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## It Was Much More Pleasurable To Be A Cephalopod

Jordan N. Chesnut

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## IT WAS MUCH MORE PLEASURABLE TO BE A CEPHALOPOD A Play in Verse

Ву

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B.A. Community Development, University of Oregon, Eugene, Oregon, 2013

Thesis

Presented in partial fulfillment of the requirements for the degree of

Master of Fine Arts in Creative Writing, Poetry

The University of Montana Missoula, MT

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**Creative Writing** 

It Was Much More Pleasurable To Be A Cephalopod

Chairperson: Prageeta Sharma

This play-in-verse is based off a true story of the death of Noah Michael Dewitt in 2015 when his body was found in the Eugene, OR waste water treatment center. Rooted in the author's fascination with personal myth, the plot breaks away from narrativity, traditional forms, and causal explanation to seek alternative forms of knowing through the protagonist, Gutterslut, in her journey deeper into the "post-collapse body" of grief. The result is a psycho-drama that interrogates subjectivity, the discourse around murdered and missing persons, responsibility within and outside of romantic love, and the efficacy of language itself. In doing so, the author hopes to queer the underworld, subvert the notion of unity or the cathartic return, and explore other ways of communing with our dead.

#### **CHARACTER LIST**

Name	Age	Gender
EXTERNAL	NA	NA
INTERNAL	NA	NA
FLESH	NA	NA
GUTTERSLUT	20s	F or NB
NARRATOR	20s	F or NB
ENSEMBLE OF STATUES	NA	F or NB
JOANIE	50s	F
TECHNICIAN	NA	M or NB
FISHERMAN	30s-40s	M
SNAKE	NA	F or NB
CHILD	~10	NA
ROSE	NA	F or NB
MERMAID	NA	F or NB
ANONYMOUS	20s-30s	M or NB
REGIS PHILBIN	50s	M
CHRIS	Many-aged	F
AFTERGLOW	Multi-aged	Multi-gendered

NOTE: Casting must not discriminate based on race, gender, sexuality, or ability. The Snake, Rose, and Mermaid may all be played by the same performer. Voiceovers may be used when necessary. The Flesh must not be one solid color, but show a variation of colors and textures. The Flesh must be constructed with materials that allow for passage and capture the Internal projected imagery.

#### CHARACTER DESCRIPTIONS

EXTERNAL, Two parallel screens. Imagery on each is representative of the external

context, however abstract.

INTERNAL, Projected imagery on the Flesh. Usually pertaining to water, fluidity.

FLESH, A patchwork, wrinkling, sagging, folding, and gashed open. Slitted.

Sometimes perspiring. Sometimes sloughing. Tattooed. Scarred. Picked at, prodded, stretched, renounced, oiled, stroked, enjoyed, detested. Our

landscape for the play. Captures the flashing Internal imagery.

GUTTERSLUT, Intuition, or the feelings themselves. Moves between memories.

NARRATOR, Logic, or the rational thought. Writes at a desk. Pretends to direct.

ENSEMBLE, A chorus of statues, broken.

JOANIE, Noah's mom. She calls the Narrator and Gutterslut.

TECHNICIAN, Tattoos the Flesh, and anyone else. Dresses in street clothes. Not

Antagonistic, per se, but a product of past actions never to be redacted.

FISHERMAN, Lives in the stench, searching. Casting out a line on the river that

formerly-was the Mississippi.

SNAKE, Knows the movement of the subterranean rivers, as they run, through

the body. Narrates the interior.

CHILD, A product of the river.

ROSE, A tattoo that performs in place of Noah.

MERMAID, A tattoo that performs in place of Noah.

ANONYMOUS, Uninvited audience member from the far back, or nosebleed section.

REGIS PHILBIN, Game show host.

CHRIS, Wears a pink hoodie. Sits in a wheelchair with a respirator, whistles.

AFTERGLOW, At times, a disembodied point of light, a constellation to track.

At other times, embodied as the disavowed.

#### **PROLOGUE**

#### Wastewater Treatment Facilities as Socrates Tartarus

Along the Willamette river in Eugene, Oregon there is a greenway with maps of the solar system to show the distance between planets. Next to Uranus is the waste water treatment facility.

May 30, 2015

On Friday, I received a call from Rachel... Noah's sister. He had been missing for around three months, since February 13, 2015. They found a body in the Eugene, OR waste water treatment facility and identified it as him... or what was him, and what held him. This is where I want to stop writing.

A story, a constellation of events. To wait, in grief, for a missing body, pries the mind outside of a linear conception of things. Somehow, those three months between when he went missing were drawn and redrawn, a pattern of intersecting lines. My mind traces and retraces its steps. How do we tell a story, without recreating it's trauma? Without falling back into the fallacy of memory, fact? Without the directness that corners a narrative into a single story.

In Toni Morrison's essay, "The Site of Memory", she talks about rivers flooding.

"'Floods' is the word they use, but in fact it is not flooding; it is remembering. Remembering where it used to be. All water has a perfect memory and is forever trying to get back to where it was. Writers are like that: remembering where we were, what valley we ran through, what the banks were like, the light that was there and the route back to our original place. It is emotional memory—what the nerves and the skin remember as well as how it appeared. And a rush of imagination is our 'flooding'."

I'm tired of platitudes, straightforward explanations, statistics, justifications. They begin to route or police grief and emotive response. *Just as in a septic tank, at municipal water treatment plants, the solid and liquid wastes are separated first in a process known as primary treatment. Next, as in a septic tank drainfield, bacteria break down contaminants in a process called secondary treatment.* The questions, maybe, need to be considered again. The process, filtration, circulation, maybe, needs to be considered again. As in, instead of, *how do I let this go?* I revert to the question of *how do I connect this beyond my own experience of loss?* 

The Milky Way was named in English after the Latin, Via Lactea. In Finnish, Astonian, Latvian, and Lithuanian, it's the Way of the Birds. In much of East Asia, the galaxy is referred to as the Silver River. We held a memorial for Noah, and poured the remainder of his ashes into the Mackenzie River. Some of the ashes clung to the stones at the bottom, while others slipped along the current. We poured his ashes in the same swimming hole we used to come sit for hours and observe the converging paths. I love places marked by vastness of water, or its

movement, and wherein there is an acknowledgement of an ulterior time. It is twinned with the secular gesture of looking up during desperate instances.

June 2, 2015

When I asked myself out loud whether he had suffered, was afraid at his time of death, a family friend told me Noah had found the solace of parting out of mortal existence, and those of us left behind suffer the loss... we are the ones who suffer.

Those of us left behind suffer the loss, or, grief is the afterlife. The movement of water in a river is mimetic to the movement of grief.

During some our final days together, Noah read to me from *The Last Days of Socrates*. Noah loved Plato's *Phaedo*, in particular, and the belief that learning is remembering. In *Eurydice* by Sarah Ruhl, the playwright associates water not only with grieving, but also with forgetfulness. The stage directions call River Lethe, *an abstracted River of Forgetfulness*. Les Waters production of the script included a raining elevator to represent Lethe, which provided passage and acted to undo memory. Ruhl therefore implies that *the grieving individual remembers in order to forget*. I wonder if it is that simple, in regards to the bereaved, or if we just remember contortions of the original instance. What if I don't want to forget? What if I want my grief to allow me to become more permeable, flexible, unsanitary. I want memorials that are messy and remorseful, which recognize complicity, and seek reparations in response, rather than glorify.

This is a story about ontological choreographies. The scripting of the dance of being is more than a metaphor; because, bodies, human and nonhuman, are taken apart and put together in acts. So it's about taking our differences seriously. It's about seeing where we are enmeshed. Tangled. How we are assembled and re-assembled. It's about a river polluted by regretregret, so we drink the toilet water.

Donna Haraway

In Phaedo, Socrates states, *The real earth, viewed from above, is made of twelve pieces of skin, variegated and marked out in different colors.* And beneath, in the hollow places, the land is connected by *unceasing subterranean rivers.* The rivers flow together at Tartarus, and flow outward again. The rivers flow together and flow outward, like a wastewater treatment center.

We never found reason for Noah's leaving, nor his death. An unresolved death always lingers, out of reach, a lack, an ellipses. The death that ensues due to systemic violence rides heavy on the collective while it implicates; and attempts to redact, conceal, but instead drives sharp into us in its movement backwards or away from. *Part of the very problem of contemporary political life is that not everyone counts as a subject.*Judith Butler

At the waste water treatment center, after the second treatment, chlorine kills the remaining bacteria. Or phosphorus or nitrogen. When the process is complete, the treated waste meets regulatory standards and is released to a nearby water body—that is, if all goes well.

In Phaedo, Socrates describes breath in a continuous stream in Tartarus, which causes terrible and monstrous winds as it passes in and out; and when in turn it ebbs from there and rushes back this way, it fills our streams again, and when they are filled they flow through their channels and through the earth; and arriving in regions to which their ways have been severally prepared, they make seas and lakes and rivers and springs. Some rivers, he states, flow in a complete circle, like a snake, they descend to the deepest parts before discharging their waters. The relation to the body is undeniable. So what happens when our rivers are polluted? What happens to our bodies, or our metaphors for grief, for afterlife? What happens to our conception of what comes next?

He failed to warm this dazed cadaver in whose veins / Flows the green water of Lethe in place of blood.

