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WOLF!!! VOL. 1

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## WOLF!!! VOL. 1

By<br>Jamison Travis Crabtree

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A dissertation submitted in partial fulfillment of the requirements for the

Doctor of Philosophy — English

Department of English
College of Liberal Arts
Graduate College

University of Nevada, Las Vegas
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## UNDN| $\underset{\text { GOLLEGE }}{\text { GRADUATE }}$

## Dissertation Approval

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This dissertation prepared by

Jamison Travis Crabtree
entitled

Wolf!!! Vol. 1
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#### Abstract

The following manuscript, titled "WOLF!!! vol. 1," investigates the cultural fetishization of power. By placing value on power and on progress, each lauded for their own sake, distances these values from how they serve people. In a situation like this, a system of power is virtuous as far as it can't be overcome by another power. This concern is postmodern one; recognized by theorists such as Foucault, Lyotard, and Jameson. Lyotard posits that efficiency becomes the rubric for goodness in a late-capitalist society. Something is considered good if it produces the maximum amount of output with a minimal amount of effort. But this ignores the effects of efficiency on people. He also highlights the process of legitimation, in which progress (especially scientific progress) becomes a tool through which institutions may legitimate themselves allowing a continued sense of progress to be seen as good regardless of how negatively it impacts the lives of people.

The poems contained within this manuscript put scientific knowledge and narrative knowledge in conversation with each other. Through imagery, references, and allusions to nuclear power/culture (one of the most immediately recognizable ways to visualize a large amount of power), they center themselves around the question: is power good? In order to explore this question, aspects related to scientific knowledge (specifically to nuclear power) appear alongside aspects of traditional forms of narrative knowledge (anchored by the symbol of the wolf). As a symbol, the wolf simultaneously represents power, but also symbolizes power as inherently negative or inherently positive. The contradictory nature of this symbol, in which the animal is praised for its strength while reviled for its savagery, perfectly suits it for this sort of discussion- the interpretation of the wolf as a symbol is heavily dependent upon the context in which it appears.

This manuscript functions in opposition to binary and dichotomous modes of thought; as in society, the roles of the each of the manuscript's characters constantly shift as they react to each


other. In order to better disrupt these binary modes of thought, the manuscript includes poems that employ a variety of structures, typically eschewing or transmuting received forms.

## Table of Contents

Abstract ..... iii
Table of Content ..... v
WOLF!!! vol. 1. ..... 1
Curriculum Vitae ..... 74

WOLF!!! vol. 1
and appetite, an universal wolf
force should be right, or rather right and wrong
psychedelic violence crime of visual shock
if we defend ourselves, what will become of us
when you see something that is technically sweet, you go ahead and do it can you count, suckers? the future is ours if you can count miracles is the way things ought to be our turf, our little piece of turf
can you dig it?
can you dig it?
can you dig it?
can you dig it?
can you dig it?
three
two
one
********** the warriors * shakespeare $* \mathrm{x}$ japan $*$ oppenheimer $*$ godzilla $* * * * * * * * * * * * * *$

My name is Jeremiah Robinsons and I worry.
Sometimes I kill my friends
in little words
to see how it will feel
to pin their loss in language.
Not that, no, not
exactly: no, not that at all: $m y$ loss
in $m y$ language. Sometimes I eat lambs and nights
I grind my blanket between my maxillian teeth and my mandiblian tooths. To tell the truth

I've been told that I don't breathe and that I cry
in my sleep. My name is Jeremiah Robinsons
and I often get confused. Get and get
it and get to it and get it away from me
are all a difficult sentence to parse.
But I'm certain
that I'm writing to you
from the opening of the world.
From the everbefore
where the idea still proves more tangible than the thing.

From the most dangerous of places.
Each new thought, here,
is a womb for a new type of death. I worry
about my friends in order to ignore myself.
My name is Jeremiah Robinsons
and I want you to make meaning,
but not from what's here,
from what's in you. Because
if there was ever a time to worry
it was, and is
now, and was then, and may be
tomorrow. It's time to imagine that there's a reason
for other people to hurt you, that isn't, simply, because
(we all think we do good)
they are evil.

We hurt. O the big bad
is, and was, and might-out, still be, friend, a littlé good. This is for us to say,
but don't; we're not here
for some dark crying of the old wolf down.
Like Frankenstein's monster, we are alivé!!! And,
like a naked rain
raking across the oaks,
it's weird to see all this life happéning in front of us.

Why can't bulldogs and tea in small cups be
enough? Good graciousness, lah!!! A terror
to use a life for a moral, explains the famewolf
Fen to all the little boys and the lambs and the sheep
and to whatever else it happens to be
that he wants
to eat. But let's let him
saunter, wool-warm, belly-heavy with hoggetts, to carry the news that whether by wave or by rain or by bomb, the world
is getting flatter minute by minute.
Wolfiewolf; he states: Nothing to do nor to be
done. Friend, trust me, he doesn't want you to trust him,
not on this, no sir, not one bit.

Things were happening.
Certainly, most reverent sirree, things, also, weren't. Oceans didn't boil. Most, but not all, fish rose to touch the sky and those,
they scratched their flanks across the horizon, glinted then rotted
with a restless rocking. Súnk!
Rivers only occasionally
caught fire and only occasionally did those fires snake out for the seas.

The land was no better, winters froze deer standing; summer shoved them over. In Chicago,
my own car wouldn't start because of the weather. Ímagine thát. Your turn: speak. (A con-
ver-say-ti-on!) Loopy de loop: J'ai une idée; un conte! Il étatit une fois when there were
some folks:
Br'er Lanyer, he laidt about in the sun, scratching his tummy bald.
And Ob!!!, Br'er Robot, he fêlt about the warehouse for bis eyes; watched and beeped
and calculated his own fumblings.
Br'er Brother Friar Fra? Well Br'er Brother
did and undid and was told
that this is what makes for salvation \& and \& this kept him, and this kept him safe.

But, Bigelow Wolf, of the housecats: what?
Indeed. Br'er Feline unpackt his sparseness off the uptown bridge.
milke jug collars, plastic ties, tailless mice:
all bis treasures float
and they all floated away. Toys.

Catfallen, he climbed to the top of a fence and jumpt but landed. To the top of a bouse and jumpt and landed. Trees then parking garages then skyscrapers.

The moon was Br'er Feline's last hope, and even that lookt too low to die from,
and that was, and that was
all-- that was that. That
answérs my question, monsieur. Here, your tréat.

The boy continued to sob wolflong after he'd soggied the sheep
with his snot and with his tears.
You, friend, by now, must know
that it's rough to tolerate another's sadness
for any longer
than a few brief seconds. The flock flocked óff.
And where was he, our boy-little?
Built a shelter out of mourning and painted letters to the faraway
on the walls that not even the collected histories of tornados could deliver. Név-
er. Where boy-little was, wás firmly a-
part. No one answered anything, no one
showed up with a gun, or returned from the store
with some cigarettes and a bottle of Nikka Yoichi 15.
A recording of Chester Burnett gnawing at a guitar rattled the afternoon.
Boy-little-and-littler texted wolf to strange numbers.
Updated all of his statuses to say the same. Wrote it on the walls of stalls in public restrooms, and painted the sidewalks magenta
with wolf wolf
wolf. Why don't you stop
all this sadness business? It's sim-
plé, easy: just assert a little will, keep yourself
from crying out for what's no longer there. But boy (the), he knows: he knows
there is always a trouble coming.

It's all so easy; these mattérs of feeéeeéée-
ling. Say a name
quietly: if anyone answers, unsurprised, and returns from the kitchen holding tumblers full of fancy juice, then you are loved.

From in a crowd, do the same and keep at it; if no one answers, you
are a liar. Ta-da. Boy-little called for his mother at the carnival and smoke stuttered up
from over the mountains. Black, then white.

