch, a soul carries clay sacraments in a shawl, sits as shepherd on the misty hillside, makes mountain music with fluted wood, is a binding of fertile statues where the face of the moon consummates the face of the sun.

Before Pizarro with his gold crucifix, before what was cleared was sold, before the concrete pour and wire was run in a sacred valley blotting forms godly once against the dark, celestial river,

it played unstudied, burned minerals in honor of the seasons of its fortune, followed its faith's high footpaths.

And called after now, it hums the way one's ears ring with the quiet of a cathedral, huddled in some less-busy relief of being, weaving blue images into a swatch of cloth, keeping in inherited time the measured echo of its tune, willing to climb from a kapok tree or rise through the subterranean stoop of a forgotten door—

to sing with us, no matter how our cities have us estranged, no matter how graceless the feel of pocketed hands we don't know what else to do with.

Pisac, Peru

SUNDAY MORNING IN THE FINANCIAL DISTRICT

These buildings— conceived by the rich, arrangements whose geometric tempos tighten with height, rise in pitch aim at divinity,

wearing the robe of sunrise lofted tall against a light and gentle dome, almost procreative in the purple of its hue.

These buildings—bloomed from the brass of ornate entrances, zoom skyward with sides of sectioned glass that frame as many suns—

taken together, inter-reflecting, they seem, with dawn, chance canticles, a choir singing of the inadvertent excellence of men.

San Francisco, CA

IN APRIL

1.

Steady rain showers spring grass and magnolia branches of chittering birds, muddies patches where plywood from postponed construction laid too long.

April has fractured winter's slate—long gray slab four degrees above freezing whose fissures leaked a season of evening sleet onto fields baled and drab. It's split—shipped north by ceil tumbles of cloud.

2.

Yesterday I awoke in a motel room, my arms around a woman whose scent—like something awake, scampering or scudding, washing a dusty watercourse— stowed itself among clothes stuffed in a duffel.

Her scent—salt on iced stoop, light on frozen limb or sunward window—bottled by a wadded breast pocket, now loose. Organic soap and shampoo, rinse of coppery water through old plumbing, lotion. Hoppy microbrew, liqueur, lemon-twisted bourbon; an appetizer's pinches of jasmine, rosemary, ginger. Midnight smoke from wet wood, hot tile, hot stones.

And, tingeing back, roosted onto the rest the life-breath of my kisses—spent like tokens at an arcade; stamped white in ultraviolet on wrists; hung from collar bones; bricked on bending vertebrae; poured, thick, as olive oil pours, into ears hot and hair-hidden.

3. Watch a traveler coming to at seabird calls.

Sled tracks trailing off, parallel across frozen expanse from an isle of snowy volcanoes; two thumbs warming from blue. See doldrums' slight eddies and undercurrents, spinning volutes nearly visible where water shows sky to itself—first creasing jag, squibbing, that makes a smile "wry," bending there with a cogent thought, one of scrapes and thaws.

Next, see him home in a room, awl hole in the bible belt—quarters, dry, warm, a serviceable setting for thawing thoughts.

There is music outside his door. Sonorous figures gather, things of voice. Notes which are ghosts, dry sheets rustling on a railing. Notes such that their very waves of arrival swear out a warrant to haul before the town in churchy white and chains any fugitive runs of expression.

Notice then, punched against it, chin down and swinging elbows, his own basement music playlist echoing underground in the register of roots and bones. How its fire gives cover, its heat holds off a while miasmal frost, flame sucking a little at scents on a shirt, at tinder of freshly sheaved memories.

4.

There is the junction, seasonal crossroads, three shoeless devils brawling below and an angel applying lipstick above. Where X marks a spot, the fork has not yet forked. A white waste the likes of which no real winter ever was gives way—set straight just there on a recovered chair and eager after 18 months of Januaries to touch language, I sit, an antenna, an axial pole.

"Lover Man" pokes a golden-rayed bell from the speaker—perked like a groundhog half out of its hole—and weaves with a longing sway sweet mourning from its mouth. Warm phrases like vines climb around and ring each of four rickety legs. Limpid fingers of a blind pianist play fishpond lily pads' burbling keys in a garden just off the patio; goldfish flops sound base licks; in the corner, a breeze comments on expensive chimes. And a mild hangover, hesitant, mist outside an open door, meets coffee, black and strong and sexy, who invites it to dance, to a twirl in this body. Bungalow by night, café come sunrise—this body— its frame an un-shelved instrument, trumpet of throat-moistened air, thundering heart-drum, strings of love-stroked muscle.