Baudelaire

I am not one for Socratic discourse, and I do not believe in the immortality of the soul; but I do believe in emotional memory, subterranean, beneath logic; and translated by the collective into our metaphors and myths. How often is the imagination used to cope with big loss? If it is a flood, than it's fertile. Loss can spawn results, fictive or real possibilities, parallel worlds to contend with the unknowables.

My grief is actualized in the moment I hear it slant. My guilt of survival, the remorse running in place. While writing this play in verse, I watched *Fruitvale Station*, a film that retells the murder of Oscar Grant. Oscar's mother, when she sees her son's body on the operating table, post mortem, cries and laments how she told him to take public transportation. How is it always so easy to blame ourselves? Or, for how long do the numbers accumulate before retribution through policy, or reconciliation through public memorial? And what services exist that protect my life at the cost of so many others?

How can responsibility be thought on the basis of this socially ecstatic structure of the body? As something that, by definition, yields to social crafting and force, the body is vulnerable. Judith Butler

The body on an operating table. The body in bed beside the mattress dent, an imprint of absence. The river drains back into it's channel, and leaves its mark of rise in the floodplain; something was lost in a reconsolidation of memory, the edges curl, burned. Or the wound, the scar, the body stitched back up. The floodplain reconstructed. The chemical tailings. The memory flows around new contours, carved out. The ashes mix with sediment. One of the penalties of an ecological education is that one lives alone in a world of wounds. Aldo Leopold

May 30, 2015

I remember a picture Noah painted with watercolor for me that said, "you are my home." When I feel the guilt for what I could have done to help him, to reach out, but didn't, I try to remember what our community of friends continued to reiterate, which was that, "it was more complicated."

But is that an escape from liability? His body was vulnerable. We were his home. Robert Pogue Harrison writes about our relationship with the deceased in *The Dominion of the Dead*. Ancient Roman houses may have been constructed on the tombs of their ancestors, the corpse then is the hearth. We inherit their obsessions, he writes, assume their burdens; carry on their causes; promote their mentalities, ideologies, and very often their superstitions; and often we die trying to vindicate their humiliations.

Concealment of bodies alludes to sanitation. The outcry of the conservative public during the AIDS epidemic posited that queer bodies were unsanitary, and therefore disposable. The erasure of victims and liability instigated a wake of testimony, ways of processing out loud, public in defense and revolt; like Amy Hoffman's memoir, *Hospital Time*. Douglas Crimp's essay, "Mourning and Militancy," prompted Hoffman to respond, saying, *For a minute... can't it just be us? Not hundreds of thousands of AIDS cases worldwide, but just this one person, here in this bed, quietly dying?* 

There is a balance then to remaining permeable and responsive to instances that are not our own, and treating them as our own. Just as in a septic tank, the systematic cataloguing and subsequent separation of subjects is known as primary treatment. Next, as in a septic tank drainfield, the breakdown of components through the media reports— so we may *remember to forget*— is secondary treatment.

In an undated passage sometime in July, I wrote, *The effects of the drought are very clear— a lot of plants along the cliffside appear brittle and blackened with thirst.* Or, is it true that if someone is ignored long enough they can believe they don't exist?

Water, water everywhere, / and not a drop to drink. Samuel Coleridge

#### HOW TO READ THE PLAY

- 1) This is a play in verse. The reader must allow the subtle workings of figurative language and associative thinking to take precedent over a clearly delineated narrative.
- 2) This play, like all plays, operates according to the logic of it's own world. *IT WAS MUCH MORE PLEASURABLE* occurs on the landscape of a body. As poetic thinking pays attention to subtleties, so do the senses, especially the haptic or somatic. (In fact, it may be that the story is occuring on *your* body, so please pay close attention to your sensations, and abstain from excessive libations.)
- 3) This play is intended to be performed. However, it can also take place as a performance of the mind, i.e. read alone or aloud in a group. The reader's eye may move across the page as if reading a graphic novel, but their imagination is the illustrator.
- 4) That being said, the text that overlaps or is shown side-by-side is read simultaneously. As my fellow creative Kate Morris said of her own work, cacophony is to be expected.
- 5) Regardless, please keep in mind that the "Flesh" is a conceptual, sculptural prop. It is variegated in color and texture, and contains tattoos and projections, sleeves and slits, folds, bags, gashes, and wrinkles. It is not clean. Halfway through the play, when the Snake narrates (signaled by a syntactical markers in the stage directions) the Flesh inverts so we are inside of the body itself.
- The stage directions will be read aloud for the majority of the performance by the Narrator at her desk (later by the Snake, i.e.  $\{\{\sim \sim ... \sim \sim \}\}$ ). Her reading aloud will be prompted by the  $\{\{\text{curly braces}\}\}$ . If necessary, or chosen by the director, they may be performed as well as spoken. The stage directions *without*  $\{\{\text{curly braces}\}\}$  are simply queues for actions.
- 7) Since the landscape of this play is a body itself, the performativity of [dis]embodiment is crucial. This is shown through movement, gesture, and dance. The sprawl of dialogue across the page is reflective of the bodies present. The numbered prompts scattered throughout are for phrasings for dancers. In the AUTOPOIESIS, dancers must have complete agency in designing their response through improvisatory movement.
- 8) The stage is marked by two screens, which signify the *External* context, while the projected images signify the *Internal* (or emotive) context. The audience at the start of the performance are hereby encouraged to explore *their* full range of movements while engaging with the script or its enactment. (So, lean back in your chair, squat, close your eyes and stretch your mouth into several contortions, stick out your tongue, grab your genitals and yell, open your chest and take a deep breath in, or stand on your head. Whatever you do, allow your movements to extend whatever feelings that arise to the surface of your body, as a cephalopod, communicate yourself through shifts in skin patterns, color, and texture ...

[ Insert movements here.	]	Begin.)
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### IT WAS MUCH MORE PLEASURABLE TO BE A CEPHALOPOD

A Play in Verse

{Lights on dim. Gutterslut and the Fisherman are beside a river in the post collapse world of grief. Grief smells like fishrot. Grief rivers run heavy with sludge. Sometimes the water speeds up after a rain, the sludge dilutes, just as, sometimes all the emotions that follow a loss are realized; and awash on the surface with the residue, sticky plastic bags, old tires, an empty sealed wine bottle full of doodled dicks on shriveled bits of off-white paper.

The Fisherman wears suspenders. He's a shriveled bit of paper, a half-realized love note tossed in a drawer. He crushes cans, belches, notices the little things: the infinitesimal ripples from a distant cargo boat before the freight finally passes, or the sound a glint of light might conjure if it could. A high note. The muttering from a melancholic willow tree rooted in the shore. The prophecies imagined by the dead manta ray. The young couple in the grass. Their naivete, a comfort. The sound of his weight plunking below the surface of the water. The line dropping and like a nerve, traveling up, until he feels a stirring in his chest.

#### **FISHERMAN**

Casts his line off of the stage.

**GUTTERSLUT** 

Paces the shore.

**EXTERNAL** 

**EXTERNAL** 

A river. Clothes shed around ankles (to swim).

A river.

INTERNAL

A mercurial river. Chain link fence over rocks.

**GUTTERSLUT** 

Anything?

**FISHERMAN** 

Turns. Grunts.

Nothin' to eat.

#### **GUTTERSLUT**

Long pause.

I was planning on swimming in the river.

#### **FISHERMAN**

Laughs. Spits.

Gutterslut and Fisherman look to current.

#### **GUTTERSLUT**

Picks up a stone and squats with her arm at an angle to skip the stone. She flicks her wrist and lets the stone spin, flying.

#### **INTERNAL**

The stone skips in the mercurial river.

Lights dim.

#### **GUTTERSLUT**

I'm here because of a phone call.

{{Instantaneously, the river drains around a corner, not to leave, but to wait. }}

#### JOANIE CALLS THE NARRATOR

{{A telephone is in the center of a room on the floor. Maybe the floor is shag carpet. Or linoleum. Or it's unimportant. What is important is that it's the phone is the old kind, not a cell phone. I'm not sure why, but maybe a house phone better mirrors the desperation of Gutterslut when she receives the news...

As in, there is no redial. There is no re- or undoing of, or going back, or maybe there are multiple phones, multiple outcomes, all ringing, asking to be picked up.

Paisley wallpaper. A tea kettle. Something else perpetually ongoing, and seemingly significant, until put into context by the phone call. Until the two rooms, on either sides of a line, collide into one...

(1) The memory of Joanie, and (2) the afterlife of grief; wherein memory is a locale, a physical space to return to, albeit warped, cloudy, and hand drawn.

}

#### **JOANIE**

Walks behind Gutterslut, holding phone.

#### **EXTERNAL**

The room itself. Empty.

#### **EXTERNAL**

The hand on the phone. The phone held to an ear, lips.

#### **INTERNAL**

Flowers floating in a bowl of water. Flowers sink to the bottom of the bowl when weighted with stones.

#### **NARRATOR**

Picks up phone.

**GUTTERSLUT** 

Hello?

Picks up phone.

Hello?

{{Static cuts in and out of dialogue, and obscures the facts. This closely imitates the lack of knowing, the incomplete details when a beloved disappears without warning.

}}

#### **JOANIE**

As audio.

Hello,

Static.

I hope you've been well.

Static.

I'm calling about Noah.

**GUTTERSLUT** 

My fault. My fault.

What has been done that—

**NARRATOR** 

Noah was my partner.