Sis'ér Tootsie-Pop Owl, saw-toothed, does, most assuredly, déclare:

NO MATTÉR HOW MUCH YOU FEEL
IT MAY BE SO, NO ONE NEEDS ANYONE
TO KEEP AT LIVING.

The carousel horses were shaped in the shape of shapely horses,
with only mild exceptions. No matter
how often I say I don't need you
I can't help but feel
that I am lying. The boy sees danger
in flower petals and certain colored cats
and clouds rising, neon, out from a hole where a city never was. Hears danger
as simple as Three. Two.
No math has ever killed any, undeserving,
oné
cries and cries and cries the wolf.

Wild snow
proclaims another blackberry winter;
come later this year
than ever. Little boy-little found himself
filled with horrors and hungers
not so différent from those of the big bad.
Speaking of.
Out of the culvert, a body stalks a pair of eyes. Desire
measured in sieverts; our love is positively radiating
and, friend, it is negatively charged says the big bad
to himself as he undoes
his lab coat with his incisors (white stained with white.) and
pours himself a double double. A mirrorbaldfacedsháme.
The boy has his certainties as he dreams up:
the skeletons of bears wearing well-cut suits;
dahruma dolls with spiders' debts of unfilled eyes;
puppies so happy that they wag their tails bloody;
a white river that even the moon won't touch;
the light that can only be seen from the bottom of the sea;
cornhusk-men planted in barren land and, later, a tide of scarecrows;
where he carries the scars of the things that didn't leave scars;
the warning that's more terrible because it makes you think
you have time
to do something
about it.
And all the while, the flayed horsemen
ride their flayed horses. It's here, after the threat,
where, like shadows painted on brick,
all the world suddenly
makes its little sense.

The wolf was washt
in the blood of the lamb;
the lamb was too.

Boy-little stank to high heaven. Had, himself, a way of getting outside of things
by dropping into them:

> he callt this watching.

Such devotion, in forms: all. Theaters prayed to spectacle.
Opera and surgeries and military operátions (oh, $m y$ ). Norma, fat men sang. Boys opened
themselves up under strange hands
that, when finished, then, sewed them
shut. Tanks pinocchioed, respective, their ways west. It was friday, fridáy. So much pérform-ancé! It's impossible,
even, to speak without enacting one lie or another
(or more). The clouds pretend at rain and Sis'ér Sun beams knowing that Tod ist ein Wolf
als Wolke verkleidet. Translated: relax
because today is like, a really nice day, dude.

For the giggles and the shits, let's elute the imáginings from the boy.

Some stairs snaked (or snook) up into the sea.
Panda bears, childless, took to the risen ocean; busied themselves with piracy,
bamboo flashed beyond every horizon.
The sun reprimanded the night
every few hours
and hid offstage, to drive the audience
to demand another encore. Automatonobots got jaded with the late shift;
this job is for the vampires! Sheesh.
Tamaraws and javelinas slept in the same pens.
Tides of leaves shuddert with the coming season.
The papaya of discord. Fantastic, satellites and seeds
tript the light with their constant falling.
Cyborgs drank their circuits short.
Pigeons fattened and burst in flight. Feathers, otherwise inexplicable, haunted the afternoons.

The boy wanted to eat the wolf, and the wolf, the boy.
That's all. Washéd and cleanséd: done. What's not there is boy-little. The leftover gloop: only (and last) words;
and I don't, uh, I don't think I, uh, speak this language.
I, not the boy, built an ocean and a pier on the moon and I never had no intention of making any goddamned ship to dock there. I wanted to see if the earth,
reflecting in the magmatic waters, could also pull a tide.
Nothing ever sounded toó good to be true. Encore!
8.

And whát bad company you are, Br'er
Trinitywolf, of the long tooth and tinied tongue.
Tell me a story, says the boy, quietly, of joy.
Warily and wearily, the wolf:
Those ears of yours, they are exceptionally big.
The better for you to whisper into (boy-little).
But those arms of yours, they're as thick as a woodcutter's, not a boy's.

How else would would I be able to hone this axe so sharply?
Roger then, I wilco-
opérate; he began:
Salvos announced the coming of Spring!
Eyes bruised, blue as delphiniums.
Everyone slept with everyone and this made no one, ever, anywhere, feel dévástátéd. Too much goodness to fit into a proper tale.

Why are you a wolf?
I hadn't noticed.
What did you wanst to beést, if ne'er a wolf?
A mother. Devoured families
just to feel something
inside of me
kicking with life.
Why do you want to be a wolf?
...
How could I have helpt it?

Brusht lips like paint, then like dust. Landscape;
a flatenéss, in riot, mote down and etcht itself both over and beneath families.

Trace your love on the desolateness
of my back in the streetlit room-- like thát:
a message unmarkéd
but there. Nothing more
remarkable than an endlessnéss of nothings.
Our imagination has brought us here: the sky
fillt with clouds; marshmallows, burnt and skewert, all, on the tooth of daybreak.

In a room somewhere nice, a kindness kickt itself,
not free, but neanly free
of the chair and its own stubborn neck (both!).

Dance the St. Vitus. Put, she, her hair up and then dropt
her skirt
down. Explosion, then stardust. Light bulbs lit
by sunset. Kisst, then
after, met. Glorious, to upset the small order of things.

Mistake the heart as inherently whole, and you'll waste your life trying to restore it. Instead,
assume that the heart
starts out in pieces; add one to another; watch it all get bigger.

Haunted by odd angles, the house unsettled itself at night. Boy-little could barely bring himself
to sleep there. Préfered to use tombstones for pillows. Skipped stones in the flooded basements of the old warehouses by the river
and dreamt of puddlelight on asbestos. Walked into the space farthest from the flat ending of the woods,
where there was a minigolf course, and there he practiced long silences
with statues of tikis, and windmills, and gorillas.
Wolf was a burr seed; a word that clung then scattered.
This little wolfie-wolf. This little wolfie-wolf. This little wolfie-wolf.

One, sick, got shot with rock salt. She, like lomo, was curéd.
One climbed into the cold, and thence was savéd.
One showed up with his seven eyes and his overdue copy of Genji and bleated savagely.

Whénwhy'd you get so narrative, Sis'ér Sir? Shít, boy, the house blew over forever more.

You can't recant wreckage, especially in the honeysuckled mornings of Spring,
when it's most needed.
And if-should, from here, follow tears,
then fellow, hide them in shrieks--
wolf-last-and-first:
stay clean and drunk; I'm feéling dirty-sober. Ain't no revelator, nor no revelator né'er a-coming.

Creidim dom. Down the hatch.

Granmamman dropped the potato masher! Radioed the waves
and calmed the séa; beep-bop-boop. An uneasiness causes boy-little to invoke those old timey gods of yore:
calls forth, he, the hulking shape, the devil
of dare, the mensch of spiders but nonesuch
appéars. The downer of them, something negative,
man. He figurés a plan; paints blueprints on cave walls (and we called them deer!!!'). Listed, hére, out the elements
for something to make him big:
Prometheus hummed. Pluto nom-nom
-nomed. All was right with the underworld.
There: superheroéd. Boy-littleman.
Does this make Wolf bigger too?
Afraíd it does. But then, there was
ne'er a reason to celebrate
that didn't involve someone killing something.
Let's cook. Our happiness
comes from the practice of being mean, together,
and at it: we are good.
The boy called out wolf; cried out to the wolf;
sobbed wolf
and did so, uncomforted.
And why should they have come?
Your feelings aren't (and don't) matter. Gévaudan's beast appears; you were crying for me.

What are you Mr. Wolf?
I am a death in boy's clothing.

Of course, first, doing it, and after, to be above the concerns of hunger.