This healthy body, a body those knotting knots for noon service might shun. Despite its good uses, its hymnody. Despite its soloing revels, its celebration. Despite this seasonal song sprung from salt and nutshells of a danced-upon stomach.

5.

Sitting, asway as in a tree or catamaran at sea, words spin dizzily. Be with rhythm. Be with the rise of a sweet smell from tameless skin. Be with language. See letters match and mate breeding phrases on a keyboard. Play away like Art Tatum might if there was a tune called "Juvenescence in Five Parts" and he could reach down and touch a sunlit canyon of hoodoos cut by the drift of a woman's scent.

Ride a planet firm and flowering as it twirls through space. A world wired and drunk and delicious; world that wails all night, before and after hours, blows by, around, and right on through the suspicious sidelight of far-off, incorporeal kingdoms.

Today it's no trouble to be in spring, to have bodies bloom tulip trees; yellow forsythia; April purple of Eastern Redbud— and dogwood clusters, white, innocent and brief.

Cox's Creek, KY

RITE OF SPRING

Thinking of you, overnight deluge now passed, clouds browse the moon as leaves of a wood drip on in the dark. Sunrise will show creeks crested along bridges, crop-ready fields flooded with silty water, every outside thing drenched and beaded.

With a few days' sun, waters recede. Streams calm. Sediments settle. Earth set to absorb remaining puddles of its overflow—clinking rainspouts quiet, basements to be pumped and cleaned.

Then May spiderworts purple open for bees, native grasses grow to feed horses and cattle, to give bedding for a nap to their colts and calves, while bulls seek again their consorts, studs their mares, Red-tailed hawks from perches snakes and field mice, and scavengers, wide-winged in circling flight, something drowned.

When farmers' prayers are answered too emphatically, holdfasts lose hold what surrounds, dammed or wild, rinses: clotted there, here clean,

while summer slashes and burns at the far edge of spring.

Thinking of you, overnight deluge now passed—after night's retirement where the goddess my left foot raised in rain and cattails from a bed of sunken tires, algae-greened as she climbed the pontoon's anchor, rubbed my right as I dreamed.

I join a world before daybreak, bubbled brown with silt or rust, later to welcome light too, some sandy dew cornered in the eye may prism sunrise purple and orange—a vision, each ray archaically falling like wax on the seam of an unsealed letter.

Cox's Creek, KY

The TALK OF BEALE STREET

- If Beale Street could talk, its long teeth would be capped with neon tubes, its braces would light up, its asphalt tongue would be barricaded at both ends.
- If Beale Street could talk, it would pitch its wares, it would direct you to the company store, it would announce your anniversary, get your first name right, and thank you for coming.
- If Beale Street could talk, between white lines its words would come tumbling out, doing handsprings, young and bare-chested, applauding each other, turning tricks for tips.
- If Beale Street could talk, it would be the loudest voice in west Tennessee, a stage-lit solo in a room battered and dark and tobacco stained.

If Beale Street could talk, it would shout down the first ethnic president from the talk radio of one of its cabs as a minority driver drops off two white passengers from the North.

If Beale Street could talk, it would mouth a muted, side-street salute to Ida B. Wells.

If Beale Street could talk, its emptied gut bucket would be in a display case with a gold engraved plate reading "Memphis's Original Gut Bucket"; it would be filled with sequins and glitter.

Memphis, TN

SIMPSONVILLE MASSACRE

On January's 25th, 1865—an actual day, if pictured—under sun or clouds, mild or cold; day locatable on that sign if never to ink the white of secondary pages—

troops of Company E, 5th US Colored Cavalry, noted for battling in Saltville, marched 900 cattle from Ft. Nelson toward a Louisville stock yard and slaughterhouse.

These were men, not long removed themselves from ranks of living stock, nearly all recruits freed slaves, sent—surrendered to this lesser thrall,

ankles raw, wrists too: not-yet-phantom itch-

with Enfield rifle-muskets to fare in the Civil War's final days, hoping to land beyond its open-air slaughter yards.

Simpsonville, 20 miles from Louisville, named for Capt. John Simpson, fighter in North West Indian War's Battle of Fallen Timbers and War of 1812;

settled at west end of a county named for Isaac Shelby, governor and soldier who fought Indians in Lord Dunmore's War and the War of 1812.

On January 25th, downhill from town hall approaching the county line, 185 Confederate guerrillas ambushed Company E from behind, closing quickly, six-shot revolvers in each hand, cylinders spinning to spit fire onto rear guard whose muskets conked due to fouled powder—

"conk," dull thud, impotent quiet ringing,

The roadside sign blurs by coming to or from Simpsonville. Drivers or passengers commuting past at 55 may catch "Horrible Massacre" raised in gold on a dark sign sun patches cup and frame like a wood match in the rain.