Noah was Noah is my

No---

Movement of backspace.

Joanie is on the other line-

his mother.

**JOANIE** 

Apparently he-

Static.

at night. He hasn't shown up-

**GUTTERSLUT** 

Can't be amended.

**NARRATOR** 

To audience.

At the point she called he had only been missing for a few days. We— No—

Movement of backspace.

Noah-- No. He's--

**JOANIE** 

—and no one has heard from him for a few days now...

Static.

**NARRATOR** 

**GUTTERSLUT** 

To Joanie. I turned away.

I heard from Noah a few days prior.

I called him, but—

I called him every day until-

He responded, alright... getting by...

I knew he wasn't. For a long time, I—

I knew he wasn't. I knew he wasn't alright.

For a long time I—
I should have told you.

-someone.

I should have told someone. It's my fault. I should have—

#### **NARRATOR**

To Joanie.
I'll try calling others. Let me know if you hear of anything.

# GUTTERSLUT Do you see the afterglow?

Gutterslut hangs up the phone. The afterglow leans in close...

Lights off. Joanie exits. The room is empty. Gutterslut enacts a numbness, a settling, while the Narrator is stuck in a backspace.

#### RAPIDLY BLOOMING OVERNIGHT

## EXTERNAL A sculpture garden. Fog. Dry grass.

## EXTERNAL A sculpture garden. Fog. Dry grass.

#### INTERNAL

Two hands against a pane of glass. Running water and steam.

{{The Technician wears a black sweater, a beanie, and behind a partition, pulls a Statue over and, one-by-one, shuts the curtain, lays her on the recliner, and tattoos her. There is no struggle. The act is mechanistic, habitual.

In a sculpture garden, the Ensemble of Statues stand in a row. Or is it a garden on the living sculpture of a body? (Fixed like the model in the live drawing class you attended once and accidentally kept making eye contact with, and subsequently imagining their home life, insecurities or lack of, etc.), i.e. "what is inside reflected outside." At the sound of a double click, the chorus breaks pose,

}}

and speaks:

#### STATUE 1

Maybe it won't make sense.

#### STATUE 2

Until you've lost someone yourself.

#### STATUE 3

The way in which a part of you rearranges,

#### STATUE 4

Like something that blooms rapidly overnight

#### STATUE 5

Threatening to die, to fall off,

#### STATUE 6

When the one you are closest to vanishes.

#### STATUE 6 & 7

I am who I love. I am how I love.

#### STATUE 8

No, you are a tattoo. We are all tattoos.

### TECHNICIAN Tattoos the Flesh.

I tattoo, I do you.

STATUE 6 & 7

We belong to Gutterslut, and her Narrator.

**GUTTERSLUT** 

And I am mourning.

**NARRATOR** 

No, you are the avatar of my grief.

**GUTTERSLUT** 

Do I have no agency of my own?

**NARRATOR** 

I can't find him without you. I'm lost in words, Blindness, fragments of explanations.

STATUE 1

Think of yourselves as the two sides—reason and feeling. Word and expression.

**GUTTERSLUT** 

Body.

**NARRATOR** 

Mind.

STATUE 2

And in this liminal space—

STATUE 3

*Limn*, meaning to highlight, to suffuse or portray, illustrate.

STATUE 4

Is there is a relation between an illustration and the gray area of post-collapse, a life waiting to be excavated and re-imagined? Limn and liminal.

STATUE 5

Only that here, as a painting, there is no fixed time. As we said, our liminal world is marked by passions.

**ENSEMBLE OF STATUES** 

Together.

Do you see the afterglow?

#### **NARRATOR**

Memories return, shuffled, out of order. The missing poster. His face monochrome, repeated. The last picture he sent me on his computer, his expression bent from sadness—

#### **EXTERNAL**

A printer releasing copies of a black and white "Missing" flyer...

#### **EXTERNAL**

A printer releasing copies of a black and white "Missing" flyer...

His picture, monochrome, the gray area, the liminal. Can I suffuse a light— a hue—

**EXTERNAL** 

**EXTERNAL** 

Static.

Gutterslut on a fisheye lens.

**GUTTERSLUT** 

Noah?

{{Lights dim. Gutterslut continues to call (Noah?) in the dark. The afterglow lingers above her head. }}

#### RAPIDLY BLOOMING OVERNIGHT, PT2

The Narrator claps, and shouts—

#### NARRATOR

Repeat the scene, recollect, begin!

{{The Technician takes off his sweater, and puts it back on. A clambering redaction like a movement of a backspace. Meanwhile, the Ensemble of Statues shuffle across the stage, to (nearly) align with their original placement in the scene preceding, and so suggest the inaccuracy of a mental image, re-consolidating, doubling back on itself, a transposition...

... like the one you love running towards you (in reverse) on the shoreline. }}

#### STATUE 1

Maybe it won't make sense.

#### STATUE 2

Until you've been shuffled, rearranged,

#### STATUE 3

the way in which every memory slips out of focus,

#### STATUE 4

Like a lens on a camera, the picture,

#### STATUE 5

sunwashed until inaudible.

#### STATUE 6

When the one you are closest to vanishes.

STATUE 6 & 7

I am who I love. I am how I love.

NARRATOR

Louder!

STATUE 6 & 7

I am who I love. I am how I love.

STATUE 8

No, you are a tattoo. We are all tattoos.

#### The Technician stands and laughs.

#### **GUTTERSLUT**

And I am mourning.

#### **NARRATOR**

No! You are the avatar of cut flowers.

#### **GUTTERSLUT**

How many times can we rehearse it will never resemble—

#### NARRATOR

I can't find him without you. I'm lost in the multitudes, and magnanimity of grief.
The questions— Do you see the afterglow?

#### STATUE 1

Think of yourselves as the two sides—Muck and leak.

#### **GUTTERSLUT**

Silt, or a supple response under skin.

#### NARRATOR

Frack, or excavate tirelessly with logic.

#### STATUE 2

And in this liminal space—

#### STATUE 3

Limb, meaning offshoots from the body. Arms. Legs.

#### STATUE 4

Is there is a relation between what is inside and outside? Rivers of grief, rivers of sewage.

#### STATUE 5

Only that I break and reconfigure my body and limbs so the contamination held inside is visible from the outside. This, mutilation, a sacrifice of composure to be heard.

#### **ENSEMBLE OF STATUES**

Together.

Are you displaced? Do you afterglow?

#### **NARRATOR**

Memories return, shuffled, out of order.

Or, maybe, the world meets me halfway shuffled, out of order, when I cease to live in the shadow of a version of its logic.

Statue 2 and 3 cut the flyers into paper dolls, and hold them up to the light.

**GUTTERSLUT** 

Where is the child? Our tragic foresight?

**SNAKE** 

Deeper still.

Statue 2 and 3 continue their ritual, while lights stay dim.

{{In precarity, every simple act or conversation is seen with a new color, a (painful) vibrancy of contrast; but in quiet moments time slows until— under the pressure of silence—, a minute can drop like ink below a mouth, while the landscape tilts until a pause rushes, dendritic, towards the same possibilities spread across four corners (a deck of cards on a table); or, conversely, the imagination short circuits, and fails. It persists anyways—filling in gaps, launching through the mind's attempts into other realities— and then stumbling back on itself.

The imagination usually stumbles back. Always undercut by the impossible— to will or wish someone back. The realization settles, momentarily.

}

#### THE MEMORY OF NOAH FAINTLY APPEARS

EXTERNAL EXTERNAL

Tattooed skin.

Tattooed skin.

#### INTERNAL

Close-up of many eyes, blinking.

Gutterslut rushes towards the blinking eyes. {{But moments (rare) exist when the reality of a situation can be acknowledged, felt. These moments are bracketed as if by parentheses. Pools. One has to take them when they can, sink into the quiet enclosure that acknowledgement permits.

To let seep in. To be inundated with. To hold the worst— the insecurity of the present, the dread of waiting— and allow it to expand wider than the attempts to escape, solve, talk through, draw circles, all speculating.

}

All lights off in a breath.

#### **INTERNAL**

An imprint filling with water.

{{Gutterslut becomes the water, and then a stream of tears that cry her into the next scene. }}

#### THE NATION'S SLEEVES

{{Wait, have we not constructed the Flesh? This needs to happen. The Flesh, our landscape, as we, Gutterslut and lonely, lowly grief, and their crowding of constituents continue to travel and traverse in search for the lost part of themselves.

Keep in mind, Flesh is not clean. It's desirous, and self-shaming. Flesh is picked at, prodded, stretched, sloughed off. Flesh is the border between the body and the vastness of all beyond it. To inhabit one's flesh is the equivalent of towing a steep ledge. The Flesh, a skin suit, can be embodied or disembodied. Cast off. Burned down. Shunned. Discarded and sewn up. Dissoluted and strewn into a dream of itself. Entangled or enmeshed with another's. It's not one tone, but variegated, like "the many colors of the earth."

... An actual human body... can you believe it? Will you believe it? Each tattoo, an island, consolidating and re-consolidating meaning. It does both at once. It comes as a surprise when something so fixed appears to shape shift. Just as, when we look in the mirror, we never see our same selves. Always misconstrued, distorted somehow. The eye is a moving magnifying lens, and the mind becomes a pair of tweezers. }}

#### STATUE 1

Here, we begin and live in grief We begin and live on the body. Spotlight on a lump of flesh,

{{A mass of gauze tapestry around two bodies who animate the Flesh in the corner of the stage, slowly move across. Their movements, writhing, suggest a maggot. }}

#### STATUE 2

Time is not linear, but marked by passions.