Wolf:
To kill, but never the how
or why of it.
Boy-little:
To cry, and out, and for, and loud.
Sis'er Owl:
There is money to be made, but not to be made like counterfeiting-made or to be made in the actual, but still, to be made.

Br'er Brother Friar Fra:
I was born to replace their other, dead, son. He taught me that no one
can replace anyone \& noone isn't
a replacement for any one.
Me, yes, me:
To simply be
a wolf in a wolf's clothing.
Wolf Sr.:
Not to play my part.
And what doth $y^{\prime}$ all teacheth to yourself?
All:
Ne'er better.

The boy takes the skin off the wolf and makes it his own. Above him:
the night lurks, and at this, he bleats.
Heartbeats fell into line. Hair rose to the heavens.
Br'er Fat Man became a stoutly sort of gentlewolf.
Took to order and the like.
Got a job. A little husband. Blogged
about food. Bought some kids and had a dog. Gambled
and kept his secrets on the side: a saféning.
Brought a system to it all: expiation. And so the citiesmen
followed. Dingy, they hung fleshwolves
from nooses made of copper wire;
dropt them from windows.
The wind was a flipblade, carried
by unconquered space; and it carved
its name across the earth.
Mechanical wolves were built and, followed, mechanical prey; they spun after
and away from one another through the cut-out forest.
I want to make you súperflat.
All it took to make art
was to hurt yourself.
Or to pretend
to have already been hurt.
All it took to be happy
was to find someone
who would assure you
that you already were.
The wolf cried out to boy-little and from his gut: a rumbling.

The wolf bit his own tongue, which tasted
of tongue and the barest (but blackest)
hint of licorice.

From out of a bucket of water in an unlit room, a war's worth of frighténing images. Some,
inexplicable: a priest drinking a glass of milk
or a boy, naked, standing amongst undressed mannequins. Some,
not. for example, the woman tiptoeing through the wreckage
of a town, repeatingly asking "is anyone here
alive?" and waiting for an answer. It's too expected. In me,
the sweet birds songed. An answer escaped.
Outside of me, branches bounced out the last minute of $4^{\prime} 33^{\prime \prime}$ to one, single, unperturbed, squirrél.

Frightful! It was the middle of times,
and would remain so for, seemingly, ever. Above, boy-little skywrote imperfect hearts.

The wolf flashed shyly.
Not even the clouds can devastate the sky for too long.
Forgive me. Forgive me. Though I can't
give you a reason to,
forgive me. Each day foretokens a new history
where people have willed their wishes into pennies
and tossed them into the ocean and there, they fall forever.
Your wishes are falling like bombs. Your wishes
are destroying the countryside, the city, your enemy. Mé?
Making believe, I dropped
an eye into a well and told folks I saw a reason at the bottom.
Someone gasps "I am alive" but it comes out as the sound of a plane flying, safely, away.

Gossip knows a body better than it knows itself.

The sky is on top of this shit. Not even the planes rise higher.
And despite áll of this, the ghosts
gave up, hauntingly, on us. Aunt Nancy
spidered about her chores
while the graces fissioned cordwood
with a single, offhanded, axe. Monsters
crawled. Babies crawled. All of my own children
had died or I had eaten them. Something, not
someone, had drank all of the coors I'd hidden
in the trunk of my car. This was, most definitely, a monstro-
us yéar. I wanted something familiar.
Whó speakst? goes the space above the sky. I wanted something familiar,
so I spoke.
--Are we done with the palomitas, the little johnny waynes, the thin men and the like?
--Before we startét. The doves
love the doves. --Are we going to die? --(Laughter, then,
continued:) Who ain't't?

Hár. Hab. Ha. Laughter, lah.
17.

You came here for the truth
but I can't tell you that
things will get better: they may not.
All I can tell you is
that you brought yourself here, and
that you'll take yourself away. The wolf
shouted wolf. The boy shouted
boy. We call out knowing
that we've already revealed ourselves
for what we never were.
18.

Facts lie. To be social
is to enter a conversation started by the dead;
how much is left to discuss?
Even at your loneliest, refuse
to speak to yourself-- language violates
experience; turns it
into something uséeeefulllllllllll.
This is not talking, this
wríting. The night celebrates
day; day is too serious
to celebrate. Bombs celebrate
the ends of things; other bombs
celebrate the ends of things. This goes on.
I want to be a wolf or a boy or something mean enough to accept happiness as an end.

But I'm out of sorts, out
of (the language required to) shape
(things up). I want to be there
with cake and soup
on your birthday when you're sick.
But instead, I leave a note on your wall
and I'm using
the deaths of the people closest to me
for the ideas they represent. I won't be there;
I'll eat your soup alone. I'm using myself to make something that you can usé.

It's ok. Let me down.

Ghost-of-the-ghost of little girl-big dressed in her coal black jumper, startled her still-living grandmother:

What's wrong, boo?
Wootie, wootie, woo wound the wind.
This was when people died
and became different sorts of ghosts.
A lossy transcoding of the spirit, resulting from an indistinct, but continual, passing on \& through one's death \& then, into the next. Wolf
removes his head from under the hood of his red ford sú - p ér dé luxe
to watch the marchpasters
in the ghosts-of-ghosts parade ripple by
with their banners and with their floats. Don't ask
where they're going. After such an unending accumulation of losses, ask
what is it
that is left to celebrate? Yourself
at eight, at twelve, at midnight last night: you, too, búd: your body is all-full of ghosts.

Together with touch, doctor-good acknowledged grief
as a new type of contagion. Ill-
néss. It was apparent, and áll sci-en-tif-1́-
cal: those left with the responsibility of unnaming the city were plagued with troubles.

Rationally, the correlation
between the grief and the physical symptoms
was obvious. It was grief
that purpled the skin and skunned the body.
Doctor-good helped with his knife;
stitched new faces into new places (Smile.).
A tragedy of muscles and eyes and lips and the lesser tragedy of masks. The softest breeze
thieved hair from off the crowns of heads. Little streams
of vomit fractaled through the debris and implicated the existence of little secret fishies. Yay. Yay,
yay. To be alive in such a world, there's oh so much to Réejoicé!

My own face, stricken as it is, was precisély like some sort of cracked, yellow bowl.
21.

Dear nameléss, déar son, I'm writing from the hell beyond imagination. From the world. Murkmired, the rain
ran the back of its hand across my cheek; \&
slapped. Suddenly, I was invisible
in a way that mattéred. Wind
whittled my body out of itself, into a
thing. Colors, like eight injured cubs,
howled into the cold fur
of one and each and the other.
A biography in ash; eraser-dust clouds. Daffodils wilted under the polished crescent of the moon. I no longer
carry a blade and this letter will never reach you. Please, write soon.
22.

It's kinder to smash in someone's face with a closed fist
all decorated up
in the héaviest
of rings than it is to speak
the words that will
make someone want
to have their face smashed in.

## I had no nightmares

in which I erected a pillar of fire; no nightmares
in which the pillar was mistaken for a corinthian column of smoke holding up the first black storm.

No nightmares in which the forests rusted over nor, none in which, wolves glowed, impossibly, between the trees. No, no
nightmares of phones shivering like bones
even after I lifted the receiver \& placed it to my ear.
No chains of voices
on the other end of the line ever asked why

```
    was it necessary
to do this to me?
```

nor were there other, younger, voices-- of course no children-little spoke at all (how
could they?). Never
a nightmare in which I explained
to the bodies melted into buildings and the buildings splintered into bodies
that what I had brought them
was a type of peace. I sleep
well. The words a tear carved out of cherrywood, an eye carved out of bone are nonsense to me. My name
is Robert Lewis.
I am a candysweets man
and you owe me. I have a nothing
to regret.