Someone arriving on foot would find a small memorial: white headstones, two rows in gravel lot; sign from the Kentucky Historical Society, half tied to Ft. Nelson in Nelson Co., half to Shelby.

The Nelson side states "Horrible Massacre," numbers dead "about" 22.

The Shelby, headed "African American Cemetery," tells the civic story: "troopers killed 1865 Simpsonville slaughter were buried in a mass grave by local residents."

Historians might find something noteworthy in two sides, removing both from *presentism* with an incisive probe, scratching at erasures to resurface past moments, human shock.

Less advertent visitors, having noticed Shelby County's skies and dead oaks swarmed black with buzzards, may consider other familiar sites that offered such beaks buffets of carnage, might squint into heat vapors as if looking into time itself, cock an ear toward a lull farm trucks and semis on the other side of either hill might hear an echo, or chatty child's too-loud whisper as to whether any guerilla's shade darkens their family tree.

And district English teachers, new hires, would certainly be disposed toward concordance—surnames and Christian on class rosters and headstones in "Simpsonville Cemetery 1854," town proper's antebellum resting place;

would ponder multiple ways young readers could respond

to white and black, "confederate," "slave," "Horrible Massacre," and "buried in a mass grave by local residents."

Simpsonville, KY

HOLY DAY

Couldn't today be a holy day

that carpet patch a prayer rug that pillow a gomden cushion

this spare room a cell

this building a monastery its property manager an abbot

and the leasing agent's skirt a bell of awareness

rung rhythmically by circumambulent knees as she goes past the window

her Chanel, smoke of sandalwood in spiraling upsurge

under the sun, the Great Eastern Sun rising over buildings which are the Himalayas?

And couldn't I be a climber cold, alert, breathing high colandered air

digging into the keys in search of finger-holds of stability

between each diagonal crevasse

sharpened pencil a piton in Nanga Parbat

notebook underarm travelogue of unseen massifs

ascending, maybe strapped to an olive pack

filled with prayer flags cruets of communion wine

and the broken-bread-body of the world unleavened, wrapped in cloth?

TO PLAN FOR THE PARTING OF THE WAYS

"Will you try to find some better expression for death?" (Shunryu Suzuki)

From ashes raked, burning fire From dust returned, a body warmed From altar wine, circulating blood From fields' harvests, a heart made, a mind From gales skimming Appalachian mountaintops, a Pacific breeze neighbors' sighs, these laughs of familiar strangers and of friends spirit, a warm wind drawn in like thread and through

Days each ancestor struggled begot this day, my struggle Nights each ancestor lay with another, this night, my love Recently I move through cemeteries like a shadow Near one, the sounds of a sausage factory: groan, hiss, whistle same family name on the company sign and several headstones tethered goat across the thin access road chewing grass mound of ready dirt. Death's breath soughs overhead in evergreens flag chains clank on poles

I try to imagine the imponderable: being a body without consciousness I imagine how, from the vantage of a rise run each morning back to the entrance, mine might look upon frost or plastic flowers on its grave, that marker contrasted with others—some, night-lit flash blue, red, green; others, mossy, stay dark against the outskirt— I imagine sight with subterranean eyes, if it would register a difference between noons and midnights, weekdays or weekends underground. Exiting through the Simpsonville Cemetery archway birthed again between its cold black shins toward a morning moon two-thirds full, I hear the click of a turnstile

Simpsonville, KY

CLICHÉ OF ROOTS

Sunlight in the Linden tree, cornflower sky, ground speckled by River Birch leaves' spaded shadows over the fence, breeze swivels Miscanthus grass, tall blades plume.

A month from now straight-line winds will rip through the county in late October, wad up sheds like foil. A month from now, across the street and four doors down, half a neighbor's house will burn to the foundation. August has left heat and drought; December holds record snow in April, Amelia and I will mulch and plant along the fencerow: blue and pink hydrangeas, crape myrtles, a young magnolia.

Shadows in the Linden tree, dahlia-streaked sky, peels of River Birch bark curled on shady ground along the fence, Miscanthus grass saws and swishes. Leaned back, frothiest third of a beer now gone, mulling time scored by growth and pruning, buds and drops, seasonal sprays of color and the digging up of annuals.

I think of staying here, against our three-year plan, a bigger house, a little land. I imagine sitting in with them, kin with kin, each before autumns our own and rainwater on the small statue of an elephant, white droppings covering its stony right eye.

Simpsonville, KY

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