#### STATUE 3

In the body of grief, passions or memories will be represented as tattoos. All that is left.

#### STATUE 4

All that is left, these faded conjurings, habits held in the flesh.

#### **TECHNICIAN**

All that is left, the memorials I etch, memories held in the flesh, ba-ba-baby do you regret that ink? What's it mean to ya, huh? I, somatic, I see I eye you and yeah I see what you feel. I flesh, I body, I mark and make you.

#### STATUE 5

The flesh, two bodies wrapped in a large swatch of gauze-like tapestry.

#### STATUE 6

The nascent forms of love and loss move amorous, amorphous, sticky, and unravel, writhing.

#### STATUE 7 & 8

A landscape of flesh.

#### **TECHNICIAN**

And what is flesh and love, but baggage and likenesses?

{{ Eventually, the Flesh is hung upright, staggered and draping towards the audience. }}

Sound of a tattoo gun.

STATUE 4

STATUE 5

The gun, humming. Ink bleeds.

The Technician leans down to wipe, or lick, the blood.

**EXTERNAL** 

**EXTERNAL** 

Tattooed skin.

Tattooed skin.

**INTERNAL** 

A large cursor.

Sound of a double click. Out of the Flesh emerges a bed,

resembling a wound. She folds herself into the scar tissue, and it absorbs her. {{ Noah left at night, and his bed was made in the morning to appear as though he was still sleeping inside of it. The Technician ceases tattooing and climbs inside the scar to lay with Gutterslut. When do we want the source of the pain close, as though just holding the absence and the regretregret that follows is better than the nearlynearly (i.e. states of denial, debilitation in the face action, the lack, the unanswerable lingering, the slow trudging trajectory to nowhere nearer.) The pain of responsibility is sometimes the closest to the beloved actualized, in Flesh, stitched back up, unharmed, "same as he always was always has been!" the fallacy of that, the fallacy of memory; no, only the pain itself can come back to bed. Please, come back to bed, Noah. Gutterslut lays with the Technician.

Lights off.

Lights on. Gutterslut lays alone.

Lights dim.

{{The sound of rain catches Gutterslut, carries her into the next scene. She floats along the surface of the river of Flesh, and sees The Fisherman's hook, and passes it's fang, gleaming. A whirlpool sweeps her ashore. }}

#### AN INVESTIGATION OF A TATTOO [BELOW COLLARBONE]

#### **EXTERNAL**

#### EXTERNAL

A hand picking petals off a bouquet of roses.

A hand picking petals off a bouquet of roses.

#### INTERNAL

The reflection of a collarbone in still water.

The Technician, crouched, tattoos a Rose on the Flesh. He wipes his brow on his sleeve. Dabs blood.

{{ Sound of the tattoo gun, humming. An image of a rose tattoo beside a heart with an arrow. A Mom in script. A bloody heart smears it's scar (fresh) across the Flesh, the skin on a collarbone above a chest. The Rose is one of many memories, inked in memoriam. Most notably, however, the Rose is a stand-in for Noah. An instance of him temporarily conjured.

Washed up on a square of lawn in early Spring, Gutterslut, dizzy with smudged instances, sits beside Rose and its ornaments... }}

#### **ROSE**

Gestures.

- 1. Divinates through arranging and rearranging bouquets.
- 2. Clips stems of future possibilities.
- 3. The possibilities each require a sacrificial petal.

#### **NARRATOR**

Pacing while writing.
In the rose garden he denied the fact.
It was our first date.

#### **GUTTERSLUT**

To the Rose, laid beside her. Your shirt is ripped. I thought you said you wanted to go out to dinner.

#### Spring is

sunlight and collarbone.
Unvocalized feelings undermined to save face. Claire arranging and rearranging

bouquets (and what if that were a kind of divination.)

Why did I always

I don't know if you've noticed this yet,

but I constantly—

Defer.

I'm unsure.

Intuition strewn across the body.

I think of how much I couldn't know then,

I don't always trust myself, or what I feel,

but I want to spend time with you.

If only it were as easy as divinating with bouquets than I could tell us where to go to dinner, or—

and the insecurities absolved by mounting expectations and flattery.

I think of blossoming and unfamiliar warmth.

name this warmth

out loud.

Warmth speeding up towards an end point.

Aren't you cold with all those holes in your shirt?

ROSE

Gutterwet.

{{The bud bleeds into its surroundings, coupled with a tangled ball of yarn, a horse saddle, i.e. objects out of place that would rather not explain their presence, but somehow made it here, too. They share the space of an apology, soaked, standing in the doorway (the apology asks if it can come inside). As a palindrome, the apology finishes where it began... here, time works like that, endlessly reinstating the moments deemed significant, but never seen in the same light.
}

#### JOANIE CALLS THE NARRATOR, 2

Statue 1 carries out a phone and sets it again in the center of a set of a room. Wood floors? A counter and cutting board? The phone rings. Slicing apples or folding socks? Morning asanas or crying in the shower, loofah in hand? ... Gutterslut lets it ring a little longer than last.

Joanie passes in and out of the Flesh as a silhouette on the other line.

**EXTERNAL** 

EVIENNAL

**EXTERNAL** 

A telephone in hand.

The shower still running.

#### **INTERNAL**

Flowers floating in a bowl of water. Flowers sink to the bottom of the bowl when weighted with stones.

**GUTTERSLUT** 

It's Noah's mom calling again. How much time has passed?

Sound of static persists for a long time. All anxiously pace. The pacing itself becomes a dance of waiting. Of in and out. Of rotating, tracing, and retracing; of hope and it's clockwork. Of the afterglow and it's perpetual accumulation. The river branches, but is shallower each time it forks. As the finitude of options under pressure. Or, as meaning, or ways of perceiving, once fleetingly captured, incessantly scatter and divide.

**JOANIE** 

Hello, I'm doing

Static.

Thanks for asking.

I need to know— did you and Noah

Static.

a place you went together?

Somewhere he might return to?

Static.

We need more leads...

**NARRATOR** 

To the audience.

I imagined him walking to the coast. I imagined him in the forest. The river formerly known—

#### **GUTTERSLUT**

**EXTERNAL** 

Along the river formerly the Willamette is a map of the solar System.

#### **EXTERNAL**

Map of a river, and a finger tracing the contours.

#### **NARRATOR**

We were nervous and convinced we were approaching an inevitable end point.

You know, what is inside reflected outside. We used to talk about leaving the planet.

He called it

blasting off.

### GUTTERSLUT

Off.

Environmental and interpersonal. End. Done. Over. Goodnight. What is inside reflected outside.

As an avoidance strategy for this catastrophe.

Blast off...

#### JOANIE

We visited his old house and asked the tenants if they knew where he went.

#### **GUTTERSLUT**

The distances on the river path reflect the distances between planets in the solar system.

The last day he was seen he went to work and they said—

Static.

and he-

static.

along the railroad tracks.

#### **NARRATOR**

Where could he have gone at night without shoes and—

Static.

We found his shirt in the gutter.

Others are following up

with the reported sightings.

#### NARRATOR

Have you tried the forest? Near the Mckenzie?

A group has been walking—
Static.
the forest for days.

**GUTTERSLUT** 

Blast off. I could feel him start to slip downstream before he ultimately disappeared.

#### **NARRATOR**

I'll let you know what I hear, or if any other possible locations come to mind.

**GUTTERSLUT** 

A voice releasing its mind.

Gutterslut hangs up the phone. Sound of shower water.

**INTERNAL** 

Bare feet in a dry river bed.

#### AN INVESTIGATION OF A TATTOO [UPPER THIGH]

{{The running water turns into the sound of a shoreline. Blue light. The Technician, crouched, tattoos a Mermaid on the Flesh. He wipes his brow on his sleeve. Dabs blood. Fishrot. Ripple glints. A melodic, high pitch.

Gutterslut lays, and the Mermaid chain smokes cigarettes while they recline, poised on the edge of the frame, or slung around the rounded side of a thigh. The Mermaid is another instance conjured, inked in memoriam; and, again, a stand-in for Noah.

}

The Narrator paces, dictating aloud while writing.

**GUTTERSLUT** 

Speaks to Mermaid.

Urban mermaid.

**NARRATOR** 

We would say it in a long drawl, like bourgeois snobs sprawled on a rock below an abandoned factory, and we'd take drags—

Noah was the first person I met who'd swim unabashedly in the river.

He'd throw all his clothes off at once like a three-year-old. Never sexual.

Just free... at first glance.

I don't want this constant

voice of judgement I carry.

As if my insecurity fractured me from a kind of knowing. Always three steps to the left of myself.

Movement of a backspace.

Both share the cigarette.

I'd rather not. Yeah, who knows who is leering in the brush...

I don't want some...

bush-perv
checking me out.
Smiles.
Yeah, you're right
I'd crush their skull
with my thighs
if I caught 'em.

Drags cigarette.

You have it easy.

Even when you are naked you evade all connotations of what it means to be exposed.

# GUTTERSLUT, NARRATOR, and MERMAID Simultaneously acknowledge.

Scales.