Think of Captain Kirk in the skeleton
of the U.S.S. Enterprise, in his oversized chair, lilting, unmannéd through the gravitational pull of celestial
bodies, of celestial corpses: sinking
in space. When I say that I painted my love for you on the deck of a ship
and sank with it into
a shallower piece of the sea, it's important
that you connect these things. Think of Captain Kirk piloting the Enola Gay. So that when I say
look for me there, with that message
wavering in the oceanlight I mean: look for me
like you would a star. Shine as a product, méasured, of distance and time. Because loving others has taught me to hate myself: console
the slave owner, the rapist, the child-beater, and the likes, then lecture me
on the merits of kindness. Even skulls smile wide;
but only because you want
to see them smiling. It's a mistake
to trust yourself; to think a reason
is inherently an excuse. Hit me for my own good.
I know what we're fighting for and it no longer interests me. If you want me
to treat you cruelly, then it's cruel to be kind (in the right measure / it's a very good sign / it means I love you).

The wind-of-the-dead-men's-feet
drag ships forward, towards more
fórward. Look for me, I'm theré,
just a little further, ahead. Trust me.

Separately, bomblight
bursts against a tapetum: detonation, then, in a cat's eye, an uncanny shine reflected off a blastening. Cows can't look away
without moving, entíre, their heads. Timber
splinters from barns in the bodies. Smart, a wolf
can hide underneath a cow
and gnaw at its stomach
for, almost, éver aftér,
without detection. Myself? I hid in a refrigerator and was savéd. I covered
and cowered, like in the movies, my head:
\& it wasn't blown off at áll! Turtles hid
in their shells if they were fast enough. Ob boo-hoo!!!!, sad,
the fishes drówned, the penguins froze, and (uplifted by the winds) the lizards silvered into fire. The grass was a dim sea of embers.

Zerogrounded, the marble eyes
of statues melted down to the hollows;
nose were stolen: áll! (imagine no thumb
between no fingers, wiggling) After:
fiélds grew stones and year
after year, we harvested them.
They rose with names and dates
stabbed into their faces. Polished an'
all classy and shit. Some old lady telling
us when I remember it
all that
bappens is that I get burt
and nothing
good comes from it.
And me:
lady, listén,
shit, all this áll ain't't going to harvest itself.
26.

Boy-little did this for the wolf; trappt him under a washtub and waited for love
to gloom. I had, like everyone, a life
to lose. \& it was áll on-track. Black sweat; white rice-- Geváudan tinned in his sauna
and came to care, wickered inside, like in a pícíníc baskét. Shouted boy! boy!
into the echo
of boy: $B(-o y)-o y$.
--New eyes, needst you. Took he, wolf, by the face and popped out those baby grapes; forced his own into the sockets, then, said seé and he sawéd (just
like a playground!). A dreadful pat-pittering
of all the wrong colors in a hum that lasted till dawn.

My mother tied her heart to a post
out behind her trailer and it whimpered until the sun switched, as if a knife or
a road, back ón. If your heart is a wolf,
don't let it in.

Not cruél enough to boy
but far too weak
to wolf, I rose! We slid out of our suits and waited for a colder altitude. Mountains bumbled beneath our nakedness \& firelight constanted in my belly. I glimmed and gleamed. My bálls melted
to the seat. A routine: wait, redress the wound, return
to waiting. This is the story in which I didn't invent murder. The story
in which I invented something worse,
but I did it to belp you, to give you what you
want, because isn't the wanting the bést párt?
And it's as awful to ask as it is
to receive, so my father taught me
how to take (my arms embraced you
emptily, like a snake). The chest of the plane butterflied, my body jumpt. My heart, shoutingly, plummet-
éd-- the boy on his bike, crossing the bridge: a supposéd surface
zéro. Widows grinned and pointed as we passed.
In their coffins, elsewhere, bodies, from time
to time, would come alive
then fall back to death. A bomb blossomed.
I put my clothes back on.

Therefore: trace due itchy. Then, a reversal, an un-
doing. We, too,
emptied our pockets of light. The planes
didn't shoot at, nor did crash into, ánything.
It was all plain, an ordinariness floating
above our heads. The houses unsplintered themselves, the bodies unburnt and uncharred and everyone
was a survivor of something tiny. Shadows unhinged themselves from buildings; they followed people to and from the flower market and the park and the ammunition factories. Saw beauties.

A wolf's shadow humbled him with its own small flátness. Lawns quieted from fire back into grass.

Overhead, a package rose into the belly of a bomber and
the bomber stitched its own gutwound shut
unspooling thread from the wind.
The girl holding a doll of a girl continued to hold the doll of a girl. Old men
pedaled bicycles and
sang Sakura Sakura or "see
the ole smoke risin' roun' the bend?"
in hopes of a short winter. Middle aged men in pretty suits and women
in handsome hats kept their faces in their proper
places and the question
"is anyone here
alive?" was taken back. Taken
aback by the question, a woman, loudly, responded
by staying silent.

Girl-big posts that she wants to féel a féeling but words
overtake the emotion. I like you, this, now. I like things
by pressing a button below them.
But she's right, imagination is mundane (after all, it's where responsibilities begin): Mosquitos feed
off the skeeleton of a boar \& a dead man
recives a valentine's arrangement of flowers \&
as the tide rises, stilted houses appear to walk, besitanty,
into the oceans \&o vampires
drink tea with small boys at noon in the park.
\& a bed with four living baobobs as posts
and butterflies as its canopy \&
you are reading this somewhere where no one is standing behind you
and I don't know if your posture is terrible. Girl-big texts the people she remembers caring about:

If you know who you are, if you really know, you are a goddamnéd liar. Know who you were, she writes, be someone else.

Maybe you are evil;
in your evil garden
where you keep your evil tiger
lilies watered, evilly. There,
you think your evil thoughts
and slide your nose along the perfume
of it all. The last time I spoke
with the ghost of Jeremiah Robinsons,
he put my hands
to the talking board and messaged
what could
only have been a love story or a suicide
note or simply gibberish:
goodbye goodboy boyboy are there you are we take the evil we practice for granted dnt justify it hurting someone cant solve having been hurt no matter the reasons though the earth is rough i dont kn0w if i like being away been thoughting the last thing done with a life is to die even the idea of it hurts we leave in pain and we come into the world crying maybe in pain i dont remember how i got there its not better to not be able to change anything and even this 1etter youre moving your own hands and speaking to yourself in your own damned voice hello hello hello hello

It all feels the same. The wolf eats what he kills.
The boy ties down a turtle,
holds a magnifying glass over its head.

Goes hungry for dinner. Boredom
as a reason. Curiosity as a reason.
Love as a reason. No one says 'I hurt
others' without attaching a 'because'
to the end of it. Why did you do the worst thing you've done? Don't justify it;

I'm only asking because I'm curious, because I am terrible, too.

The quiet: now thát is térrifying.

Nah-no I ain't mumbling I am whispering. Come closer, closer, closer, there. For (what)? Three, to (no) one.
31.

A natural disaster
doesn't hold water
to a disaster crafted by hand.
Such an impressive
us!!! The idea behind a reactor
is simple. It boils
or it pressures; that's all.
Like making tea. One long groan, electric \& continual until
a tiny wrongness (a slightly tilted rod
or a bubble of steam-- when, anything,
really that you didn't mean
to happen, happens).
Then spinspinspin, and whee-
um. Tragedy
becomes less tragic with routine.
Something about power, something
about control. Violence
as an assertion; violence resulting
from fear or anger or hurt.
Blabum blabum, as the latin goest.
Headline: unbearable pain
leads to more unbearable pains.
Who's strong enough to shake them off?
Desperation and conviction
could make a monster of any of us.
Look at yourself. No, get up,
find a mirror. Look.
You asshole. Look: it already has.