{{Gutterslut and the Mermaid look up to the sky. The sewage pipe leaks and pools waste around their ankles. The afterglow stirs in the water. Gutterslut attempts to lift the glow above the sludge with two cupped palms. Meanwhile, the Fisherman's hook hovers. The Mermaid blows smoke at its bait.

#### A CROWD BECOMES A COMMUNITY, LIKE A FOREST [ AS INTERCONNECTED]

{{A Statue passes, sweeping sewage and cigarette butts off stage with a broom. We are somewhere in between limbs, in the liminal, a crease, a shadow, a question mark, directionlessness... }}

#### **NARRATOR**

When he went missing we elaborated a system of thinking underground, collectively.

Gutterslut pushes through the underbrush. Car lights flash through branches. She pulls herself up.

The rising sound of phone conversations, overlapping, disparate voices all speculate whereabouts, growing louder until inaudible.

#### **ENSEMBLE OF STATUES**

A mass. Pantomimes, in situ.

- 1. Elaborates a system of collectively thinking underground.
- 2. Is a forest silenced by the surveillance of clouds.
- 3. A storm passes, and communication fissures into dead circuits.
- 4. Trees speculate in small groups, side glance across distance.

The Ensemble of Statues are felled with a swing of lights, and walk through the aisles of the audience to pass out "Missing" flyers, but instead of Noah's face is an erasure of face... a smear, an absence of self. Each Statue asks audience, inquiring through the rows.

Have you seen him? Have you have you

seen---?

A voice

releasing

it's mind?

Are you

grieving are you searching, too?

Do you have room for one more

lost,

one more

loss?

#### **GUTTERSLUT IS ABSORBED INTO THE FRACTURE**

{{The crease, the shadow in the liminal space widens until we are on one body pressed against a second. Have you ever noticed how quickly intimacy turns into sudden lack?
The unknown falls stark against the known. Hold me tight. Cut to.

A violation. Interruption and retort. A wordless reveal, a flash of disdain. Disgust.

Or, imagine, your beloved running towards you in the shoreline. The shoreline retreats. The beloved reverses. Vanishes. That is, we trick ourselves so easily into believing we know another. This fantasy is groomed, palatable. Easy on the eye.

How many questions crowd into that gap between two bodies? How much doubt? And when it comes, in what forms? }}

**EXTERNAL** 

**EXTERNAL** 

Two bodies pressed.

Two bodies pressed.

#### **INTERNAL**

A tattooed figure swimming in a square of sterile turquoise.

The Technician tattoos the Flesh. Wipes brow. Dabs blood.

**GUTTERSLUT** 

**TECHNICIAN** 

I knew something was wrong.

Repeats x10.

Stands.
It was your fault.
Repeats x10.

**NARRATOR** 

I'll name it Gutterslut.

Movement of a backspace.

Gutterslut, Gutterslut, Gutterslut—

**STATUES** 

Singing in a row.

Gutterslut.

Gutterslut.

Gutterslut.

Gutterslut.

Repeat.

## **GUTTERSLUT**

I'm simultaneously summoned and erased,

an imprint; a chain of paper cut outs.

#### **STATUES**

Frame Gutterslut on either side hold hands, and expand outward.
All become a chain of paper cut outs strung across a window and left hanging across four seasons...

### **TECHNICIAN**

Love is just b-b-b-bad.
B-ba-baggage and
likenesses. Let me
love you, we are both
carrying
such a heavy
load. You see
the afterglow.

The Technician pretends to tattoo mid-air, humming. The wall of Flesh slowly stains with blood from behind.

#### **GUTTERSLUT**

No. I feel baggage, but no... not likeness. Not with you.

#### **TECHNICIAN**

Baggage. Gutterslut. Shit. Where'd you get your name? That's rhetorical. Cheap street whore. *Snickers*.

## **GUTTERSLUT**

Retorts.

Gravity runs down, slime the pipes, slide, kick the can and chug.

## **NARRATOR**

The pipes adopt dual significance as both location, and representative of the subconscious mind, the psyche.

## **TECHNICIAN**

I'll like your baggage, I'll run you down and slurp you up-p-p-p...

# Bites lip. Squints. Yells.

The Ensemble of Statues enter.

The shadow of the Technician, a fictitious escalator to heaven, mocks his presumed hierarchy.

## **GUTTERSLUT**

Turns to Technician.
STOP. You know what you are? You are a—

### **TECHNICIAN**

Hey, hey, hey look, you're doing exactly what you condemn I can tell.

**GUTTERSLUT** 

Let me past your ink.

# **TECHNICIAN**

No. You are labeling *me*.

Jabs finger into chest.
Yeah, I fix things into place,
yadda YADDA!
Doesn't mean I'm a bad—

# **GUTTERSLUT**

I don't care what you are, only what you've done.

There is so much

noise I can't hear

I can't access

quiet,

the haptic;

but you know what's worse?

Now that he has fled, others are compelled, legitimized almost,

to voice their doubts in him, or whether

he will be found

at all.

No, instead they evaluate his logic of leaving

-or lack of- and-and-

interrogate or speculate his motives.

And the most intimate,

personal details—

our jokes, outrageous

ideas, secret

conspiracies-

suddenly, those are up for grabs, too.

Penned

warped renditions. So,

no. It's your fault, it's your-

## **TECHNICIAN**

I'm not a bad

yadda yadda!

Bites lip.

Crouches down.

Stands up.

Hey! Look!

Points. Loud moan.

Flaps sleeves of sweater.

Bad. Bad.

Bad. Love.

I'm not a bleh.

Cocks head. Squints.

- I can tell!

**GUTTERSLUT** 

Well,

maybe

you

can

tell

me

where

he went,

too.

The Technician, obstinate, walks up a staircase.

Considering...

Gutterslut, resigned, sits on the bottom step, and whistles to queue Ensemble of Statues.

### STATUE 1

Can we enact a leaving? Rehearse the possibilities?

## **ENSEMBLE OF STATUES**

- 1. The ensemble of statues dance in pairs.
- 2. Lead collapses, deceased.
- 3. Follow crouches and shakes lead.
- 4. Switch partners. Repeat step 3.
- 5. Lead rises.
- 6. Repeat steps 1-5. Replace follow shaking the shoulders of the lead with-
  - I. Mouth-to-mouth resuscitation.
  - II. A head in a lap.
  - III. One pair of hands on both faces.

Sound of a heart monitor. Siren lights.

No sound of a siren.

# ENSEMBLE OF STATUES

Yell all together. Stomp feet.

No!

- 1. Hold flashlights, search for the body around flesh and through audience, under chairs.
- 2. Rejoin on stage. Hold light under faces. Silent scream. All collapse to floor.
- 3. Yell, "No!" with varying intonations, and turn flashlights off.

# **INTERNAL**

An imprint of a body flooded with water.

Lights dim.

# INTERLUDE WITH A TATTOO OF A SNAKE [WRAPPED AROUND THE DOMINANT ARM]

{{The imprint of water floods across pavement. I don't want to give the impression that we must avoid or resist memory, memorial. Nor do I believe we can or need to hold it all in. Every One is the run off of someone else—

It is a question of how. This story is partly about systems of catchment... let seep, inundate, divert to spread, slow.}}

# **EXTERNAL**

A bloody knee.
A finger tracing a map of a river.
and a small altar by the shore with flowers, stones. and candles.

#### **EXTERNAL**

An embodied member (masked) Afterglow sits on the other side of a river, and washing clothes in the water.

Water pours over the sidewalk where Gutterslut sits with the Snake cleans Gutterslut's knee with alcohol.

#### **NARRATOR**

Speaks while writing.
A river ran red from sediment.
A storm was coming.

Noah said when storms come, when rain falls, it gives him new

ideas. We were both excited by water that doesn't travel straight,

and instead flows in a figure eight pattern. Nick told us that's how

it works. He said it plainly, and our minds were blown.

Which is funny, in hindsight, we talked about it for months.

We drew pictures of blue eights. The way memory

rolls back on itself, and so briefly we backflow with

#### **GUTTERSLUT**

To Snake.

It's our ritual. to bring glass jars to the river. and every month,

We pour out what we collect and fill the jars back up to keep on our windowsills.

Noah, will you hold mine for a minute?

I love the repetition of simple acts repeated, rituals.

— I told you,
I fell, scraped my knee, and
sat on a bench next to

a group of women, waterhealers, that's what they called themselves. ourselves, and it's a good thing, no, it's not something to resist

or— it's only messy, and to remember the instance

supplies a false impression that we are completing it;

As if only what is filtered through our senses comprises the totality of—

think about, for example, how much rain falls on pavement.

They told me that I kept falling, because I was moving too fast, doing too much, and I should try to

slow down.
Whether or not it heals,
I think the act is soothing, slowing.

Otherwise we might not come sit by the river so often—at least in Winter and Fall.

{Light undulates, reflects off the river in late evening. The Fisherman casts out and sits on a bucket. Spit tobacco. Swig beer. Freeway grey noise mixes with the tide. Passing freight. He watches the young couple make out in his periphery; and pulls out the sealed bottle floating in his subconscious, breaks it open, and skims its shriveled notes. Ballpoint pen, faded. His mind wanders back to her. This time the face of his ex blends with the young woman who sells fruit popsicles in the parking lot on weekends. He kicks the broken glass aside, and begs the willow to offer him one more fish before dark, before the sky turns red. He'll go to the market in the morning. He'll sling fish for cash to the tourists, and tell them it's farmed. He'd never eat the meat himself, no way in hell. Have you ever seen the rivers in post collapse?

Before he can reel in and cast out again, Gutterslut slips over, like oil pools up under a car at night, and makes a little rainbow in the drainage ditch.
}

EXTERNAL

**EXTERNAL** 

Static.

Gutterslut through a fish-eyed lens of a computer monitor.

# INTERNAL

A mercurial river and chain link.

**EXTERNAL** 

**EXTERNAL** 

The fisherman casting out into the river.

Static. The eye of the fisherman, up close and swiveling.

Sound of a heart monitor. Gutterslut walks out and the Fisherman is baiting his line.

He looks over his shoulder to talk to Gutterslut.

**GUTTERSLUT** 

Catch anything?

**FISHERMAN** 

Turns. Grunts.
Who are you trying to lure?

Pause, an evaluation.

**GUTTERSLUT** 

Noah. He's lost, missing.

**FISHERMAN** 

Oh yeah?

Spits.

I'm looking for someone too.

**GUTTERSLUT** 

Are you? Who?

**FISHERMAN** 

Not sure yet.

I'll know when I meet them.

**GUTTERSLUT** 

How will you know

if you were to find them?

**FISHERMAN** 

I'll feel 'em coming.

Pause. Considering.

**GUTTERSLUT** 

Like a fish?

**FISHERMAN** 

Like a fish. There's a tug felt before the breach.

**NARRATOR** 

To herself.

How can I express the loss

while prioritizing not the mutability

of his thoughts, verbalized, out of context,

but his movements themselves?

The space he occupied, and now ceases to occupy

in a room. This is what I miss.

Movement of a backspace.

**FISHERMAN** 

Look, I don't have much to offer.

Long pause.

But you could do like me-

Keep baiting. Keep waiting...

yeah, that's one way.

Pause.

Or you could go

down,

and through...

**GUTTERSLUT** 

Are you saying—

Snake emerges from a slit in the Flesh.

**SNAKE** 

To travel in subterranean

water

rife with contaminants,

in the leaky

conveyance of slump skins,

the slow,

sepulchral creep

oiled slick, and on fire,

while half-asleep.

**INTERNAL** 

Crude oil and water.

Lights remain off.

The Child walks through a partition in the Flesh, and stands before them.

**CHILD** 

Gutterslut picks up a stone and squats with her arm angled to skip the stone. She flicks her wrist and lets the stone spin.

Lights off.

{{The afterglow skips upstream, while the Fisherman stays in place, we follow it. }}

## THE SELF CONSCIOUS NARRATOR DIGRESSES

{{The afterglow hellos the whole way through. Screw this murk, it thinks, it's so hard to see where I'll land. Yes, the afterglow is sentient. It is not of one mind, but holds multiples. If anyone understands the afterglow, it's the Child. The glint plunks underwater. }}

#### SNAKE

That's when I
make my entrance...
I mean I've already
entered, but now
I make an entrance...
Smiles.
Here I am,
and with me I carry
the orphic or edenic
archetype.

An Anonymous Audience Member stands up from their seat. Their nose is bleeding profusely, and bleeds the duration of the play.

## **ANONYMOUS**

Turns to Technician.

Hold up. I came here with my wife. We don't usually do this kind of stuff. She keeps whispering questions and I'm like, baby... you're acting like Regis Philbin.

Canned laughter.

#### **EXTERNAL**

**EXTERNAL** 

Clip from Who Wants to be a Millionaire.

Clip from Who Wants to be a Millionaire.

Blood spills down shirt.

I mean my point is, I can get behind this fluid, pulsating world of flesh...

Okay, but at least tell me, who the hell is this Technician.

And why is it Gutterslut's fault?

## **REGIS PHILBIN**

Walks across stage in a suit.

For 500,000 dollars, who or what bodies are deemed disposable with little to no reconciliation, or public memorialization? You search for the one you love, but what about the rest?

## **NARRATOR**

The Technician dwells here, in Grief, in Postcollapse.
He creates the tattoos...

Movement of backspace. which, like a coloring book, allot some room to fill in, but nothing more.
He carves the world up.

Marks its parts.

Movement of backspace.

#### **ANONYMOUS**

Can you mark me a better seat? Or wife? Laughs. C'mon. Kidding. I'm kidding. But if that's the case... you know, carving the world up... designating the flesh... deciding whose who, gets what, how so-and-so is seen or remembered or etc... imagine the idolatry

if they were penned-

## **SNAKE**

Gestures quotations.

Just right. With me in mind. Always me. Mine.

## **TECHNICIAN**

No, no, no... my character, the Technician... line?

#### **NARRATOR**

The Technician is...

#### **TECHNICIAN**

Nods, smiling, remembering. The Technician is a product of past actions never to be redacted. The abuse of grief, unwelcome. Shut the door the apology is waiting outside. The product of regretregret. Hold and holy, only some holy. Only who and only a few remembered. I mark the parts, I say what memories are aired. Tune in. Keep your dial locked. Keep your pen poised. Keep your mind stuck on the slumpshit and assumptions. Keep your self weighted down in the shallows. Slug and pump. Knots of inaction clutch your throat. I stay at the crossroads and die- rect where the waste goes. I say whose sinned. Who is who who is cleaned. I say you can't see the whole. There is no afterglow. No, no, no!

#### **ANONYMOUS**

To Gutterslut.
Why does he have such a hold on you?

#### **GUTTERSLUT**

To Anonymous.

Have you ever looked at someone you loved as if you didn't know them? Because their insecurity scared the shit out of you? Because, by suddenly acknowledging their pain you believe you are responsible, or must alleviate it; but the truth is, you became responsible—
I mean, I became responsible— the moment I saw him. The moment I felt his distance growing wider.

**NARRATOR** 

**GUTTERSLUT** 

Talks to self while writing.

Movement of backspace.

Gestures to self while speaking.

And the tattoos are inaccurate.

How is a tattoo akin to a memory, akin to a memorial.

So is the recorded narrative.

akin to

I try to fix

a mark,

what I know an othering,

in place. It's always A division, skewed, faded, warped, a difference?

It's like if the Signifier took his or her Signified

a caricature out on the town... of my own subjective to meet his boss,

or mother...

lens,

superimposed

Each context for introduction

by the present creates a new result.
each time it is conjured Hello, I'd like you
to meet my Signified.

again.
In drawing Imitates a greeting.

Hello! How do you do?

from memory
Like memory,
a definition changes shape.

The meaning a new renews

deficiency—

is reintroduced, the eye, expands,

placement contracts, changes form, of a hand, tone double backs,

of what was spoken... contradicts. Like me,

Gutterslut is my avatar, I mean, I am the Narrators avatar, but

an extension I don't always extend her logic. Sometimes, I—

of my past

flaws and actions.

project the alternative.

An emblem

of my psyche, the feeling I am the feeling that may undermine logic.

body, maybe, Maybe,

built to follow

I regret less. Maybe, I wouldn't have followed...

Noah the night

Noah the night

he left, in hindsight.

how is to allow different than to turn away?

Turns to Gutterslut.

No. You would never. How could you?

You're right. No.

I said that out of fear, the unknown,

you know, I would have---

If you don't want to find him

Then we never will.

You need to want this as much as—

I need to know where he went, maybe we can still— Quiets...

Blast off.

## **INTERNAL**

A potted plant, overflowing with water, mud spills.

## SNAKE

You gotta fuck it out.

Go down on it.

We're all sluts for being fucked.

Pause.

Look,

there are ways

to move

through the rivers-

that-formerly-were,

down sewers, and

beneath the surface

of the skin,

deeper...

Laughs.

through the hollow center

of the body.

Where it all drains...

is kept,

our internal

knowing, outside

time, experience,

it rests.

sequestered.

You gotta fuck it out.

All stand, perplexed.

## **ANONYMOUS**

What do you mean? Like cosmic screwing?

## **SNAKE**

Like... shed. Lose this baggage.

Gestures to the Narrator...

who is stuck again in a backspace...

## **GUTTERSLUT**

Fuck out the answer? That's too bleak.

Pause.

But, I am named Gutterslut after all.

So, run me down, more ragged, more willing, wet—

## **SNAKE**

Turns to audience.
What's better than to enjoy this world of ours, and the great internal adventure it offers?

#### **TECHNICIAN**

He's a distraction. Gutterslut it's your fa-fa-fault! Your fault! You're a b-b-bleh!

## **STATUES**

Singing, soft, out of sync.

**SNAKE** 

Snake in the grass. Sss... How do I get under that flesh? Shhh... Gutterslut.

Gutterslut.

Gutterslut.

Gutterslut.

Gutterslut.

Repeat and trail off.

Lights dim with a spotlight on Snake as she coaxes grief and its constituents to the surface of the stage.

A melancholic congo-line forms.

Light flickers behind the flesh.

## THE NARRATOR REALIZES A HARD FACT

{{The Ensemble of Statues enter while the rest exit.

The Snake dances descent, the narrative always unraveling behind her sharp turns.

The Narrator backspaces around a board where she draws and redraws diagrams. The Ensemble of Statues huddle around her, concerned. She beats against the Flesh. She claws at the tapestry until the surface bursts open and plumes gauzy tool. The Narrator, heavy in the fabric, heavy with baggage, slumps over, sloughed. she lifts, sheds... }}

#### STATUE 1

As she listened to Gutterslut and the rest speak, the Narrator realizes...