We hád prepáred the hóg; given the children leave to take their hugs. Broughten, the rope, down
from the knot of the oak. Unfed. Well
petted. Piggly-little readied
for a real swingin' time. Laundry,
on the lines, swang freshly.
The steel washtub gasped at the crossbeam above it.
The knife flinted, rested parallel
to the edge of the table. Let's not hurt
anyone else too badly tonight, he
might say, had he hád
a voice. Plink-plonk-drip says the washtub,
now, in its new présent, redness.
Tomorrow is a different story; tomorrow like a dream: equally open
to the worst
and to the worster. And tonight
I'll dream of you eating breakfast with me \& eating me for breakfast. It's so pleasant.

The pig might've said, had the whole
situation not been so gruésome. The fúture, like a stomach,
is empty. In every melody,
lísten for its grówl.
33.

The rug stirs, hops to all fours, and skulks away. Finally,
now fínally, we can really
talk; my name was
Jeremiah Robinsons and, now, the wind is
my breath. Who-
0000-shb! Strangerling, that's my tongue
in your ear; my cough rattles your shutters.
The silence you think you hear
beneath the falling snow is only me, spitting coldly.
So what? This isn't happening. and you already know all of this,
all these lies told in the shape of something true. I stole that line from an older, gentler, breeze. Now
that this highly brisant heart deflagrates for you, do you feel anything yet? ("quod est and quo est," I quotest.)

I do, Í quotést. How about now? Consider this, yes,
a threat, because as things get worse, we, tragically, handle them better. This life is a permanence, no matter
how you try to reduce it. Who will save us from it?
Call out, call out, call out.
No one's coming. Wooooloofsh!

A dropt cloth; the night
blankt out, a blanketing out in
which trees pose like a row of lovers all waiting to leave
their current lovers so they can finally meet
one and another. Ró-
mance ábounds! Follow it. Here,
a map of the afterhours to guide:
a smut of sugar threatens each windowsill. The alleys, sticky with spilt beer and grilt meat and human grease lead,
eerily, to other alleys
and even streets!!! The ugliness
of waiting for the un-
dark to undarken. It's enough to make a boy puff and huff
and to forget the lilacs that burpt sweetly
into the dusk. Obscenely and serenely
and at the corner of Lee and 8th we kissed, surrounded by sirens fleeing towards
every lit window left in the city.
We only live here out of habit; that's where the word
babitat comes from I tried to explain.
Both of us aware of how wrong I was.
The hairs on the neck of the wind bristled
and a building collapsed, embarrassedly, into itself, like a lover thinking about the uniqueness of love. Girl-big whispered,
"but I need to go home,
recharge my phone and check my email
and post the pictures of our dinners." Somehow, she continued
holding my hand
as the brake lights of her car died out, like two red stars, and I stood there with my feet too big in my little boots,
as the sky languished, turned to morning. Turned
back to night.

Switchéd places; daffodils blooméd. Alonely,
gidim-the-cloud lookéd down at where it remembered leaving some deer once,
a city once, but found only a vast
flátness in its place. (who bas moved my things???)
In another place,
daffodil soup was served in baby-blue bowls
while cakes, cut, yéllowed dangerously.
Over coffee, every woman in the city (red) read the news and worried.

Conflict makes things méaningful; it's all
that's worth reporting. Boy-little wolfed
down his steel-cut oats. Drank the milk to the shallows
and lapped at the porcelain. All as instructéd. Wolf,
from phospho-jaw, sufferéd
and no matter what she ate, it hurt
and hurtened-- a hurtening that she worried
would unhinge itself, eventually, from the body.
From the pitch, camouflaged in honeysuckle, blénded, Leetso smiled at its álness. Girl-big,
outside of it all, tired of writing, covered her ears
and kept telling the stars
that she hoped were hiding beneath the afternoon, I feel this
when I sorrow most: love can't buy you love.
LeETSO (únheard): then, whá t is
t h e ú se?
36.

Love befell, the sky befalls--
the sky candies cotton in the day, a blueness, with sugared clouds, spun. Then (or thun) an evening out of things. The evening settling
the score with the day. The moon's brazen
enough to show its face where the sun can't go. A powerléssness, cýcling. Friend-o, yes, it's dístréssing,
you don't want to play your part
but all that means
is that someone else will play it for you.
One soldier or another, someone's mother is going to cry (you can stand up and leave
whenever you want // you are all free agents).
Supéred, in feels, by the war, boy-little drew up books
about himself, his lovelies and their horrors. There was no wolf to kill, so he wrote the teeth \& the eyes,
the heart
\& the hide, inked, softly, each hair. Hidden, himself, within the belly, he sang songs about cozyness.

Are you strong enough to stay vulnerable?
Girl-big, of the boy, thought,
it tastes like candy
but not the kind of candy I like.

A pigeon's skeleton is filled with air.

## You know what a lie is.

To conflict, a form was given;
story. Fate, which was (and is)
a matter (and mattering) out of hand. Deflated, a bird's bones
produce pinched sounds.
Eight police officers choke a man
to subdue him, to help hold him against the ground
because they are suspicious that he's selling untaxed cigarettes.

We made a language
to make things more palatable. The man on the ground, often, dies. A murderer kills, a soldier protects, the state administers.

The plot doesn't go anywhere new.
A waiter and a policewoman, both, serve
but in very different ways. If any of this were new
we wouldn't take it
for granted. The man on the ground, here, now,
dies. You know what a lie is;
but you know that calling someone a liar only makes them angry. Do you feel
safer yet? We've gotten better at watching
tragedy unfold, documenting it, sharing it with each other. It's easier
to find, now that it's seemingly everywhere.

There's too much too keep up with.
When was the last time you stood up for someone else?
---Why did you bother?

Béauty kicked the wind out of me. Palms rubbed against the trunks they hung, limpédly, fróm.

You are never very far away from a cemetery, even if you feel impossibly
far away from the dead. Yellow light
sunk through the mesquite branches, doilies of shadows delicatéd the streets. A tea party, undarkening before the rainy lighting brillianced.

Girl-big wore a boa of blue smoke and sat on the roof of a stranger's housé; told, she,
the leashless dogs wandering,
---I was a wolf with children and women all a-swimming in my belly.
I was a boy in a wolf'd skein. Was, is.
I am just another ghost pretending at a body. A thumbprint of sand smudged the dark and she held her pinky up
as she finished her third forty.
---Whenever the moon starts to sing, clouds, in jealousy, smother its face.
That's not the wind you hear,
it's moaning and dust. Slivers
of silver and orange crept along the chainlink fence. By the storm, the air was citrused.

When people die you might still see them again, you don't know, not really,
how could you? ---Doggies, wait, please
don't leave me here with me.
39.

In russian, boy
is understood as a call
to fight. To be loved
doesn't mean very much
to anyone but you, and whomsoevereverever it is that believes they love
you. ---Willt Jeremiah Robinsons be subject
to a tragic singularing, M. Owendin?
---Canst'nt not, I, téll, but can ask:
when-were something
nothinged? Wolf-little-and-growing;
memory fills an absence.
----Does your eye miss your body?
---Are you confused? What do you think you're talking to?
Along the highways, the trees continued their slow, tireless war against one another.

A pic-a-nic basket, stained with limbshade, and no one anywhere in sight.

The coroner asks the corpse about its tattoos;
tells it about the wounds. Are you listening? So slow (the winds) that the clouds
antíqued. Where does a person énd? The body of or the talk of or
the memory of: where? I want there to be ghosts-without them, the world could be mistaken for a record of beauty.

Little pains, given form,
pacing the stairs like a worried mother or a bored cat growling at the ever-increasing length of the night.
---Your wounds won't
heal; it's too late for that. But you, eventually, will
vanish. And your wounds with you.
A reverence for revenants; better to go nowhere than to follow bistory. For all its good, it's broughten us here.

The math of suffering approaches its larger infinities.
But the world isn't filled with ghosts. It's filled with people. And we, this peopling, weren't built to attend to the harm we've caused;
we were made to remember
the harm done unto us. Constellations form
different shapes when seen
from elsewhere in the galaxy (Earth is the unimaginable snout of an unimaginable animal).