## STATUE 2

How the logical mind can confine the intuition...

## STATUE 3

Yet, she questions this dichotomy. She wonders...

### **NARRATOR**

Is it as simple as body and mind? What about speech? To speak, is itself, a bodily act; but to speak up or out shatters the distinction, although—

## STATUE 1

Repeat. Explain.

#### **NARRATOR**

Is it as simple as body and mind? What about speech? Meaning, speech draws it's lines over the body. To name will accidentally redact or override a physical act.

#### STATUE 4

Is the body the blind spot of speech?

#### **INTERNAL**

"Is the body the blind spot of speech."

Gutterslut is caught in the web of the words projected like wisteria, a clinging of vowels. The phrase

lingers, certain letters widen or shrink at random, responsive to Gutterslut's resistance.

# STATUE 5

So speech and the body are inseparable, but incongruous. And that, by naming herself the Narrator,

#### STATUE 6

She inadvertently prioritizes her stance, her logic, over Gutterslut, the intuition...

## STATUE 7

Feeling. The grief itself, unbound from any moral or otherwise logically defined complications...

## STATUE 8

That, as words distort the quiet multiplicity of meaning inherent in a painting,

## STATUE 1

her causality and orchestration from above distorts the inner workings of this world...

#### STATUE 2

the afterlife.

#### **NARRATOR**

Maybe my fixation on the past is what binds Gutterslut to guilt. I project my experience onto her; and so, silence her.

## **EXTERNAL**

**EXTERNAL** 

Gutterslut's mouth, on a fisheye lens.

Gutterslut's mouth, on a fisheye lens.

# INTERNAL

Water pouring into a mouth.

How can silencing be shown other than a physical

struggle? Sound of hollow beat each time Gutterslut opens her mouth, or...

Maybe it's best if the search goes on without me.

The Statues push a ladder out in the slits of Flesh, the Narrator exits through the clouds, writing while compulsively enacting a backspace.

Statues dance in response to the numbered prompts, while they simultaneously read out loud.

## **ENSEMBLE OF STATUES**

- 1. A gaze turns downward by a hook of a smile.
- 2. The corner of a lip is linked to a grinning, heavy chain.
- 3. The body pressed up against chain link, rattling.
- 4. Strength in the discomposure of climbing over a high fence.
- 5. Or, to swing three steps to the right of the body. Or,

## STATUE 1

Have you ever seen an object shift in light until—? Light shifts like a glance across stage.

## VIEW FROM THE INSIDE

#### INTERNAL

"You gotta fuck it out. Go down on it."

GUTTERSLUT SNAKE

Snake in the grass. *Shhh*. Do you want to know how I got my name? It has to do with the direction I moved to find him.

Gutterslut. Gutterslut.
Gutterslut.

So much flesh.

Snake So much flesh,

in the grass. Gravity run down, run me down, run ragged, more willing, wet. *Shhh*. Imagine the stench. He used to bite my lip. Don't bite.

Bodies in the sewage.

flesh on the body.

Since the Narrator has left, the Snake hijacks the desk. The Snake smoothes her dress, sits, smiles.

Her pen is poised. Gutterslut is tangled in words, projected.

The Snake talks aloud as she writes, occasionally looking up to Gutterslut to assess her progress...

{{ ~ ~ Gutterslut proceeds to "fuck" the flesh. She arouses the slit until it further unfurls, widening, glowing, and drawing open like a curtain...

Blue lights. Silhouettes pass behind the Flesh, and suggest a reordering as Gutterslut has dropped to the other side, slipped into the body, and now sees Grief from it's most cavernous depths. Amongst its roots. Wet.

Here, everything responds with touch. Here, is run by the haptic, sensorial. Responds and is responsive. Moves easily. Is intertwined.

Sound of water dripping in a hollow space. The walls move, blue, the Flesh undulates. Veins emerge, and blood flows.

The afterglow glints. It is a lit clot in the blood.  $\sim \sim \}$ 

## MUCKMUCK AND LEAK HELLOS

#### **GUTTERSLUT**

Noah? Hello?

Touches the glowing clot, and it scatters into pointellations of light. When the light scatters, bodies tumble out of the Flesh. The afterglow, embodied, wears masks.

{{ ~~ The Afterglow oscillates between it's lit, autonomous form, and it's embodied, disparate parts.

This is the Million Dollar Question... ~ ~ }}

## **AFTERGLOW**

- 1. The ensemble of the afterglow dance in pairs.
- 2. Lead collapses, deceased.
- 3. Follow crouches and shakes lead.
- 4. Switch partners. Repeat step 3.
- 5. Lead rises.
- 6. Repeat steps 1-5. Replace follow shaking the shoulders of the lead with-
  - I. Mouth-to-mouth resuscitation.
  - II. A head in a lap.
  - III. One pair of hands on both faces.
  - IV. Create a human checkout stand, and pass through one-by-one.

Sound of a heart monitor. Siren lights.

No sound of a siren.

## **AFTERGLOW**

Yell all together. Stomp feet.

Yes!

- 1. Hold flashlights, search for the body around flesh and through audience, under chairs.
- 2. Rejoin on stage. Hold light under faces. Silent scream. All crumble to the floor.
- 3. Yell, "Yes!" with varying intonations, and turn flashlights off.

#### **INTERNAL**

An imprint of a body flooded with water.

All stream off stage when the Internal floods, pours over.

## THE CHILD AS PRESCIENT, POLLUTED

{{ ~ ~ A river on stage. A river through the body of Grief. A Grief river contaminated is... like any other river. It pulls

in the external pollutants until it becomes uninhabitable, undrinkable. Guilt amplified by shame. Regret. Chemical. We don't know how to grieve when we feel the weight, the baggage and likenesses. Unrelenting. When we still love, we hold. We don't release. Releaserelease. Please, release. A grief river polluted from the manufacturing (of death) along the shore. This murk is thick. How do we shed this? So viscous, viciously cycling. It starts inside, and what is inside is reflected outside, it leeches.

The Child, our prescience, tosses cut flowers. ~~ \}

## **CHILD**

Tossing cut flowers.
I, swimming. Submerged. I, river.
My body chiseled flat, stoic;

pickpick, thumb, let spin. Prescience. I, not-all-at-once,

but in successions, soul amasses like unworn dress around the ankles

and body is sloughed asunder cotton or buried under

the muddy shore. Soulless. No breathing. Taptap. Shush.

Buryit. Buryit. Buryit. They say, sullen.

I, cellular, absorb arsenic, pesticides, solvents. I,

pointellations composing and submerged.

Where (glowing) is our guide?

I, downstreaming cadmium, mercury,

zinc, copper, lead, and I,

cyanide. I, (no public apology

now) septic and seep of storage tanks, waste, and fertilizers. I,

landfill, easy-does-petrol. Hello?

Here we are!

I, the family evacuated.

I, the product of the family

evacuated. I,

afterthought. I, hindsight.

I, so-called, composite, infectious amalgamation of the "I"

themselves, sticky, plastic, plural.

(Who believes in a we, a plural now anyhow?)

Smelters, concentrators, processors

along the crick. Industrial

carrier, the river. The I. The ruckus

that hardly ensues, suchandsuch a shame.

Waterfunk. Watersludge.

Muckmuck and leak. This, I.

## **ENSEMBLE OF STATUES**

Tossed cut lilies. Darker varieties of roses. Babies Breath. Hands hover above what pools, what water? Is it any longer?

## CHILD

Meanwhile, Gutterslut follows the stones,

spinning... into the gradual loss of a center, water draining, this, the, I.

*Plunk*. Here, in the hollow places.

## JOANIE SAYS HELLO FROM UNDERWATER

{{ ~ ~ Static or is it censorship of information? Do you see the afterglow? Static, or discretion, breaks up Joanie's

voice on the other line. In the body of Grief, she swims.

A telephone unlike any telephones before it, appears. On a table. Or is it floating mid air? Is it buried? And if so, does Gutterslut put her ear to the ground to hear it ring? In doing so, what else does she hear? A pulse? A thump? A high note? A glint on a ripple? The quavering in Joanie's voice? Or is it the onset of release. Some baggage falls softly, like mist, from the sky. ~ ~ }}

The Memory of Joanie gathers flowers tossed across the stage, bundles the mass in cloth.

**JOANIE** 

I-I thought I'd call

Static.

we still haven't found him, or his body.

It's almost as if he—

Static.

**EXTERNAL** 

Off.

**EXTERNAL** 

A house built out of tarps, corrugated metal, and scraps. A masked figure (Afterglow) sits inside, wrapped in a blanket.

**JOANIE** 

Static.

I always could imagine the two of youstaying together, finding land, and maybe, who knows, kids-

Static.

Who knows,

maybe he'll turn—

Static.

I'm swimming.

I bought a snorkel and-

Static.

To look under—
Static
Who knows, I thought...

# **ANONYMOUS MAN**

Walks across stage, reading Phaedo.

By not knowing where the body is, we think of it more as undying.

Looks out.

The outcomes multiply...

## MOURNING MORE THAN A SINGULAR LOSS

#### **ANONYMOUS MAN**

Walks back across stage, reading Phaedo.

By not knowing where the body is, we think of it more as undying. Looks out.

The outcomes multiply...

#### **EXTERNAL**

#### **EXTERNAL**

View of the highway from passenger seat.

Afterglow (masked) on the side of the road.

## **ENSEMBLE OF STATUES**

Each one, another set of outcomes.

Another interpretation of loss, undefined.
Each embodies her result.

- 1. My loss, an ecdysiast, a contortionist circling sod to dirt in the front yard.
- 2. My loss, the Signified in a cold sweat free from its Signifier for an afternoon, buying a six pack.
- 3. Feigns self-containment, but is definition number three.) To be ruled by the planet, characterized by rapid and unpredictable changeableness of mood.
- 4. A cache ultradeep, I frack, speculate finitude, regretregret, and my nearlynearly drains from my whole. Where does it go when it goes?
- Coffee grinds at the bottom of the mug. A language built of resemblances, smiles
  familiar and weak, a palm-to-palm. I gently squeeze a hand attached to another body to
  appear more animate to myself. A cloud with ellipses hangs loose above our heads.
- 6. My loss appears as a pocket-sized reportage of Falcon 9, a sudden and distinct realization of—
- 7. There I was, gesturing again to the gold-green heap, when I see my loss, flashing above the water, a wave waving over the waves. Do I wave back?
- 8. I puncture a hole in my loss and breath myself upright.

Repeat x2; and— differently timed— the Statues will read the manifestation of their loss once in lieu of movement.

#### **GUTTERSLUT**

Stands Stage C. with spotlight.
It's been how long, and no trace. No sign.
We've printed posters. So many have called,
And believed they've seen him. But it's just
uncanny resemblance. To be lost,
or in a state of loss, is revealed pervasive
in their passing expressions. We've spent how

long calling his name along the river. We called his name along the river. STATUE 1 We called his name along the river. His face on the flyers resembled the others... We received phone calls. Yes, I saw him, they'd say. STATUE 2 Walking down the highway. Or, Yes. I saw him. STATUE 3 He is in the granary. I gave him a ride. Or, STATUE 4 Yes, I saw her, years ago... she told me she was lost, and I closed my door. Or, STATUE 4 Yes, I saw him when I was a child. She used to walk in the field behind our house. Or, yes I think I saw— STATUE 5 He was crowded with himself, or with many selves. He was fleeing. I saw him. I built a wall. I saw him-STATUE 6 sleeping under the bridge. I saw him. I saw all of him. I didn't stop. I didn't offer help. I saw him, and I drove by.

As a kid I saw him and I was told

don't look him in the eye.

# STATUE 7

I was told *keep walking, honey*. As a kid I saw him in the subway.

I saw all of him leave—

**STATUE 8 & 1** 

En masse. I saw him and her.

I saw they. I saw them.

STATUE 2

En masse. I saw him and her. En masse. I saw him and her.

I saw they. I saw them.

I saw them multiply in fog,

while walking at night, STATUE 3

along a fence. I saw them in exodus. I heard about him,

and the rest.

STATUE 4

in the papers. in the papers.

Without papers.

Without papers.

STATUE 5

I heard they were turned away.

STATUE 6

I heard he mentioned an attack

**GUTTERSLUT** 

Don't shoot, he wrote on a slip of paper the day before he went missing. I heard

STATUE 7

they were attacked.

He fled. They fled.

STATUE 8

They've been fleeing. I heard about it in the news.

STATUE 1 STATUE 2 STATUE 3

I saw them pass on the bus. I saw them through the window, I saw my reflection. Look—

looking out.

#### **GUTTERSLUT**

Angry. I turned away.

## STATUE 4

I have always turned away. I heard—

STATUE 5

them! In the park

asking for-

## STATUE 6 & 7

—a chorus of them, and I crossed the street.

#### **INTERNAL**

Silhouettes, distant, in a row along the horizon line. A pixelated sea.

{{ ~ ~ Hands reach through the flesh, interweave. Is to interweave a product of grief?

**CHILD** 

The family, once interwoven.

I, the product of the family

evacuated. I,

afterthought. I, hindsight.

I, so-called, composite, infectious

amalgamation of the "I"

themselves, sticky, plastic, plural.

**STATUES** 

(Who believes in a we, a plural, now anyhow?)

CHILD

Smelters, concentrators, processors

carrier, the river. The I. The ruckus

along the crick. Industrial

Waterfunk. Watersludge. Water what do we do,

that hardly ensues, suchandsuch a shame.

but acknowledge the lack and act

by giving in substitution for those we've lost.

Memorial, Muckmuck and leak. This, I.

The culmination of ...

**GUTTERSLUT** 

Audio.

I turned away.

I turned away. I turned away.

## **AUTOPOIESIS**

Gutterslut approaches two glints of afterglow, embodied, masked on stage. The afterglow stand at the bus stop and wait, while shaking glints (little flecks, like static) from their jackets, out pockets, kicking the glints from

boots, swat them midair. All the glints, escaping their clothes, their skin, their backpacks when opened.

When Gutterslut enters, few glints of afterglow hover around her.

A Statue enters. The statue choreographs a dance between all three. It is a dance of trade-off, moving through, and into one another's experience. Each time the light shifts, one becomes the other, is absorbed and absorbs. Leaves as part of, and without. The static glints move with the masks. High notes. The fisherman's hook.

1	[Shifts	in	the	liaht	until
			uic	HALL	anidi

- 2. [Shifts in the light until...
- 3. [Shifts in the light until...
- 4. [Shifts in the light until...
- 5. [Shifts in the light until...
- 6. [Shifts in the light until...
- 7. [Shifts in the light until...
- 8. [Shifts in the light until...

we slough our marks and gather up the lines of another ] we incise the ripe center and spill open every unthought idea, held inside to ferment]

we graft limbs (or a limn in the center of) our partner] we, more permeable now, coax out our warm throats, and every phrase said and would unsay, or wish away] we, so porous now, hear our mothers speaking through our skin, and what do they repeat when they speak?] we grow taller until our vascular system can't pump water and nutrients any higher; and sag our tired mechanisms] and by the time we reach old age, the whole crown is wide with no identifiable leader.]

we trade, and interweave as product of grief.]

## **BOTTOM DWELLING**

#### **EXTERNAL**

A figure walks down the highway. The figure turns, wearing a mask, Of an autonomous Afterglow.

#### **EXTERNAL**

A house built of tarps, spare parts. The figure turns, wearing a mask,

Of an autonomous Afterglow.

A soft singing.

#### **CHRIS**

A product of the Afterglow.
Sings in a wheelchair in the dark,
masked. An empty chair is beside her.
When Gutterslut addresses her
she pulls off her sweater hood,
and lifts up her mask.

## **GUTTERSLUT**

I could hear your song from across the river.

**CHRIS** 

It's a folk ballad.

Chris has respirator tubes connecting to her nose down to an oxygen tank. It sounds a light tempo.

## **GUTTERSLUT**

Have you seen anyone come by here, someone alone, who appears lost?

Chris hands Gutterslut her mask. Gutterslut puts it on, and sits down in the vacant chair. Chris speaks slowly...

## **CHRIS**

I don't see much of anyone. And I haven't.

I was diagnosed with tuberculosis fifty years ago, and there was no cure at the time. I was told to stay away from others so as to not infect them.

Pause.

So I sing.

## **GUTTERSLUT**

Do you imagine singing to someone?

**CHRIS** 

The woman I love

I haven't seen-

Both look out, quiet.

**GUTTERSLUT** 

I read out loud.

**CHRIS** 

Looks over.

**GUTTERSLUT** 

When I want to feel him.

Looks down.

I thought I could feel him.

A disparate, disembodied fragment of the afterglow pauses on the Flesh. A vein glimmers a gurgle of blood.

I deluded myself. I thought I could be the one who—

CHRIS

You continue to put yourself in the center.

**GUTTERSLUT** 

I'm not sure I-

**CHRIS** 

"It's my fault, my fault, I turned away..."

**GUTTERSLUT** 

Regardless, he could be here, we are in the afterlife, after all—

**CHRIS** 

The afterlife is another way to say unaccepted outcomes. Postcollapse. Grief.

Maybe your solution is not to try to find, hold, but create a system to divert one loss into many. To slow, spread this singular loss. You see the afterglow, after all.

Long pause.

Both close their eyes.

**INTERNAL** 

Light refracting off a pool and onto a wall.

#### **CHRIS**

So, you're supposed to represent The Narrator's intuition?

#### **GUTTERSLUT**

That's what they told me.

**CHRIS** 

Only the so-called intuition of somebody writing a play could remain so controlling—
Look, you already want to name your outcomes, dictate closure...

Pause.
I do appreciate that you are giving me

the final word.

Both lean back, tired.

## **GUTTERSLUT**

A voice releasing...

The Flesh undulates. Hands reach through the tapestry, and interweave.

#### **CHRIS**

If you're quiet enough, you can hear it.

Gutterslut pulls the mask over her face, and leans back.

Song begins to swell... the humming of the child? A fishing line tugging to signal a distant encounter? A high note, ringing? Or the light tempo of the respirator, a breath, the persistent, measured evidence of living despite the constant effort of it all.

Or is it a reminder to breath? Or is it a mother somewhere, when she hears her husband's respirator stop. The sudden quiet. She knows he is gone, and holds him until morning to give her kids one last night of rest.

Gutterslut lifts the mask and takes a sudden, sharp inhalation.

Lights off.