We use our memories
to justify what we do. And what we talk about doing, for the most part, is terrible.
41.

Control boils down to imagination.
Why do you want what you want?
A wolf ate the chicken.
But which wolf?!? cry the children.
Imagine one
or another; an appetite
of the world for bodies, únsated.
But, oh, which chicken!?! cry the children.
Not the one you're thinking of.
It doesn't matter;
there are always more chickens.
But, which children are we??? cried the wolf.

Cruelty, amongst the happinesses, skinned a fluffy one and hid, warmly, inside.

A wolfshine in the wolfeye of (unsurprisingly)
a wolf. Oh, our dear and dwarf
wolf: don't flirt with your work. But, scáred, he did. Skeined another and hid inside.

A wolf wearing another wolf's skin. Scared (still
and ever and for) skinned, he, a boy,
cryíng, and hid himself-- hooves and snout and tail (all) within it.

Frightened, he repeated his name: little wolfie wolf little wolfie wolf. Men held their tall guns like wives. Came \& saw
no threat. Boys imagined sticks into weapons
and dreamed of killing one another.
Wolf kept saying "wolf" until everyone left
him alone. But one night, while the moon hunted fatly
a wild grief tore a sublimity of répentances
from the lungs of the wolf.
A howl; but the wolves didn't find a wolf,
they found (what they thought to be) a boy
and shredded him to stars. No one
knows who anyone is; no one
even knows themselves for very long.
43.

The lonelinesses of the unfilled belly; tonight I am loved and clean and emptied. And ' $i s^{\prime}$
is a miserable feeling. My home was mud, and it is
abándoning me. A cannonade of rain, and then.
My flanks are sparsed with little hairs and coldnesses.
A man even, with arms, rang my nose!
Rebleated, the question: why cry at bis touch?
But touching others,
he always steals a bit of their whiteness:
a cloth or a glass of milk. Grit-close,
my eyes have left me. From me, his wánt wants red. I smell my lovers
underground, all trunked and dewed.
Blind. When everything is already owned, it is a crime to live off the land. Wait for what is given. I am sure I will sizzle; I can smell
me on his breath. Truffled and trifled and troubled; love was not
what I cried for: it was, instead, kíndness.
44.

The hand, from gravestones and from heather, cobbled the wolf
togéther. The air commanded: 'little wolf, wolf-all,
yóu may wólf, may éat,
but only oné
of every thóusand shéep,
yes, yes-- thát is what and what you may do.' Wolf mis-
took then took to following his tooth
more than his hunger.
The fields fluffed like a slaughter
of clouds at dusk \& baby
wolf-little hadn't even eaten a snack.
In this way, wolves, all,
first learned how to smile. It's why they grin at you.

The hand slung mud and the mud was the shape man. The wolf had been, already, máde;
each and after, a viciousness balanced on two sticks that learnt to take a voice.
The air had stopped speaking to the creatures; saw man, the wolf and hid inside whatever walked the earth. All breath is the wind; hurricane is the only word it knows.

The hand
wanted to stop
shaping. But when it tried
to hold itself
still, it found
it couldn't.
45.

Famewolf Fen:
Devastate yourself thin; then turn away
from what you want to disappear from.

## Girl-big:

A flatness of landscape overwhelms only when it surrounds.

If any person wants the reed, you won't be safe near it.

Stone-boy-little:
From the body, much is learned but more from what breaks into it.

Where would you flee to, friend?
No distance beyond thought.
46.

O sad jungle, drenched in noise and filled with your endless constellations of eyes,
know, please, that you could still be
sadder. The winter comes out like a panther
from behind the moon and swallows the world yearly. Squirrels worry. Bears sleep.

Stray dogs eat each other
far less often than you'd think. A lucidity of hungers
threatens like rain. One boy tells a fairy tale to another,
to stutter his own grief:
the wolf blew down the house, the pigs rebuilt-- mahogany instead of straw,
but they, already, had been in the wolf's stomach for years,
so the house was clogged with a small, warm darkness.
The pigs had hands and their hands were all stained by pig-iron.
The wolf's nose was stained with a tiny blood.
47.

I left my wolvf-skin beneath a stone.
Peace, in the city of wolves, réigned.
Thatch houses had forgotten their pigs;
the fireplaces were familiar
with the sweet-dust smell of fur--
earth and tin and moonlight intermixed with ash.
Famewolf often would, while considering the pendant of the moon, pressed
against the black-freckled skin of the night, imagine
lunging the houses, the city, flat. Huff-
puff-buff: a thinness of straw unshaped. Transformation, is, explains he, fúll to the moon,
thís simple. And one night he showed the moon
what he meant. To the city of wolves, boy-little, prodigally, returned
but a field of thatchéd straw replaced his home.
At three, the townwolves wander, listening outside of doors, for someone speaking kindly to their dreams.

My aim is silver. Be sad. My aim is true. At two, guns aim into the darkness above beds and fireplaces everywhere. At one, an antithesis of patience.

Boy-little bit into the stars.
Transformation turnt into an unfastening of scars.
48.

Babies cry big; old men cry small. Bíg-Bád-Bóy makes all the little wolves swoon. A grand mal; so juke the lock. You can put the world in your stomach one bite at a time but you can't keep it all inside. How do you nourish yourself? Powér brings trou-béll. And your feelings, still, don't/aren't matter. But song is buried, like a friend, somewhere, there. What's the matter? Disaster follows disaster; and they grow: get bigger, or, to say, better. I don't know about you; and all, of me, I know is, stunningly, this: my dreams are getting tighter.
49.
fire flies
from all directions.
i don't know how to be alone. alive. alove.
the orchards feed off blood throughout may, and oaks gnaw at the arms left at the battlefields.
metal in the fruit, finger the holes
in the bark. someone says you can either fight or die. i am Aka Manto asking: "red
paper or blue paper." what would you likee to write on?
there are more than two choices;
if anyone tells you otherwise
its because they want you to do something for them.
war is a jaw without a body.
(the answer should be no paper)
50.

A field of sheep
made out of bones and cottonballs. Of clouds
as black as a black sheep; none, there were. My heart
rode its bike around Kokura;
unharméd. Imagine the image of it:
a heart on a bicycle;
how would it move? Farms were spookéd
with people. Cities: lousy with owls and foxes.
Hunters haunted. Ghosts gaunted.
To burt confuses the subject
with the object. I don't want to know
how to be alive nor alove. So let's stalk something.
Mouths flapping like the wings of moths around a light.
We can bond over the experience.
There's blood in my beard; let
me kiss your lips. An iron sort of august
has pennied the river. No matter how it feels,
love is something we do
alone. But pain; now
thát we can feel together.
51.
---Hope is a thing with feathers;
and the wolf, too,
is a thing with feathers flying
out of her mouth. The boy
shoots a bird with a rifled tube; death
is a thing with feathers too.
A featheréd world. Ooooooó.

The enemy of your enemy isn't your friend.
The enemy of your enemy is yoú. ---Death,
says, shouldering his gun, boy-little,
talks to me
and some, wellno, most
times I can't help but listen.

Boy wanted to be loved and crafted a plan. Caught Wolf beneath a washtub and waited for Wolf to cry, Boy let him out and said "I have saved you little Wolf?" and Wolf said "Thank you! I love you." Ecstatic, Boy opened his mouth and swallowed Wolf whole. "Why have you done this?" Wolf cried from inside. Boy didn't hear nor if he had, would he have cared.
53.

The heart is buried
in the chest for a reason.

In the dark
she looked like the dark.
Feeling things
looks stupid, she said, out loud,
to the dark. She might have been
feeling féelings.
No one talks
about it, but everyone knows:
most ways to be happy
don't require you to think of anyone
but yourself. Most ways to be happy
only require you to hurt
someone else.

Girl-big is dóne. Done with it-small
and with it-all. Jeremiah Robinsons just wrote and spoke and hid beneath the reeds. Lived out a death; died out a life and kept prattling on. And with him, also, she is done. The bombs and the boys, the little gods, and the furthers that are betters.

Girl-big can control herself, which, is to say she doesn't care
about being
anything. The unwritten world
with its wolf-planes
buoying in their constant flyt,
with its ridiculous parade of symbols. With everyone
and their worth: (she is) done. And for this,
girl-big is told, she
is sîck. ---Participate! Isn't it grand?
Trust us one and all; for we have legioned!!! and I have broken.

An idea in a million bodies, spreading. But, as before, this doesn't matter, for girl-big, is, as I said, doné.

The man didn't cry
anything; instead, silenced he, boy-little, and took aim.

A stifled whimpering, from the boy, camé
an injured song strummed out from within a bush. Definitively,
the difference between the pair:
a boy calls out for a man, the man threatens or brings another man to do it for him.

Men harm. And so the man shoots.
Gender isn't that different
from fate. Play whatever role you want to. We need each other. Here, I am playing the hunter.

I don't want you near me. I want to be the one who keeps you safe. I'm fine. My plane is rising.

I'm following the contrail.
The day is all light and happiness.
Of those I have hurt, I ask: help me.
language is filled with emptiness
it all boils
down to us
vs us
what will take the air out of you
stardust and black rain are the same things in different words
you and another
you're not just getting hurt

# you're hurting everyone around you 

not because you're awful
but because

> it's exhausting
to be careful for very long at all
and pleasure
seems like a good enough place to stop worrying can you be happy
without harming anyone
it's worth trying
even if

# it may not be possible 

evil smiles handsomely
flashing its beautiful white teeth

an explosion

why would you think evil is unattractive
what did it ever have
to be sad about

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| ENG 205: Creative Writing Fiction/Poetry Fall 2013 |  |
| ENG 407A: Business Writing | Spring 2014 |
| ENG 232: World Literature II | Spring 2014 |

ENG 407A: Business Writing (Hybrid)
The Writer's Block Director of Education

Instructor
Visual Poetry
Poetry Workshop
Collage Fiction
Ghost Storytelling
Co-instructor
Performance Poetry
Origami Storytelling
College Application Essay Writing
Daytime Writer's Group
Creepy Collagraphs
Pinhole Photography

## Guest Lectures

Literary Activism: Poetry (for the LV
Rape Crisis Center's youth volunteers)
Dislocating the Prose Poem (12 hours across 2 days)

Poetry: An Introductory Workshop for High School Students

University of Arizona ENG-209,
"Mr. Bones and Minstrelsy:
John Berryman's Dream Songs"
University of Nevada Las Vegas ENG-232,
"Charles Brockden Brown: Edgar Huntly, Sky-
walk, and Weiland"
University of Nevada Las Vegas ENG-205
"Methods of Scansion \& Techniques for Rhythm"

Publishing Experience
Witness

Fall 2009
May-Nov. 2016

June 2015

June 2015

April-May 2015

Spring 2013

Spring 2014
$8 / 11-5 / 12$

## Assistant Editor

| Spork Press | $7 / 10-10 / 12$ |
| :--- | :--- |
| Editor |  |
| Sonora Review | $6 / 08-5 / 09$ |
| Co-Editor-in-Chief, Issue 55/56 <br> Reader | $7 / 07-6 / 08$ |
| Blackbird Literary Journal | $1 / 04-12 / 05$ |
| Internship: Reader / Technical Consultant |  |

Awards
"please please get over here please" selected as $2 / 16$
a finalist in Cartridge Lit's Chapbook contest
"WOLF!!! vol. 1" selected as a semi-finalist for $6 / 15$ the Ahsahta Sawtooth Book Award
"there are ghosts inside of me \& i want to see 5/15
them dead" selected as a finalist in Five
Qaurterly's chapbook contest
"Lament for Dracula" selected for Best of the 3/15
Net 2014
" $<3$ white $<3$ red $<3$ deer $<3$ " selected as the winner of White Stag's "\#thebestiary" contest
"rel[am]ent" awarded the Word Work's Washington Prize

2/15

7/14

1/12
"rel[am]ent" selected as a finalist for the 2011 Gold Line Chapbook Prize
$1 / 12$
"rough music outside of the vacant body" selected as a finalist for the 2011 Gold Line Chapbook Prize
"gar; gar; gar;" selected as the winner of Radioactive Moat's "Ugly Fish" contest

9/11
Black Mountain Institute Ph.D. Fellowship, U.N.L.V.

Margaret Sterling Memorial Award, U.A.

Foundation Award, U.A.
Beverly Rogers Fellowship, U.A.
Undergraduate Poetry Award, V.C.U.

## Publications

Books
"rel[am]ent." The Word Works. 2015. Print.

Chapbooks
"rough music outside the vacant body." SundogLit. 2015. Issue 8. Print.

Journals / Periodicals
"Wolf! 23" and "Wolf! 30." Fence. 2016. Print.
"my ghost (...doesn't understand)," "my ghost (...has a favorite game)," "my ghost (...hurts)," "my ghost (...likes the light)," and "my ghost (...thinks she's the rain)." Wyvern Lit. 2015. Digital.
"Let's break everything," "Aesthetic gender," and "Die by touch." The Boiler. 2015. Online.
"Wolf! 36." Helen. 2015. Print.
"Wolf! 15," "Wolf! 21," "Wolf! 24," and "Wolf! 28." Red Rock Review. 2015. Print.
"i want to be like what i eat." witch craft mag. 2015. Print.
"Lament for Marcellus Jamarcus Burley." Lament for the Dead. 2015. Online.
"Nothing you do can ever be undone." Akashic Books. 2015. Online. Fiction.
"fever + love." The James Franco Review. 2015. Online.
"Lockjaw CYOA section 7.29." Lockjaw. 2015. Online.
"a manual for all of your collisions," "we replaced the universe with many tiny things," "my Earth really is full of things," "my father got drunk and wrecked the sky," and "THIS minimalist craze." Cartridge Lit. 2015. Online.
"I miss you sometimes at dusk, but not very often" and "how to tell a true story." Straight Forward Poetry. 2015. Online.
"You know that noise" and "The night is a war that ends every day." UnLost. 2015. Online.
"My ghost (--- was all bones and opaqueness)." inter| rupture. 2015. Online.
'"Wolf! 9" and "Wolf! 38." NightBlock 6. 2015. Online.
"Wolf! 9" and "Wolf! 38." NightBlock 5.5. 2015. Print.
"Wolf! 34" and "Wolf! 43." Heavy Feather Review. 2015. Print and Online.
"Lament for Dracula." Best of the Net 2014. 2015. Online. Reprint.
"lyric in which violence begets kindness." decomP. 2015. Online.
"Wolf! 14," "Wolf! 41," "Wolf! 42," "Wolf! 44," and "<3 white $<3$ red $<3$ deer $<3$." White Stag. 2015. Print.
"Wolf! 12" and "Wolf! 26." Redactions. 2015. Print.
"Wolf! 37." Glittermob. 2014. Online.
"Silent Hill: Downpour." Cartridge Lit. 2014. Online.
"Wolf! 29," "Wolf! 35," and "Wolf! 40." Similar::Peaks. 2014. Online.
"Wolf! 6," "Wolf! 7," and "Wolf 8!" DELUGE. 2014. Online.
"Wolf! 17." LEVELER. 2014. Online.
"Wolf! 5" and "Wolf! 11." Whiskey Island Review. 2014. Print.
"Wolf! 10." The Destroyer. 2014. Online.
"how not to be lonely ('Like thirty-seven boar spears...')." Juked. 2014. Online.
"this is where we bite the bullet where the bullet takes our teeth and we ask for the cartridge as a memento" and "to prevent pain." The Offending Adam. 2014. Online.
"Wolf! 1," "Wolf! 3," and "Wolf! 27." Smoking Glue Gun. 2014. Online.
"lament for Count Orlok." Ampersand. 2014. Online.
"Wolf! 18," "Wolf! 19," and "Wolf! 20" Printer's Devil Review. 2014. Print.
"Lament for Dracula" and "Lament for Pamela Sue Voorhees." Apt. 2014. Online.
"Wolf. 0, " "My father plays songs to the moon, my son plays songs to the moon," and "The snow is starting to fall \& the trees are all felled." HOBART. 2014. Online.
"via negativa; thyk tyme." The Dictionary Project. 2014. Online.
"Deliver us not into evil (Matthew)." Verse Wisconsin. 2014. Print. Reprint.
"upturn the stones to draw out the night; flush the moon from out of the bushes;" Thrush. 2013. Online.
"Deliver us not into evil (Matthew)," "Lead us not into temptation (Luke)," "My father (Thy will)," "Our father," "Couvade," collaboration with Matthew John Conley. Gritty Silk. 2013. Online.
"Golem." Blackbird. 2012. Online.
"Lament for Freddy Krueger." Colorado Review. 2012. Print.
" in eden; there was a man a woman; a tgi friday's" and "he wears gloves to undress himself; the moon blows us kisses." Toad. March, 2012. Online.
"I spilled the tall bottle of red wine; you want me to die." Fiction Daily. 2011. Online. Reprint.
"I spilled the tall bottle of red wine; you want me to die."
DIAGRAM 11:5. 2011. Online.
"lyric in which there are villagers, anger" and "lyric in which we pretend we don't let go of grief as easily as we do." La Petite Zine Issue 28. 2011. Online.
"topology; either side of the tracks," "see reference; I am sometimes in hospitals," and "to move sounds like bells; bells; you look." Hayden's Ferry Review Issue 48. 2011: p. 138-141. Print.
"lyric in which you begin to confuse who you are for who strangers appear to be." elimae. 2011. Online.
"Gar." Radioactive Moat Issue 5. 2011. Online.
"Excerpt from the practical guide to planting scarecrows." Drupe Fruits Issue 2. 2011. Print.
"Lament for Gort," "Lament for the Body Snatchers," six excerpts from "this crown weaved of shrapnel that we call the moon." Hawai'i Review. 2011. Print.
"Lament for the Incredible Melting Man" and "Lament for the Mother of Darkness." Makeout Creek Issue 4. 2011: p. 9, 28. Print.
"Lament for the Shape," "Lament for the Fly," "Lament for the Mother of Tears." PANK 5.12. 2011. Online.
"Lament for the Mother of Sighs," "Lament for the
Xenomorph," "Lament for an American Werewolf in Paris," and "Lament for the Man Who Changed his Mind." > kill author Issue 10. Dec. 2010. Online.
"lyric in which we know not to start fights," "lyric in which the sky flees like wild animals from a burning forest," "lyric in which we dispute the differences between figurines and dolls," "lyric in which the borna virus runs rampant through the stable," "lyric in which we discover a body but aren't sure what to do with it," and "lyric in which a museum has flooded and the paintings have not been saved." Handsome 3:1. 2010: p. 7683. Print.
"we have unlimited lives" and "Lament for the Incredible Shrinking Man." Anti- Issue 7. Dec. 2010. Online.
"after my mother cuts open a chicken because her joints are bothering her." StorySouth. 2010. Online.
"Lament for the Thing," "Lament for Dr. Frankenstein," "Lament for Dr. Jekyll," "Lament for Mr. Hyde," and "Lament for the Creature from the Black Lagoon." No Tell Motel. Aug. 2010. Online.
"lyric in which the only direct object is the body." Haggard and Halloo. 2010. Online. Reprint.
"lyric in which the only direct object is the body," "lyric in which someone who is not us addresses god after being released from lockup," and "lyric in which we ferment brandy in a hole you dug in the back acre." Spork Online. 2010. Online.
"Historical Documents," "Villanelle for the Drunken Forests," and "Digger Wasp." Terrain.org. 2010. Online.
"yeah but they set that on fire," "below this song, this dance," and "I love you more than salt." Poor Claudia Issue 2. 2009. Print.
"The heart." LIT Issue 15. 2009: p.9. Print.
"There are words she couldn’t avoid..." 55 Words. 2008. Online.
"Lost dog." Poemeleon Vol. 2-1. 2007. Online.
"love poem to a map." Verse Daily. 2007. Online.R eprint.
"love poem to a map," "stage one," and "shaving." 42opus. 2007. Online.

Anthologies
"after the incident." Knocking at the Door: Approaching the Other. 2011: p78-79. Print.
"Lyric." Best New Poets 2009. 2009: p26-27. Print.

Selected Readings
INFK@4148NE Hancock
innwith Ben Chasney and Trinnie Dalton
Portland - 12/12-2015
MarginShift@AREA
with Raul Alvarez and the Dollers
Seattle - 11/19/2015 -
Lake Nokomis Room@ AWP2015
with John Bradley, Barbara Ungar, and others
Minneapolis - 4/11/2015
POG Reading@ Drawing Studio with Myung Mi Kim
Tucson, AZ - 2/18/2012
POG \& Friends Reading @ Drawing Studio with Sam Ace, Kristi Maxwell, and others
Tucson, AZ - 9/17/2011
Sonora Review Community Reading @ Plush with Joshua Marie Wilkinson and Daisy Pitkin Tucson, AZ - 7/13/2011

Aural Pleasure @ Hotel Congress with Matthew Conley, Jefferson Carter, and Charles Alexander Tucson, AZ- 10/1/2009

Introductions
UA Poetry Center Emerging Writers series:
Ben Lerner
Tucson, AZ - 11/20/2008

Conference Presentations
Far West Popular Culture and American
Culture Association
"Laments for Monsters" Las Vegas, 2/27/2012
New Directions in Critical Theory
"Applications of the Hypothetical in Teaching Composition"

## Literary Outreach

Word-It Project @ The Caring Place
Ongoing workshops with clients of The Caring Place (...for those touched by cancer)
3/2014-1/2015
University of Arizona Newsletter Interviewed Joshua Marie Wilkinson 11/2010

UA Poetry Center's Book Talk series Led a book talk on Jack Kerouac's novel, "On the Road" 10/2010 10/10

LOFT Cinema
Organized a four-person reading of Allen Ginsberg's poem "Howl" for the Tucson premiere of the film by the same name 10/2010 10/10

POG Board of Directors
Organized and planned events which brought readers such as Ron Silliman, Eileen Myles, and Rae Armantrout to Tucson, AZ 10/2010-10/2012

Senior Information Technology Support Analyst, UA Poetry Center 7/2010-10/2010

7/10-present
Project Based Internship with Kore Press 9/2009-10/2009

Tucson Festival of Book UA Graduate Reading Organizer
3/2009
Project-based internship with the POG Reading Series 1/09-2/09
1/2009-2/2009

Border Writing Workshop Co-Instructor with Alison Deming and Manuel Munoz
10/2008

Senior Media Technician, UA Poetry Center 7/2007-9/2009

Acknowledgments
Books
Simmons Buntin's "Bloom," Salmon Books
Lisa Ciccarello's "At night," Black Ocean Books
Lightsey Darst's "DANCE," Coffee House Press
Katherine Larson's "Radial Symmetry," Yale University Press

Chapbooks
Lisa Cole's "tinder / / heart," Dancing Girl Press
Jake Levine's "Vilna Dybbuk," Country Music
Carleen Tibbetts' "a starving music will come to eat the body," 5 Quarterly

